



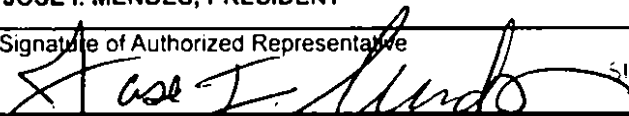
State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2018**  
Corporation

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

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 CORPORATION DIVISION  
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|
| 1. Entity ID Number<br><b>84046</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | 2. Exact name of the Corporation<br><b>RIVIERA INN DINING AND BANQUET COMPANY</b>                                                                                                     |                                                                                                                       |                    |                                  |
| 3. Principal Office Address<br><b>584 North Broadway</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                                                                                       | City<br><b>East Providence</b>                                                                                        | State<br><b>RI</b> | Zip<br><b>02914</b>              |
| 4. NAICS Code<br><b>722511</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>TO OPERATE A RESTAURANT BUSINESS, MEETING FACILITY, CONDUCT BANQUETS, AND PROVIDE ENTERTAINMENT</b> |                                                                                                                       |                    |                                  |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                                                                                       |                                                                                                                       |                    |                                  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                                                       |                                                                                                                       |                    |                                  |
| President Name <b>JOSE I. MENDES</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                                                                                                                                       | Vice-President Name <b>LUCY D. MENDES</b>                                                                             |                    |                                  |
| Street Address <b>118 Lauren Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                                                                                       | Street Address <b>118 Lauren Drive</b>                                                                                |                    |                                  |
| City <b>Seekonk</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | State <b>MA</b> | Zip <b>02771</b>                                                                                                                                                                      | City <b>Seekonk</b>                                                                                                   | State <b>MA</b>    | Zip <b>02771</b>                 |
| Secretary Name <b>JOSE I. MENDES</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                                                                                                                                       | Treasurer Name <b>LUCY D. MENDES</b>                                                                                  |                    |                                  |
| Street Address <b>118 Lauren Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                                                                                       | Street Address <b>118 Lauren Drive</b>                                                                                |                    |                                  |
| City <b>Seekonk</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | State <b>MA</b> | Zip <b>02771</b>                                                                                                                                                                      | City <b>Seekonk</b>                                                                                                   | State <b>MA</b>    | Zip <b>02771</b>                 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                                                                                       |                                                                                                                       |                    |                                  |
| Director Name <b>JOSE I. MENDES</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                                                                                                                                       | Director Name <b>LUCY D. MENDES</b>                                                                                   |                    |                                  |
| Street Address <b>118 Lauren Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                                                                                       | Street Address <b>118 Lauren Drive</b>                                                                                |                    |                                  |
| City <b>Seekonk</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | State <b>MA</b> | Zip <b>02771</b>                                                                                                                                                                      | City <b>Seekonk</b>                                                                                                   | State <b>MA</b>    | Zip <b>02771</b>                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                                                                                                       | Director Name                                                                                                         |                    |                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                                                       | Street Address                                                                                                        |                    |                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State           | Zip                                                                                                                                                                                   | City                                                                                                                  | State              | Zip                              |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                                                                                                                                       | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                                                                                       | NUMBER OF SHARES                                                                                                      |                    |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                                                                                       | CLASS/SERIES                                                                                                          |                    |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                                                                                       | PAR VALUE                                                                                                             |                    |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                                                                                       | NO PAR VALUE                                                                                                          |                    |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                                                                                       |                                                                                                                       |                    |                                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                 |                                                                                                                                                                                       |                                                                                                                       |                    |                                  |
| Name of Authorized Representative<br><b>JOSE I. MENDES, PRESIDENT</b>                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                                                                                                                                       |                                                                                                                       |                    | Date<br><b>February 20, 2018</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                       |                                                                                                                       |                    |                                  |

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