



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000837676

**2. Name of Corporation** Aqua Pool & Patio, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 53 NEWBERRY ROAD

City or Town: EAST WINDSOR

State: CT

Zip: 06088

Country: USA

**4. Business Phone No.**

8606239886

**5. State of Incorporation**

State: CT

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238990

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CONSTRUCTION OF IN GROUND GUNITE SWIMMING POOLS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
PRESIDENT	MICHAEL GIANNAMORE	852 MAIN STREET SOUTH WINDSOR, CT 06088 USA
SECRETARY	SABINE GIANNAMORE	852 MAIN STREET

		SOUTH WINDSOR, CT 06074 USA
VICE PRESIDENT	GREG PRUITT	35 MANSFIELD ROAD HARWINTON, CT 06791 USA
VICE PRESIDENT	DEBRA MADDEN	1067 MAIN STREET SOUTH WINDSOR, CT 06074 USA
CONTROLLER	BLAINE GRISEL	223 BARLOW CEMETERY RD WOODSTOCK, CT 06281 USA
DIRECTOR	RONALD GIANNAMORE	18 EAST SHORE DRIVE NIANTIC, CT 06357 USA
DIRECTOR	LORENZO GIANNAMORE	852 MAIN STREET SOUTH WINDSOR, CT 06074 USA
DIRECTOR	DEBORAH CALLENDER	153 SUNSET STREET WINDSOR LOCKS, CT 06079 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 19 Day of March, 2018 at 12:41:04 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BLAINE GRISEL  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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