

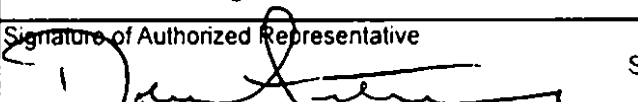


State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**STAMP**

Annual Report for the year: **2018**  
 Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>13144</b>		2. Exact name of the Corporation <b>A. B. MUNROE DAIRY, INC.</b>			
3. Principal Office Address <b>151 N. Brow Street</b>			City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>
4. NAICS Code <b>112420</b>		6. Brief description of the character of business conducted in Rhode Island <b>Dairy</b>			
5. State of Incorporation <b>RI</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Robert C. Armstrong, Jr.</b>			Vice-President Name <b>Elizabeth Armstrong</b>		
Street Address <b>151 N. Brow Street</b>			Street Address <b>151 N. Brow Street</b>		
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>	City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>
Secretary Name <b>Elizabeth Armstrong</b>			Treasurer Name <b>Robert C. Armstrong, jr.</b>		
Street Address <b>151 N. Brow Street</b>			Street Address <b>151 N. Brow Street</b>		
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>	City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Robert C. Armstrong, Jr.</b>			Director Name <b>Elizabeth Armstrong</b>		
Street Address <b>151 N. Brow Street</b>			Street Address <b>151 N. Brow Street</b>		
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>	City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES		CLASS/SERIES
			300 shs		Class A
			2,700 shs		Class B
			PAR VALUE		No par value
					No par value
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative <b>Robert C. Armstrong, Jr.</b>					Date
Signature of Authorized Representative 					

SIGN DOCUMENT HERE **FILED**

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**MAR 22 2018**  
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