



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

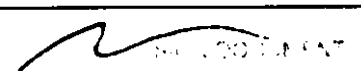
Annual Report for the year: **2018**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

RECEIVED  
SECRETARY  
CORPORATION  
2018 MAR 16  
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                                          |                                                                                                                       |                               |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|
| 1. Entity ID Number<br><b>1339389</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       | 2. Exact name of the Corporation<br><b>Theodore Goldberg, DMD &amp; Associates, P.C.</b> |                                                                                                                       |                               |                            |
| 3. Principal Office Address<br><b>250 Wampanoag Trail #103</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                          | City<br><b>Riverside</b>                                                                                              | State<br><b>RI</b>            | Zip<br><b>02915</b>        |
| 4. NAICS Code<br><b>621210</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>Dental Practice</b> |                                                                                          |                                                                                                                       |                               |                            |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                                                                          |                                                                                                                       |                               |                            |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                          |                                                                                                                       |                               |                            |
| President Name<br><b>Theodore Goldberg, DMD</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                                          | Vice-President Name                                                                                                   |                               |                            |
| Street Address<br><b>250 Wampanoag Trail #103</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                                                                          | Street Address                                                                                                        |                               |                            |
| City<br><b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>RI</b>                                                                                    | Zip<br><b>02915</b>                                                                      | City                                                                                                                  | State                         | Zip                        |
| Secretary Name<br><b>Theodore Goldberg, DMD</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                                          | Treasurer Name<br><b>Theodore Goldberg, DMD</b>                                                                       |                               |                            |
| Street Address<br><b>250 Wampanoag Trail #103</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                                                                          | Street Address<br><b>250 Wampanoag Trail #103</b>                                                                     |                               |                            |
| City<br><b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>RI</b>                                                                                    | Zip<br><b>02915</b>                                                                      | City<br><b>Riverside</b>                                                                                              | State<br><b>RI</b>            | Zip<br><b>02915</b>        |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                                          |                                                                                                                       |                               |                            |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                          | Director Name                                                                                                         |                               |                            |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                          | Street Address                                                                                                        |                               |                            |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                 | Zip                                                                                      | City                                                                                                                  | State                         | Zip                        |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                          | Director Name                                                                                                         |                               |                            |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                          | Street Address                                                                                                        |                               |                            |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                 | Zip                                                                                      | City                                                                                                                  | State                         | Zip                        |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                          |                                                                                                                       |                               |                            |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                                                                          | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                               |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                                          | NUMBER OF SHARES<br><b>100</b>                                                                                        | CLASS/SERIES<br><b>Common</b> | PAR VALUE<br><b>\$ .01</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                       |                                                                                          |                                                                                                                       |                               |                            |
| Name of Authorized Representative<br><b>Theodore Goldberg, DMD</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                                                                          |                                                                                                                       |                               | Date                       |
| Signature of Authorized Representative<br> <b>FILED</b>                                                                                                                                                                                                                                                                                                                       |                                                                                                       |                                                                                          |                                                                                                                       |                               |                            |

MAIL TO:  
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MAR 16 2018

BY  326707

FORM 630 - Revised: 10/2017