



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2018**

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    |                                                                                                                       |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. Entity ID Number<br><b>001659161</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                    | 2. Exact name of the Corporation<br><b>Level One, Inc</b>                                                             |                               |
| 3. Principal Office Address<br><b>103 Jacksonia Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    | City<br><b>North providence</b>                                                                                       | State<br><b>RI</b>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | Zip<br><b>02911</b>                                                                                                   |                               |
| 4. NAICS Code<br><b>5411-730</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>Landscaping and all other related activities</b> |                                                                                                                       |                               |
| 5. State of incorporation<br><b>RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                    |                                                                                                                       |                               |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    |                                                                                                                       |                               |
| President Name<br><b>Joseph Marasco, Jr</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                    | Vice-President Name                                                                                                   |                               |
| Street Address<br><b>103 Jacksonia Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                    | Street Address                                                                                                        |                               |
| City<br><b>North Providence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br><b>RI</b>                                                                                                                 | Zip<br><b>02911</b>                                                                                                   |                               |
| Secretary Name<br><b>Joseph Marasco, Jr</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                    | Treasurer Name<br><b>Joseph Marasco, Jr</b>                                                                           |                               |
| Street Address<br><b>103 Jacksonia Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                    | Street Address<br><b>103 Jacksonia Drive</b>                                                                          |                               |
| City<br><b>North Providence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br><b>RI</b>                                                                                                                 | Zip<br><b>02911</b>                                                                                                   |                               |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    |                                                                                                                       |                               |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                    | Director Name                                                                                                         |                               |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    | Street Address                                                                                                        |                               |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                              | Zip                                                                                                                   |                               |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                    | Director Name                                                                                                         |                               |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    | Street Address                                                                                                        |                               |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                              | Zip                                                                                                                   |                               |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                    |                                                                                                                       |                               |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | NUMBER OF SHARES<br><b>100</b>                                                                                        | CLASS/SERIES<br><b>Common</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | PAR VALUE<br><b>No Par Value</b>                                                                                      |                               |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                                                    |                                                                                                                       |                               |
| Name of Authorized Representative<br><b>Joseph Marasco, Jr</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    | Date<br><b>02-15-18</b>                                                                                               |                               |
| Signature of Authorized Representative<br><i>Joseph Marasco Jr</i>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                    |                                                                                                                       |                               |

MAIL TO:

Division of Business Services

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FILED

MAR 16 2018

FORM 630 - Revised: 10/2017

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