



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <b>95305</b>		2. Name of Corporation <b>CRANSTON ASSOCIATION OF SCHOOL ADMINISTRATORS</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>899 PARK AVENUE</b>		City <b>CRANSTON</b>	Zip <b>02920</b>
5 Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>COLLECT DUES AND DISTRIBUTE SCHOLARSHIPS TO STUDENTS ATTENDING COLLEGE.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>DON FREDERICK</b>			Vice President Name <b>MARY SUE MULLIGAN</b>		
Street Address <b>899 PARK AVE</b>			Street Address <b>32 GARDEN ST.</b>		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02910</b>
Secretary Name <b>MARYANN CASALE</b>			Treasurer Name <b>PAUL DEPALMA</b>		
Street Address <b>1196 PARK AVE.</b>			Street Address <b>80 METROPOLITAN AVE</b>		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>DON FREDERICK</b>			Director Name <b>PAUL DEPALMA</b>		
Street Address <b>899 PARK AVE</b>			Street Address <b>80 METROPOLITAN AVE</b>		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>MARY SUE MULLIGAN</b>			Director Name		
Street Address <b>32 GARDEN ST.</b>			Street Address		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02910</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <b>WILLIAM C. BRANNON</b>			Address		
Address <b>15 MAYBERRY ST.</b>			City <b>CRANSTON</b>	Zip	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

File Date **OCT 11 2005**

Check No. **BYA 79347**

By: **GAB**

FOR SECRETARY OF STATE: USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Paul DePalma** **10/27/05**  
Signature of Officer Date

**PAUL DEPALMA**  
Print or Type Name of Officer

**TREASURER**  
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 95305		2. Name of Corporation CRANSTON ASSOCIATION OF SCHOOL ADMINISTRATORS			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 899 PARK AVE.		City CRANSTON	Zip 02920
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island COLLECT DUES AND DISTRIBUTE SCHOLARSHIPS TO STUDENTS ATTENDING COLLEGE.					
7. NAMES AND ADDRESSES OF THE OFFICERS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name MIKE LAZZARESCHI			Vice President Name THOMAS BARBIERI		
Street Address 50 GLADSTONE ST.			Street Address 135 GANSETT AVE.		
City CRANSTON	State RI	Zip 02920	City CRANSTON	State RI	Zip 02910
Secretary Name JEANINE NOTA			Treasurer Name PAUL DEPALMA		
Street Address 899 PARK AVE			Street Address 100 METROPOLITAN AVE.		
City CRANSTON	State RI	Zip 02910	City CRANSTON	State RI	Zip 02920
8. NAMES AND ADDRESSES OF THE DIRECTORS: (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name MIKE LAZZARESCHI			Director Name THOMAS BARBIERI		
Street Address 50 GLADSTONE ST.			Street Address 135 GANSETT AVE.		
City CRANSTON	State RI	Zip 02910	City CRANSTON	State RI	Zip 02910
Director Name JEANINE NOTA			Director Name		
Street Address 899 PARK AVE			Street Address		
City CRANSTON	State RI	Zip 02910	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 78					
Agent Name WILLIAM C. DRANNON			Address		
Address 15 MAYBERRY ST.			City CRANSTON	Zip 02920	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

File Date OCT 11 2005  
Check No. BY 179 347  
By: gab

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Paul DePalma Date \_\_\_\_\_  
Print or Type Name of Officer PAUL DEPALMA  
Title of Officer TREASURER



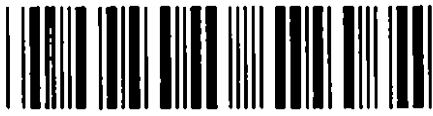
NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$29.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 95305		2. Name of Corporation CRANSTON ASSOCIATION OF SCHOOL ADMINISTRATORS			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 899 PARK AVENUE		City CRANSTON	Zip 02920
5. Foreign corporation. Enter principal office address		City	State	Zip 05 OCT 11 PM 3:10 RECEIVED SECRETARY OF STATE CORPORATIONS DIV	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. COLLECT DUES AND DISTRIBUTE SCHOLARSHIPS TO STUDENTS ATTENDING COLLEGE.					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name DON FREDERICK		Vice President Name MARY SUE MULLIGAN			
Street Address 899 PARK AVE		Street Address 32 GARDEN ST			
City CRANSTON	State R.I.	Zip 02920	City CRANSTON	State RI	Zip 02910
Secretary Name MARYANN CASALE		Treasurer Name PAUL DEPALMA			
Street Address 1196 PARK AVE		Street Address 80 METROPOLITAN AVE			
City CRANSTON	State R.I.	Zip 02910	City CRANSTON	State RI	Zip 02920
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name DON FREDERICK		Director Name PAUL DEPALMA			
Street Address 899 PARK AVE		Street Address 80 METROPOLITAN AVE			
City CRANSTON	State RI	Zip 02910	City CRANSTON	State RI	Zip 02920
Director Name MARY SUE MULLIGAN		Director Name			
Street Address 32 GARDEN ST		Street Address			
City CRANSTON	State RI	Zip 02910	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name WILLIAM C. BRANNON		Address			
Address 15 MAYBERRY STREET		City CRANSTON	Zip 02920		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee



FILED  
File Date OCT 11 2005  
Check No.  
By M-79347  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Paul DePalma  
Signature of Officer  
PAUL DEPALMA  
Print or Type Name of Officer  
TREASURER  
Title of Officer  
Date 9/14/05



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335

## NON-PROFIT CORPORATION

Corporate ID Number 95305Annual Report for the year 2002

- The name of the corporation is Cranston Association of School Administrators
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is c/o Maureen Cicchitelli  
W. R. Dutemple School 32 Garden Street Cranston, RI 02910 and the  
name of its registered agent in this state at that address is Maureen Cicchitelli
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is An association  
of public school administrators
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island 32 Garden Street, Cranston, RI 02910
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Laura Albanese</u>	Director	<u>Stone Hill School 21 Village Ave., Cranston, RI 02920</u>
<u>Norma Cole</u>	Director	<u>Garden City School 70 Plantations Dr., Cranston, RI 02920</u>
<u>Susan Bryan</u>	Director	<u>Stadium School 100 Crescent Ave., Cranston, RI 02910</u>
<u>Laura Albanese</u>	President	<u>Stone Hill School</u>
<u>Norma Cole</u>	Vice-President	<u>Garden City School</u>
<u>Susan Bryan</u>	Secretary	<u>Stadium School</u>
<u>Maureen Cicchitelli</u>	Treasurer	<u>Dutemple School</u>

Dated: 5/8/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

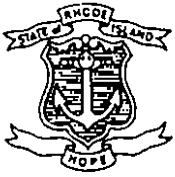
6-3-02  
CK # 182

2

Cranston Association of School Administrators  
Exact Name of Corporation

By Maureen CicchitelliTitle Treasurer

(Report must be signed by an officer)



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335

## NON-PROFIT CORPORATION

Corporate ID Number 95305Annual Report for the year 2001

- The name of the corporation is Cranston Association of School Administrators
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is c/o Maureen Cicchitelli  
W.R. Dutemple School, 32 Garden St., Cranston, RI 02910 and the  
name of its registered agent in this state at that address is Maureen Cicchitelli
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is an association  
of public school administrators
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island 32 Garden Street, Cranston, RI 02910
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Laura Albanese</u>	Director	<u>Stone Hill Elementary 22 Village Ave., Cranston, RI</u>
<u>Norma Cole</u>	Director	<u>Garden City School 70 Plantations Dr., Cranston, RI</u>
<u>Susan Bryan</u>	Director	<u>Stadium Elementary 100 Crescent Ave., Cranston, RI</u>
<u>Laura Albanese</u>	President	<u>Stone Hill Elementary School 21 Village Ave.</u>
<u>Norma Cole</u>	Vice-President	<u>Garden City Elementary School 70 Plantations Dr.</u>
<u>Susan Bryan</u>	Secretary	<u>Stadium Elementary School 100 Crescent Ave.</u>
<u>Maureen Cicchitelli</u>	Treasurer	<u>Dutemple Elementary School 32 Garden St.</u>

Dated: 5/9/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Cranston Association of School Administrators  
Exact Name of Corporation

By Maureen Cicchitelli

Title Treasurer  
(Report must be signed by an officer)



# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335

## NON-PROFIT CORPORATION

Corporate ID Number #95305

Annual Report for the year 2000

1. The name of the corporation is Cranston Association of School Administrators
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 845 Park Av. Cranston, RI 02910  
and the  
name of its registered agent in this state at that address is Norman D. Laliberte
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is providing  
administrators a forum to discuss educational issues and support educational  
activities
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is  
incorporated is N/A
6. Corporate address in Rhode Island N/A
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956 as amended, the  
number of directors of a domestic (Rhode Island) corporation shall not be less than three (3)).

NAME	OFFICE	ADDRESS
<u>Joe Pasonelli</u>	<u>Director</u>	<u>81 Kenyon Rd., Cranston, 02910</u>
<u>William Brannon</u>	<u>Director</u>	<u>10 Gianna Dr. Cranston, 02921</u>
<u>John Scienzo</u>	<u>Director</u>	<u>15 Woodlawn Dr. Cranston 02910</u>
<u>James Dillon</u>	<u>President</u>	<u>250 Legion Way, Cranston, 02910</u>
<u>Laura Albanese</u>	<u>Vice-President</u>	<u>4 Ruxton St. Cranston, 02910</u>
<u>Norman Cole</u>	<u>Secretary</u>	<u>10 Winterberry Dr. Coventry, 02816</u>
<u>Norman Laliberte</u>	<u>Treasurer</u>	<u>36 Winslow Av. Warwick 02886</u>

Dated: June 23, 2000

Under penalty of perjury, I declare and affirm that I have examined this  
report, including any accompanying schedules and statements, and that  
all statements contained herein are true and correct.

Cranston Association of School Administrators  
Exact Name of Corporation

By Norman D. Laliberte  
Title Treasurer

(Report must be signed by an officer)



# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335

## NON-PROFIT CORPORATION

Corporate ID Number #95305

Annual Report for the year 1999

1. The name of the corporation is Cranston Association of School Administrators
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 845 Park AV. Cranston, RI 02910 and the name of its registered agent in this state at that address is Norman D. Laliberte
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is providing administrators a forum to discuss educational issues and support educational activities
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island N/A

7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Joe Pasanelli</u>	<u>Director</u>	<u>81 Kenyon Rd., Cranston, 02910</u>
<u>William Brannon</u>	<u>Director</u>	<u>10 Gianna Dr. Cranston, 02921</u>
<u>John Scienzo</u>	<u>Director</u>	<u>15 Woodlawn Dr. Cranston 02910</u>
<u>James Dillon</u>	<u>President</u>	<u>250 Legion Way, Cranston, 02910</u>
<u>Laura Albanese</u>	<u>Vice-President</u>	<u>4 Ruxton St. Cranston, 02910</u>
<u>Norman Cole</u>	<u>Secretary</u>	<u>10 Winterberry Dr. Coventry, 02816</u>
<u>Norman Laliberte</u>	<u>Treasurer</u>	<u>36 Winslow Av. Warwick 02886</u>

Dated: June 23, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Cranston Association of School Administrators  
Exact Name of Corporation

By Norman D. Laliberte  
Title Treasurer

(Report must be signed by an officer)

7/20  
#582  
2

Filing Fee: \$20.00

To be filed annually during  
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

### NON-PROFIT CORPORATION

Corporate ID Number 95305 Annual Report for the year 98

- The name of the corporation is Cranston Association of School Administrators
- The state or other jurisdiction under the laws of which it is incorporated is R.I.
- The address of the registered office of the corporation in this state is, 845 Park Ave Cranston, RI  
02910  
and the name of its registered agent in this state at that address is \_\_\_\_\_
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is an association of school principals and administrators.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is NA
- Corporate address in Rhode Island 845 Park Ave Cranston, RI 02910
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island)-corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
	Director	<u>Directors are officers</u>
	Director	
	Director	
<u>Joseph Pasonelli</u>	President	<u>Edgewood Highlands - 160 Pawtuxet Ave. Cranston</u>
<u>John Scienzo</u>	Vice-President	<u>Park View Middle School - 25 P. View Blvd. Cranston</u>
<u>Jim Dillion</u>	Secretary	<u>Cranston High School West - 80 Metropolitan Dr. Cranston</u>
<u>Bill Brannon</u>	Treasurer	<u>G.J. Peters School - 15 Mayberry St Cranston</u>

Dated: May 17, 1999

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Cranston Association of School Administrators  
Exact Name of Corporation

By: William C Brannon  
Title Treasurer  
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>MAY 26 1999</u>
Check No.:	<u>60549</u>
By:	<u>SECY OF STATE</u>

Form No. NP-13  
Revised 5/98