

# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

100 North Main Street Providence, RI 02903-1335 401.222.3040

Corporations Division

Matthew A. Brown, Secretary of State

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

INOIN-PROFIT CC Filing Period: June 1 - June (FORM MUST BE TYPED OR PRI	e 30 • . Filing Fe		EIONI FOR THE	W W	
1. Corporate ID No.	2. Name of Corporation CRANSTON	ASSOCIATION	U OF SCHOOL AD	MIN ISTRATOR	
3. State of Incorporation		hode Island - Street Addres		Cair T 2   K   L   CK	Zip
RHODE ISLAND	899 PAG	K AVENUE		CRANSTON	09490
5 Foreign corporation. Enter prin	cipal office address		Сиу	State	Zip
6. Brief Description of the character	of the affairs which are act	nally conducted in Rhode I	Island		
7. NAMES AND ADDRESSE	T DUES AN	D DISTRIBU"	TE SCHOLARSHIPS THMENT) TILL IN SPACES Vice President Name	TO STUDENTS BEFORE USING ATTAC	ALENDING WIFE HWENTS
President Name DON F	REDERICK			MULLIGAN	
Street Address 899 PARK	<u> </u>		Sircei Address SA GARDE		SEC CO D5 OC
CRANSTON	State	01060	CRANSTON	State RT	- Dagio
Socretary Name  MACHANN (	CASALE		PAUL PAUL	DEPALMA	<b>5</b> 200 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Sirret Address PARK	AVE.		Sirce Address 80 MET		ME SSID
CRANSTON	State RI	01960	CITY CRANSTON	State	03920
			ACHMENT) FILL IN SPACES		
	ORS OF A DOMESTI	C (RHODE ISLAND)	CORPORATION SHALL NOT  Director Name	<u>BE LESS THAN TURE</u>	<u>E (3), R.I.G.L. /-0-2;</u>
DON FRED	ERIUK			EPALMA	
Street Address	CK AVE		Sirver Address 80 MET	RUPOLITAN I	AUE
CRANSTON	State	02910	CRANSTON	State	06 0 60
Director Name	MULLIGAN	J	Director Name		
Sirver Address 32 GARL	EN ST.		Street Address		35 SE 55 55
CRANSTON	State	02910	City	State	100 Sept. 100 Se
	RHODE ISLAND - D	O NOT ALTER - Cha	nges require filling of Form	641 - R.I.G.L. 7-6-13 /	7.6.78 S.S.C.
ARCHI Name WILLEAM	C. BRANNON		Address		2882
Address	C. Diethalood	<u> </u>	City	Zip C	250
15 MAYE	ERRY ST.		CRAN STON		29420
This report must be	signed in ink by cith	er the President, Vice	e President, Secretary, Assistar	nt Secretary, Treasurer, F	Receiver or Trustee
					· · · · · · · · · · · · · · · · · · ·
<del></del>				rjury, I declare and affirm	
	FILED	٦		accompanying schedules and correct	
File Date OCT 1 1 2005			Paul D	ePolmi	alarlos
0CT 1 1 2005			Signature of Officer	<u> </u>	Date
Check No			<u> </u>	EPALMA	
Ву:			Print or Type Name o		
FOR SECRETARY OF	STATE USE ONLY		TREASUR	EIC	<u>-</u>
L			Title of Officer		



#### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

Matthew A. Brown, Secretary of State

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR $\supseteq \infty$

• 'Filing Fee: \$20.00 Filing Period: June 1 - June 30 (FORM MUST BE TYPED OR PRINTED IN BIACK) 1. Corporate ID No 2. Name of Corporation <u>95305</u> CRANSTON ASSOCIATION OF SCHOOL ADMEN ISTRATORS Z(p 4. Corporate address in Rhode Island - Street Address 3. State of Incorporation OzqZU 899 PARK AUE, RHODE ISLAND 5. Foreign corporation. Enter principal office address 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island STUDENTS ATTENDING COLLEGE. COLLECT DUES AND DISTRIBUTE SCHOLARSHIPS TO 7. NAMES AND ADDRESSES OF THE OFFICERS: (\*X\* BOX FOR ATTACHMENT) [ FILL IN SPACES REFORE USING ATTACHMENTS Vice President Name MIX Street Address 09490 Treasurer Name Secretary Name Street Address City CRANSTON 09910 CRANSTON 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) | FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 Director Name Director Name MIKE Street Address City City 029 10 Sireci Address Street Address City State City 03410 w ston 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / Address WILLIAM BICAMUON ZID City Address CRANSTON 02479 15 MAYBERRY ST This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED
FILED
File Date
Check No. By A 34
By:
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined the	nis
report, including any accompanying schedules and statements, and that	all
statements contained herein are true and correct.	

t unn

Date

Print or Type Name of Office

Title of Officer



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

aling Period: June 1 - Ji FORM MUST BE TYPED OR P	_	ce: \$29.00 		·····	<del> </del>
l. Corporate ID No.	2. Name of Corporatio	n			
95305		ATION OF SCHOOL ADMINIS		T.C.ini	
3. State of Incorporation		n Rhode Island - Street Addr NG 11315	233	CRAN STON	02930
RHODE ISLAND		DEMNE	City	State	Zip
Foreign corporation. Enter principal office address				Jule	05 CE
5. Brief Description of the charact COLLECT DUES AND DIS					OCT I
NAMES AND ADDRESSE	OF THE OFFICER	S ("X" BOX FÖR ATTAC	HMENT) FILL IN SPACE	S BEFORE USING ATT	
President Name DON F	CEDERILK	in Little	MARY SUE MY	ULLIGAN	OF S
	WE	Ja:	32 GARDEN S	t: " : " : " : " !	DIV.
CRANSTON	State R.I.	02900	CRANSTON .	State	- 09010
Secretary Name MARYANN CASI	tle		Treasurer Name PAUL DE	Palma	
1196 PARK, AU	E NE		Street Address METRI		NE
CRANSTIA	State RI.	01920	CRENSTON	State RI	(Zip 02920_
8. NAMES AND ADDRESSES THE NUMBER OF DIRECT Director Name	OF THE DIRECTO	RS ("X" BOX FOR ATTAC STIC (RHODE ISLAND)	CHMENT) FILL IN THE S CORPORATION SHALL NO Director Name	PACES BEFORE USING THE LESS THAN THE	ATTACHMENTS <u>FE (3). R.I.G.L.</u> 7-6-23
0011 0	ZCK	<del></del>	PAUL DEPALMA		S - C - S
894 PARK AU			80 METROPOL:	<u> </u>	SER TO THE SERVICE SER
CRANSTUN	Sinte RT	03910	CRANSTON		8 303420
Director Name MARY SUE MUL	LIGAN		Director Name		NOF DE L
Street Address	<b>ST</b> ,		Street Address		STATION
CINCAPUSTUAL	Stole	2ip 02910	City	State	Zipcri
9. REĞİSTERED AGENT IN	RHODE ISLAND - D		ges require filing of Form 6	41 - R.I.G.L. 7-6-13 / 7-6-	26 SE SE
Agent Name WILLIAM C. BRANNON	<del>'</del>	<u> </u>	Address		7.00 m
Address 15 MAYBERRY STREET			City: CRANSTON	Zip	2920 SO
	l in ink hu sither t	ie President Vice Pre	sident, Secretary, Assistan	t Secretory Treasurer	Receiver of Trustee
			Under penalty of perjury this report, including an	y, I declare and affirm that y accompanying schedules	I have examined and statements.
File Date	ILED	]	and that all statements of	contained herein are true an Polyma	. YII'
Check No.	CT 1 1 2005		Signature of Officer PAUL DEP	ALMA	Date
ByBy_	1 N-79 3ct	∎  ر	Print or Type Name of O	•	
FOR SECRETARY OF STATE	USE ONLY OM	اد	Title of Officer	<u> </u>	Form 631 Rev. 6/0

Filing Fee: \$20.00

To be filed annually during the month of June



#### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

Coi	rporate ID Number <u>95</u>	305	Annual Report for the year 2002
1.	The name of the corporat	ion is <u>Cram</u>	ston association of School aineristiaties
2.	The state or other jurisdic	tion under the law	vs of which it is incorporated is Rhode Island
3.	The address of the register LU R. Dutemp	ered office of the	corporation in this state is <u>Communean Occhutelli</u> 1 32 Landen Street Courston Fland the that address is Munecul Circle Telli
4.			ally conducting in Rhode Island, briefly stated, is Gun Galstin Turn
			administrators
5	<i>''</i>		principal office in the state or other jurisdiction under the laws of which it is
6.		ode Island <u>32</u>	Granden Street! Charston, RD 02910
7.			officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
La	NAME ura Albanese		ADDRESS Stone Hill School 21 Village Ave., Cranston, RI 02920
		•	
No	ura Albanese	Director	Stone Hill School 21 Village Ave., Cranston, RI 02920
No	orma Cole	Director	Stone Hill School 21 Village Ave., Cranston, RI 02920  Garden City School 70 Plantations Dr., Cranston, RI 02920
No Su du	orma Cole	Director Director Director	Stone Hill School 21 Village Ave., Cranston, RI 02920  Garden City School 70 Plantations Dr., Cranston, RI 02920  Stadium School 100 Crescent Ave., Cranston, RI 02910  Stani Hill School
No Su du	orma Cole usan Bryan	DirectorDirectorDirectorPresident	Stone Hill School 21 Village Ave., Cranston, RI 02920  Garden City School 70 Plantations Dr., Cranston, RI 02920  Stadium School 100 Crescent Ave., Cranston, RI 02910  Stani Hill School
No Su du	orma Cole  Isan Bryan  M. Albanese  Ana Cale	DirectorDirectorDirectorPresidentVice-President	Stone Hill School 21 Village Ave., Cranston, RI 02920  Garden City School 70 Plantations Dr., Cranston, RI 02920  Stadium School 100 Crescent Ave., Cranston, RI 02910  Stani Hill School
No Su 17/	orma Cole  Isan Bryan  M. Albanese  Ana Cale	DirectorDirectorDirectorPresidentVice-PresidentSecretary	Stone Hill School 21 Village Ave., Cranston, RI 02920  Garden City School 70 Plantations Dr., Cranston, RI 02920  Stadium School 100 Crescent Ave., Cranston, RI 02910
No Su 17/	nura Albanese  orma Cole  isan Bryan  or Albanese  coma Cole  isan Bryan  usan Bryan  usan Bryan	DirectorDirectorDirectorPresidentVice-PresidentSecretaryTreasurer	Garden City School 70 Plantations Dr., Cranston, RI 02920 Stadium School 100 Crescent Ave., Cranston, RI 02910  Stanis Will School  Little School  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that
No Su 17/	nura Albanese  orma Cole  isan Bryan  Ma Albanesi  coma Cole  idan Bryan  Millian Cichitelli  ded: 5/f/02	DirectorDirectorDirectorPresidentVice-PresidentSecretaryTreasurer	Garden City School 70 Plantations Dr., Cranston, RI 02920 Stadium School 100 Crescent Ave., Cranston, RI 02910  Stadium School 100 Crescent Ave., Cranston, RI 02910  Stadium School 100 Crescent Ave., Cranston, RI 02910  Stadium School  Stadium School  Stadium School  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  Stanton Casaciation of School (Marinistratae)
No Su 17/	nura Albanese  orma Cole  isan Bryan  Ma Albanesi  coma Cole  idan Bryan  Millian Cichitelli  ded: 5/f/02	DirectorDirectorDirectorPresidentVice-PresidentSecretaryTreasurer	Garden City School 70 Plantations Dr., Cranston, RI 02920  Stadium School 100 Crescent Ave., Cranston, RI 02910  Stadium School 100 Crescent Ave., Cranston, RI 02910  Stani Hell School  Stadium School  Stad

Filing Fee: \$20.00



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

Corporate ID	Number	5305	Annual Report for the year $2007$
			on Association of School Administrators
3. The addre	ess of the reg	istered office of the co	of which it is incorporated is <u>Rhode Island</u> orporation in this state is <u>c/o Maureen Cicchitelli</u>
			rden St., Cranston, RI 02910 and the
4. The chara	acter of the a	agent in this state at the fairs which it is actuall school adminis	nat address is <u>Maureen Cicchitelli</u> ly conducting in Rhode Island, briefly stated, is <u>an association</u>
5 If a foreig		n, the address of its pri	ncipal office in the state or other jurisdiction under the laws of which it is
6. Corporate	e address in	Rhode Island 32 (	Garden Street, Cranston, RI 02910
7. Names a number of	nd addresses of directors o	s of its directors and of f a domestic (Rhode Isl	ficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3).)
<b>N</b>	IAME	OFFICE	ADDRESS
Laura Al	banese	Director	Stone Hill Elementary 22 Village Ave., Cranston, RI
Norma Co		 Director	Carden City School 70 Plantations Dr., Cranston, RI
Susan Br		Director	Stadium Elementary 100 Crescent Ave., Cranston, RI
Laura Al	banese	President	Stone Hill Elementary School 21 Village Ave.
Norma Co	ole	Vice-President	Garden City Elementary School 70 Plantations D
Susan Br	ryan	Secretary	Stadium Elementary School 100 Crescent Ave.
Maureen	Cicchit	elli_Treasurer	Dutemple Elementary School 32 Garden St.
Dated:5	19/02	· ·	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
ر م	30 61 WH	L 1871	Cranston Association of School Administrators Exact Name of Corporation
	2	, · ·	By Museen Cichitalli
			Title <u>Report must be signed by an officer</u>
			(include the signed by an emery



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

Corporate ID Number #95305	Annual Report for the year 2000
1. The name of the corporation is(	Cranston Association of School Administrators
The state or other jurisdiction under the state or other purisdiction under the state of th	ne laws of which it is incorporated is Rhode Island
The address of the registered office o	f the corporation in this state is <u>845 Park AV Cranston RI 0</u> 2910
name of its registered agent in this sta	ate at that address is <u>Norman D. Laliberte</u>
	actually conducting in Rhode Island, briefly stated, is providing
	to discuss educational issues and support educational
	fits principal office in the state or other jurisdiction under the laws of which it is
Corporate address in Rhode Island	N/A
Names and addresses of its directors a number of directors of a domestic (Rho	and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956) as amended, the ode Island) corporation shall not be less than three (3)
NAME OFFICE	ADDRESS .
Ine Pasonelli Director	81 Kenyon Rd.,Cranston, 02910
William Brannon Ourestor	10 Gianna Dr. Cranston, 02921
John Scienzo Director	15 Woodlawn Dr. Cranston 02910
James Dillon President	250 Legion Way, Cranston, 02910
Laura Albanese Vice-Presid	dest 4 Ruxton St. Cranston, 02910
Norman Cole Secretary	10 Winterberry Dr. Coventry, 02816
Norman Laliberte Treasurer	36 Winslow Av. Warwick 02886
ated: June 23, 2000	Under penalty of perjury, il declare and affirm, that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
7/20 #582	Cranston Association of School Alministrators  Exact Name of Corporation  By Association Of School Alministrators  Exact Name of Corporation
7 5 0 m	Title Treasurer
Ch	(Report must be signed by an afficer)



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

Corporate ID Number 🔑	95305	Annual Report for the year 1999
<ol> <li>The name of the corpo</li> </ol>	ration is <u>Cra</u>	anston Association of School Administrators
The state or other jurisc	diction under the la	aws of which it is incorporated is Rhode Island
The address of the regi	stered office of the	e corporation in this state is <u>845 Park AV. Cranston, RI 0</u> 29
name of its registered a	gent in this state	at that address is <u>Norman D. Laliberte</u> and the
The character of the aff	airs which it is act	tually conducting in Rhose Island, briefly states, is providing
administrators	a forum to	o discuss educational issues and support education
If a foreign corporation,		principal office in the state or other jurisdiction under the laws of which it is
Corporate address in Ri	node Island N	V/A
Names and addresses of a number of directors of a	fits directors and domestic (Rhode	officers: (In compliance with 7-5-23 of the R.I.G.L. 1955, as amended, the Island) corporation shall not be less than three (3).)
NAME	OFFICE	ADDRESS
loe Pasonelli	Director	81 Kenyon Rd.,Cranston, 02910
lilliam Brannon	Director	10 Gianna Dr. Cranston, 02921
John Scienzo	Director	15 Woodlawn Dr. Cranston 02910
James Dillon	President	250 Legion Way, Cranston, 02910
Laura Albanese	Vice-Presiden	4 Ruxton St. Cranston, 02910
Norman Cole	Secretary	10 Winterberry Dr. Coventry, 02816
<u> Norman Laliberte</u>	Treasurer	36 Winslow Av. Warwick 02886
Laura Albanese Norman Cole Norman Laliberte  Here 23, 2000	Secretary Treasurer	10 Winterberry Dr. Coventry, 02816 36 Winslow Av. Warwick 02886  Under penalty of perjury, I dectare and affirm that I have examined the report, including any accompanying schedules and statements, and the all statements contained herein are true and correct.  Cranston Association of School Arministrator Exact Name of Corporation
# 582		By Joinan D. Fallberte
2		Title Treasurer
_		(Report must be signed by an officer)

Filing Fee: \$20.00



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State **Corporations Division** 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

	NON-PROFIT CORPORATION
Co	porate ID Number 95305 Annual Report for the year 98 Com
1.	The name of the corporation is <u>Cranston Association of School Administrators</u>
2. 3.	The state or other jurisdiction under the laws of which it is incorporated is RT  The address of the registered office of the corporation in this state is, 845 Park Ave Cranston, RT  02900
	and the name of its registered agent in this state at that address is
4.	The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is <u>an association</u> of School principals and administrators.
5	If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in Rhode Island 845 Park Ave Cranston RI 02910
7.	Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island)-corporation shall not be less than three (3).)
_	Director Director Director
J	Director  Soseph Paso nelli President  Scienzo  Vice-President  Park View Middle School - 25 P. View Blvd. Cranston
J J	im Dillion Secretary <u>Cronston High School Nest-80 Metropolitan Dr. Cronston</u> ill Brannon Treasurer G.J. Peters School-15 Mayberry St Cronston
Da	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  Cranston Association of School Administrators
File	FOR SECRETARY OF STATE PGE ONLY Date:  Exact Name of Corporation  FOR SECRETARY OF STATE PGE ONLY  BY MINISTER OF STATE PGE ONLY
Cho	ck No.: MAY 2 6 1999 (Report must be signed by an officer)
Ву:	SEC'Y OF STATE