



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Organizacion Latina Internacional para Ayuda Humanitaria

**ARTICLE II**

The period of its duration is ☒ Perpetual ☐

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

TO HELP LOW INCOME PEOPLE IMPROVE THEIR QUALITY OF LIFE. HELP TO IMPROVE  
THE HEALTH CONDITIONS OF INDIVIDUALS WITH LIMITED RESOURCES. TO  
PROMOTE  
THE INVESTMENT OF THE CAPITAL IN THE DEVELOPMENT OF SMALL BUSINESSES IN  
POOR COMMUNITIES. TO PROMOTE PROGRAMS THAT IMPROVE THE QUALITY OF  
EDUCATION IN UNDER DEVELOPED COUNTRIES. TO DEVELOP PROGRAMS AND  
SERVICES  
THAT WILL IMPROVE THE MORTALITY RATE.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 663 CHARLES STREET

City or Town: PROVIDENCE

State: RI

Zip: 02904

The name of its initial registered agent at such address is MARIO MANCEBO

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3  
and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	MARIO MANCEBO	12 PETER STREET PROVIDENCE, RI 02904 USA
DIRECTOR	ALISHA GUZMAN	38 LABAN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	ELADIO HERNANDEZ	40 FIELD PAWTUCKET, RI 02860 USA

## ARTICLE VII

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	MARIO MANCEBO	12 PETER STREET PROVIDENCE, RI 02904 USA

## ARTICLE VIII

Date when corporate existence is to begin

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 2 Day of April, 2018 at 12:14:35 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

MARIO MANCEBO

Form No. 200  
Revised 09/07

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State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly executed in  
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as  
amended, has been filed in this office on this day:

April 02, 2018 12:13 PM

The signature is written in a cursive, flowing style in blue ink. It appears to read "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

