

State of Rhode Island and Providence Plantauons

Department of State - Business Services Division

Annual Report for the year: 2018 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25		•			. –		
1. Entity ID Number 151044		2 Exact name of the Corporation EAST COAST CONCRETE, INC.					
3. Principal Office Address	TEAST CO	City State Zip					
505 LOG ROAD			HARRISVILL	.E	RI	02830	
4 NAICS Code 23-CONSTRUCTION	6 Brief desc	ription of the charac E WORK	cter of business co	anducted in Rhode	Island		
5 State of Incorporation RHODE ISLAND							
7, List ALL officers (names ar	nd addresses)			Check	the box to	indicate an attachment 🗀	
President Name JOSHUA BRI	Vice-President Name KELLY COTNOIR						
Street Address 505 LOG ROA	Street Address 23 DOLLARD STREET						
City HARRISVILLE	State RI	Zip 02830	City BLACKSTONE		State MA	State MA Zip 01504	
Secretary Name JESSICA BRIEN			Treasurer Name				
Street Address 505 LOG ROAD			Street Address				
City HARRISVILLE	State RI	Zip 02830	City		State Zip		
8. List ALL directors (names a	and addresses)			Check	the box to	indicate an attachment	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	7 ip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zıp	City		State	Zip	
9. Shares Authorized		10 Shares Iss	sued	Check	the box to i	indicate an attachment	
This information is currently of record in the		NUMBER OF SHARES		CLASS/SERIES		PAR VALUE	
Department of State. Changes require an additional filing.		3000		COMMON		NO PAR	
11. This report must be execu					dration is in	the hands of a receiver or	
trustee, this report must be ex Under penalty of perjury, I d	declare and affirm	i ine corporation by that I have examin	trie receiver or tru ned this report, in	istee. cluding pagy acool	mgagying s	chedules and	
statements, and that all sta Name of Authorized Represe	nd correct.	port, including any accompanying schedules and Date					
JOSHUA BRIEN				BY	03/11/2018		
Signature of Authorized Rep	osentative			FILED			
	2		* 1	 			
	//		:·	MAR 2 2 2018			
MAIL TO:					1		

Division of Business Services

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