



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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SECRETARY OF STATE
OFFICE OF THE SECRETARY

2018 MAR 19 PM 2:11

1. Entity ID Number 001668978		2. Exact name of the Corporation Lenovo Connect (United States) Inc.			
3. Principal Office Address 8001 Development Dr.			City Morrisville	State NC	Zip 27560
4. NAICS Code 517911		6. Brief description of the character of business conducted in Rhode Island Resale of wireless internet access			
5. State of Incorporation DE					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment ☐
President Name Kurt Cranor			Vice-President Name John Stanley		
Street Address 1009 Think Place			Street Address 1009 Think Place		
City Morrisville	State NC	Zip 27560	City Morrisville	State NC	Zip 27560
Secretary Name John Stanley			Treasurer Name Kurt Cranor		
Street Address 1009 Think Place			Street Address 1009 Think Place		
City Morrisville	State NC	Zip 27560	City Morrisville	State NC	Zip 27560
8. List ALL directors (names and addresses)					Check the box to indicate an attachment ☐
Director Name Thomas S. Ottman			Director Name		
Street Address 1009 Think Place			Street Address		
City Morrisville	State NC	Zip 27560	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.					10. Shares Issued Check the box to indicate an attachment ☐
		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
		1000	Common	.01	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Kurt Cranor					Date 2-5-2018
Signature of Authorized Representative <i>Kurt Cranor</i>					

SIGN DOCUMENT HERE

FILED

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

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BY 326836

FORM 630 - Revised: 10/2017