State of Rhode Island and Providence Plantations Department of State - Business Services Division

Annual Report for the year:

2018

Corporation

- → Filing period. January 1 March 1 💞
- → Filing Fee \$50.00
- → Penalty Additional \$25.00 fee if form is not filed by April 1

| Entity ID Number | 2 Exact name of the Corporation | | | | | | | | |
|--|---------------------------------|----------|------------------------|-------------------------------|------------------|----------|------|-------------|--|
| 001668750 | | | | | | | | | |
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| 431 DOUGLAS PIKE | | | | | NORTH SMITHFIELD | | | 02896 | |
| 4 NAICS Code | | n of | the character of busin | ess conducted in Rhode Island | | | RI | 1 | |
| 236110 | | | | | | | | | |
| 5 State of Incorporation | | | | | | | | | |
| RI | RESIDENTIAL BUILDING CONS | | | | | | | | |
| 7 List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | | | |
| President Name | | | | Vice-President Name | | | | | |
| STANISLAW J KRUPA | | | | | | | | | |
| Street Address | | | | Street Address | | | | | |
| 431 DOUGLAS PIKE | | | | | | | | | |
| City | Slate Zip | | | City Stat | | State | Ĭ | Zip | |
| NORTH SMITHFIEL | RI | | 2896 | | | | | • | |
| Secretary Name | Treasurer Name | | | | | | | | |
| STANISLAW J KRUPA | | | | STANISLAW J KRUPA | | | | | |
| Street Address | | | | Street Address | | | | | |
| 431 DOUGLAS PIKE | | | | 431 DOUGLAS PIKE | | | | | |
| City | State Zip | | City | State | | | Zip | | |
| NORTH SMITHFIEL | RI | 02896 | | · ' | ľ | | • | 02896 | |
| NORTH SMITHFIEL RI 02896 NORTH SMITHFIEL RI 02896 O2896 O2896 | | | | | | | | | |
| Director Name Director Name | | | | | | | | | |
| STANISLAW J KRUPA | | | | | Silector Hame | | | | |
| Street Address | | | | | Street Address | | | | |
| 431 DOUGLAS PIKE | | | | | | | | | |
| City | State | Zıp | | City | | State | | Zıp | |
| NORTH SMITHFIEL | R1 0289 | | 2896 | | | | | | |
| Director Name | | | | Director Name | | | | | |
| | | | | | | | | | |
| Street Address | | | | Street Address | | | | | |
| | | | | | | | | | |
| City | State | Zıp | | City | | State | | 7 ip | |
| | | <u> </u> | | <u> </u> | | <u> </u> | | | |
| 9 Shares Authorized 10 Shares is | | | | | | | | | |
| This information is currently of record in the Department of State. | | | NUMBER OF SE | T | | ES T | | PAR VALUE | |
| | | | 100 | | CNP | | - | | |
| Changes require an additional filing. | | | | | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or | | | | | | | | | |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee | | | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | | |
| Name of Authorized Reprofentative. Date Date | | | | | | | | | |
| Stanuso J. Kup | | | | | | | Date | | |
| Signature of Authorized Representative STANISLAW J KRUPA | | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR I A 2GH

FORM 630 - Revised: 08/2017