



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2018**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>762620</b>		2. Exact name of the Corporation <b>RSXPress, Inc.</b> <i>(2362107)</i>			
3. Principal office address <b>740 Central Avenue</b>			City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
4. Business Phone No. <b>401-318-1500</b>			5. State of Incorporation <b>RHODE ISLAND</b>		
6. Brief description of the character of business conducted in Rhode Island <b>Trucking and disposing maaterials</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Robert Shappy, Jr.</b>			Vice-President Name <b>Robert Shappy, Jr.</b>		
Street Address <b>787 Beach Pond Road</b>			Street Address <b>787 Beach Pond Road</b>		
City <b>Voluntown</b>	State <b>CT</b>	Zip <b>06384</b>	City <b>Voluntown</b>	State <b>CT</b>	Zip <b>06384</b>
Secretary Name <b>Robert Shappy, Jr.</b>			Treasurer Name <b>Robert Shappy, Jr.</b>		
Street Address <b>787 Beach Pond Road</b>			Street Address <b>787 Beach Pond Road</b>		
City <b>Voluntown</b>	State <b>CT</b>	Zip <b>06384</b>	City <b>Voluntown</b>	State <b>CT</b>	Zip <b>06384</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Robert Shappy, Jr.</b>			Director Name		
Street Address <b>787 Beach Pond Road</b>			Street Address		
City <b>Voluntown</b>	State <b>CT</b>	Zip <b>06384</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	COMMON	\$0.01

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**APR 05 2018**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_ BY *20016*

Signature of Authorized Representative

Date

**Robert Shappy, Jr.**

Print or Type Name of Authorized Representative

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