

State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2018
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number 000473646		2. Exact name of the Corporation LHK PARTNERS INC.			
3. Principal Office Address 2 CAMPUS BLVD.			City NEWTOWN SQUARE	State PA	Zip 19073
4. NAICS Code 519100		6. Brief description of the character of business conducted in Rhode Island MARKET RESEARCH			
5. State of Incorporation PA					
7. List ALL officers (names and addresses) Check the box to indicate an attachment					
President Name ANDREW LOHAN			Vice-President Name		
Street Address 2 CAMPUS BLVD.			Street Address		
City NEWTOWN SQUARE	State PA	Zip 19073	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment					
Director Name WILLIAM KRAMKOWSKI			Director Name		
Street Address 2 CAMPUS BLVD.			Street Address		
City NEWTOWN SQUARE	State PA	Zip 19073	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/STRIKES	PAR VALUE
		10000		COMMON	1.00
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative			Date <u>3/13/18</u>		
Signature of Authorized Representative ANDREW LOHAN			FILED MAR 16 2018 BY <u>31119</u> DS		

MAIL TO:

Division of Business Services

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