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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

2018

Annual Report for the year: Corporation

→ Filing period: January 1 - March 1

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<ul> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25.00 fee if form is not filed by April 1.</li> </ul>						ATE IN		
1. Entity ID Number 2. Exact name of the Corporation								
000091906 MARNER HOPE, Dax.								
3. Principal Office Address	1 ) ,		City		State	Zip		
al-stano C 03	du h	<u> </u>	(RA	Loren		02920		
NAICS Code     6. Brief description of the character of business conducted in Rhode Island								
53/110 TO DEAL W								
5. State of Incorporation								
7. List ALL officers (names and add	resses)			Check t	he box to inc	dicate an attachment 🔲		
President Name	2 1 1 6 7	2 .	Vice-Presiden	t Name				
MALLESZ Xi	Rolling	SAUL						
Street Address 60 Tonamon Wat			Street Address					
	Y	17in	City		State	17.n		
City, ROUSTON	State	21p 220	City		State	Zıp		
Secretary Name		100	Treasurer Nar	me	<u>.</u>	<u> </u>		
			11100001011101					
Street Address	Street Address			Street Address				
City	State	Zip	City		State	Zip		
8. List ALL directors (names and ad	dresses)			-	he box to inc	dicate an attachment		
Director Name Director Name				•				
NONS								
Street Address			Street Address	S				
City	State	Zip	City		State	Zip		
City	State	12.10	City		State	Zip		
Director Name	i	1	Director Name	······································	.1			
Street Address S				Street Address				
l .						•		
City	State	Zip	City		State	Zip		
Shares Authorized		10. Shares Issue						
This Information is currently of record Department of State.	d in the	NUMBER OF SE	IARES	CLASS/SERIES	<del>-</del> 1	PAR VALUE		
Department of State.		1 6	S			$\nearrow$		
Changes require an additional filing.		0.5						
11. This report must be executed or	behalf of the cor	poration by an aut	horized repres	sentative. If the corpor	ation is in the	e hands of a receiver or		
trustee, this report must be execute								
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and								
Statements, and that all statements contained herein are true and correct.  Name of Authorized Representațive  Date								
\	' <b>}</b>				Late	ο <b>1</b>		
Ill Michael	<u> </u>	<del>.</del>		FILED	12/12	<u>-カルオー</u>		
Sanature of Authorized Representative								
SIGN DOCUMENT HERE MAR 2 9 2018								
MAIL TO:			r	W 3076	(0)			

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov BY KL 007 014

FORM 630 - Revised: 10/2017