|   |   |  | 1                |  |  |  |  |
|---|---|--|------------------|--|--|--|--|
| State of Rhode Island and Providence Plantations Fee: \$ Office of the Secretary of State   |   |  |                  |  |  |  |  |
| Division Of Business Services   |   |  |                  |  |  |  |  |
|   | 148 W. River Street<br>Providence RI 02904-2615   |  |                  |  |  |  |  |
| HOPE  | (401) 222-30                                      | 40   |                  |  |  |  |  |
| <b>Business Corporation</b>   |   |  |                  |  |  |  |  |
| Annual Report Filing Period: January 1 - March 1  |   |  |                  |  |  |  |  |
|   | 1501(e) each cornoration faili                    | na or refusing to file its                   |                  |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 |   |  |                  |  |  |  |  |
| (c&d)) is subject to a penalty fee of \$25.00.  |   |  |                  |  |  |  |  |
| ANNUAL REPORT YEAR: <u>2018</u>   |   |  |                  |  |  |  |  |
| 1. Corporate ID No. 000003190   |   |  |                  |  |  |  |  |
| 2. Name of Corporation <u>C &amp; C DISTRIBUTORS, INC.</u>  |   |  |                  |  |  |  |  |
| 3. Street Address Principal Business Office:  |   |  |                  |  |  |  |  |
| No. and Street: <u>119 HOPKI</u>  | INS HILL ROAD                                     |  |                  |  |  |  |  |
| City or Town: <u>WEST GRE</u>   | EENWICH S   | tate: <u>RI</u> Zip: <u>02817</u> Cour       | ntry: <u>USA</u> |  |  |  |  |
| 4. Business Phone No.   |   |  |                  |  |  |  |  |
| <u>401-392-3391</u>   |   |  |                  |  |  |  |  |
| 5. State of Incorporation   |   |  |                  |  |  |  |  |
| State: <u>RI</u>  |   |  |                  |  |  |  |  |
|   | ARTICLE III                                       |  |                  |  |  |  |  |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.        |   |  |                  |  |  |  |  |
| <u>424810</u>   |   |  |                  |  |  |  |  |
| 6. Brief Description of the Char  | racter of Business Conducte                       | ed in Rhode Island                           |                  |  |  |  |  |
|   |   |  |                  |  |  |  |  |
| WHOLESALE DISTRIBUTION OF BEVERAGES   |   |  |                  |  |  |  |  |
| 7. Names and Addresses of the Officers and Directors:   |   |  |                  |  |  |  |  |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.                               |   |  |                  |  |  |  |  |
| Title   | Individual Name                                   | Address                                      |                  |  |  |  |  |
| TREASURER   | First, Middle, Last, Suffix<br>KENNETH J. MANCINI | Address, City or Town, State, Zip C          |                  |  |  |  |  |
|   |   | 119 HOPKINS HILL F<br>WEST GREENWICH, RI 028 |                  |  |  |  |  |

| SECRETARY           | DEBORAH A. MORROCCO         | 119 HOPKINS HILL ROAD<br>WEST GREENWICH, RI 02817 USA    |
|---------------------|-----------------------------|--|
| ASSISTANT SECRETARY | PATRICK A. ROGERS , ESQUIRE | 50 KENNEDY PLAZA, SUITE 1500<br>PROVIDENCE, RI 02903 USA |
| PRESIDENT           | KENNETH J MANCINI           | 119 HOPKINS HILL ROAD<br>WEST GREENWICH, RI 02817 USA    |
| VICE PRESIDENT      | RAYMOND T. MANCINI , JR.    | 119 HOPKINS HILL ROAD<br>WEST GREENWICH, RI 02817 USA    |
| DIRECTOR            | KENNETH J. MANCINI          | 119 HOPKINS HILL ROAD<br>WEST GREENWICH, RI 02817 USA    |
| DIRECTOR            | DEBORAH A. MORROCCO         | 119 HOPKINS HILL ROAD<br>WEST GREENWICH, RI 02817 USA    |
| DIRECTOR            | RAYMOND T. MANCINI , JR.    | 119 HOPKINS HILL ROAD<br>WEST GREENWICH, RI 02817 USA    |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$1.0000            | 1,000.00                                       | 1000   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 25 Day of March, 2018 at 11:58:59 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

By /PATRICK A. ROGERS, ESQ./

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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