RI SOS Filing Number: 201860810190 Date: 3/22/2018 4:00:00 PM

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2018

Corporation

- → Filing period: January 1 March 1
- → Filing Fee. \$50.00
- -> Penalty: Additional \$25.00 fee if form is not filed by April 1.

| Entity ID Number  | Entity ID Number 2. Exact name of the Corporation |  |                                    |   |                   |                        |  |
|---|---|--|------------------------------------|---|-------------------|------------------------|--|
| 000788737   |   | RAY'S HELL CHARTER, INC.   |                                    |   |                   |                        |  |
| 3 Principal Office Address  |   |  | City                               |   | State             | Zip                    |  |
| 36 HIAWATHA DRIVE   |   |  | EXETER                             |   | RI                | 02822                  |  |
| 4 NAICS Code  | <ol><li>Brief descr</li></ol>                     | Brief description of the character of business conducted in Rhode Island |                                    |   |                   |                        |  |
| 81 2990   | FISHING C   | FISHING CHARTER  |                                    |   |                   |                        |  |
| 5. State of Incorporation   |   |  |                                    |   |                   |                        |  |
| RHODE ISLAND  |   |  |                                    |   |                   |                        |  |
| 7. List ALL officers (names and   | addresses)  |  | Tree Section                       |   | ck the box to in  | dicate an attachment 🔲 |  |
| President Name RAYMOND G.   | Vice-President Name RAYMOND G. CLEMENTS           |  |                                    |   |                   |                        |  |
| Street Address 36 HIAWATHA (  | Street Address 36 HIAWATHA DRIVE                  |  |                                    |   |                   |                        |  |
| City EXETER   | State RI  | <sup>Z<sub>1</sub>p</sup> 02822  | City EXETER                        |   | State RI          | <sup>Zıp</sup> 02822   |  |
| Secretary Name RAYMOND G. CLEMENTS  |   |  | Treasurer Name RAYMOND G. CLEMENTS |   |                   |                        |  |
| Street Address 36 HIAWATHA I  | Street Address 36 HIAWATHA DRIVE                  |  |                                    |   |                   |                        |  |
| Cily EXETER   | State RI  | <sup>Zip</sup> 02822   | City EXETER Stat                   |   | State RI          | <sup>Zıp</sup> 02822   |  |
| 8 List ALL directors (names ar  | nd addresses)                                     | · · · · · · · · · · · · · · · · · · ·                                    |                                    | Che                                     | ck the box to in  | dicate an attachment   |  |
| Director Name RAYMOND G. C  | LEMENTS   |  | Director Name                      | e                                       |                   | 12.                    |  |
| Street Address 36 HIAWATHA DRIVE  |   |  | Street Address                     |   |                   |                        |  |
| City EXETER   | State RI  | Zip 02822  | City                               | •                                       | State             | Zıp                    |  |
| Director Name   |   |  |                                    | Director Name                           |                   |                        |  |
| Street Address  |   |  | Street Address                     |   |                   |                        |  |
| Gir   | − ₩ State-  | Zip  | City                               |   | State             | Zip                    |  |
| •   |   |  |                                    |   | I Ciaic           | ן, א                   |  |
| 9 Shares Authorized This information is surrently of  |   |  | sued                               | Check the box to indicate an attachment |                   |                        |  |
| This information is currently of record in the<br>Department of State.  Changes require an additional filing. |   | 1,000  |                                    | CWP                                     |                   | PAR VALUE              |  |
|   |   |  |                                    |   |                   | \$0.0100<br>——-        |  |
| 11 This report must be execut   | ed on behalf of the                               | corporation by an  | authorized repre                   | sentative lifths as                     | rporation is in t | no hondo al cassacción |  |
| <u>trustee, this report must be exe</u>   | <u>ecuted on behalf o</u>                         | f the corporation by   | the receiver or t                  | trustee.                                |                   |                        |  |
| Under penalty of perjury, I de  | eclare and affirm                                 | that I have examin   | ed this report,                    | including any acc                       | ompanying so      | hedules and            |  |
| statements, and that all state<br>Name of Authorized Represen   | <u>ements contained</u><br>tative                 | <u>i nerein are true ai</u>  | nd correct.                        |   | Dat-              |                        |  |
| RAYMOND G. CLEMENTS   |   |  |                                    |   | Date 3/13/18      |                        |  |
| Signature of Authorized Repre   | sentative   |  |                                    | <u>-</u>                                |                   |                        |  |
|   |   | 310N 60  | CUMENT HERE                        |   | -ED               |                        |  |
|   |   |  |                                    | <u> </u>                                | <u>-CV</u>        |                        |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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