

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

'Matthew A. Brown, Secretary of State

FOR SECRETARY OF STATE USE ONLY

Corporations Division 100 North Main Street Providence, RI 02903-1335 401-222-3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2005

132706		2. Name of Corporation  — Bwight McMillan Incorporated DmmP1 inc				
Street Address Principal Busin		11	Providence	State	7.1p	
	set Street	#208		RI	02903	
Business Phone No.		5. State of Incorporation RHODE ISLAN		·	6. SIC Code	
ADVERTISING NAMES AND ADDRESS	SES OF THE OFFICE	RS: ("X" BOX FOR A	CTS IN THE AREAS OF MAR!  TACHMENT)	KETING, COMMUNICATION SPACES BEFORE USIN		
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Providence.	State	02903	City	State	Zíp	
verelary Name		······································	Treasurer Name			
ired Address			Street Address			
lty	State	Z(p	City	State	Zip	
. NAMES AND ADDRES  Herctor Name  Sove	SES OF THE DIREC	TORS: (*X" BOX FOR	ATTACHMENT)   FILL  Director Name  Same	IN SPACES BEFORE US	SING ATTACHMENTS	
reet Address		Street Address				
in.	State 10 is 5	Zip	City	State	Zip	
prector Name		! !	Director Name			
Sirect Address			Street Address			
Tity	State	Zip	City	State	Zip	
0. SHARES AUTHORIZE	1 ED <i>("X" BOX FOR</i> .	ATTACHMENT)	11. SHARES ISSUED	("X" BOX FOR ATTAC	CHMENT)	
Sumber of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value	
1,000 \$1.00 PAR VALUE			none			
This report must	be signed in ink by	either the President, Vic	ce President, Secretary, Assis	tant Secretary, Treasure	r, Receiver or Truster	
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Form 630 Rev. 12/03



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## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_\_\_\_\_\_ 2004 \_\_\_\_

Filing Period: January 1 - March 1 • Filing Fee: \$50.00 (FORM MUST BE TYPED OR PRINTED IN BIACK) 1. Corporate ID No. 2. Name of Corporation 132706 Dwight McMillan Incorporated 3. Street Address Principal Business Office 02406 Providence 156 Everett Ave 5. State of Incorporation 7286 RHODE ISLAND 7. Brief Description of the Character of Business Conducted in Rhode Island
TO PROVIDE PROFESSIONAL SERVICES AND RELATED PRODUCTS IN THE AREAS OF MARKETING, COMMUNICATIONS AND ADVERTISING
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) 

[ FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Nove Street Address Sirect Address State 7.Ip none Nove Street Address Street Address State State 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name none Street Address Street Address City State Zip State Zip Director Name Street Address Street Address Zip Zip State 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES ISSUED SHARES Number of Shares Par Value Class/Series Number of Shares Class/Series Par Value nine 1,000 \$1.00 PAR VALUE This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee Under penalty of perjury, I declare and affirm that I have examined this report. including any accompanying schedules and statements, and that all statements contained herein are true and correct. File Date FOR SECRETARY OF STATE USE ONLY Title of Officer