



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2018**  
CorporationRECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV

2018 MAR 15 PM 12:26

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                  |                                                                                                                       |                                          |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------|
| 1. Entity ID Number<br><b>123601</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | 2. Exact name of the Corporation<br><b>Grandin Landscape &amp; Supply Co., Inc.</b>                              |                                                                                                                       |                                          |                     |
| 3. Principal Office Address<br><b>61 Tuckertown Road</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                  | City<br><b>Wakefield</b>                                                                                              | State<br><b>RI</b>                       | Zip<br><b>02879</b> |
| 4. NAICS Code<br><b>561730</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>General landscape services</b> |                                                                                                                       |                                          |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                  |                                                                                                                       |                                          |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                  |                                                                                                                       |                                          |                     |
| President Name <b>Peter Grandin</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                                                                  | Vice-President Name <b>N/A</b>                                                                                        |                                          |                     |
| Street Address <b>61 Tuckertown Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                  | Street Address                                                                                                        |                                          |                     |
| City <b>Wakefield</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | State <b>RI</b> | Zip <b>02879</b>                                                                                                 | City                                                                                                                  | State                                    | Zip                 |
| Secretary Name <b>Peter Grandin</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                                                                  | Treasurer Name <b>Peter Grandin</b>                                                                                   |                                          |                     |
| Street Address <b>Same</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                  | Street Address <b>Same</b>                                                                                            |                                          |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State           | Zip                                                                                                              | City                                                                                                                  | State                                    | Zip                 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                  |                                                                                                                       |                                          |                     |
| Director Name <b>Peter Grandin</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                                                  | Director Name                                                                                                         |                                          |                     |
| Street Address <b>Same</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                  | Street Address                                                                                                        |                                          |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State           | Zip                                                                                                              | City                                                                                                                  | State                                    | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                                  | Director Name                                                                                                         |                                          |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                  | Street Address                                                                                                        |                                          |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State           | Zip                                                                                                              | City                                                                                                                  | State                                    | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                                                                  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                          |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                  | NUMBER OF SHARES                                                                                                      |                                          |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                  | CLASS/SERIES                                                                                                          |                                          |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                  | 1000                                                                                                                  | N/A                                      | N/A                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                  |                                                                                                                       |                                          |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                 |                                                                                                                  |                                                                                                                       |                                          |                     |
| Name of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                  |                                                                                                                       | Date                                     |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                  |                                                                                                                       | <b>2.26.18</b>                           |                     |
| Signature of Authorized Representative<br><b>Peter Grandin</b>                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                  |                                                                                                                       | SIGN DOCUMENT HERE<br><b>MAR 15 2018</b> |                     |

MAIL TO:  
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