



State of Rhode Island and Providence Plantations
Department of State - Business Services Division
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

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 SECRETARY OF STATE
 CORPORATIONS DIV
 2018 APR 11 AM 11:28

Application for Certificate of Authority
Non-Profit Corporation
 Filing Fee: \$50.00

Pursuant to the provisions of RIGL 7-6-74, the undersigned foreign non-profit corporation hereby applies for a Certificate of Authority to conduct affairs in the State of Rhode Island, and for that purpose submits the following statement:

1. The name of the corporation is:		
HILL for Literacy, Inc.		
If this name is unavailable in Rhode Island, the corporation's elected name is:		
2. It is incorporated under the laws of:	MA	
3. The date of its incorporation is:	4/21/2010	
And the period of its duration is: CHECK ONLY ONE BOX		
<input checked="" type="checkbox"/> Perpetual (on-going)		
<input type="checkbox"/> Date certain for dissolution _____		
4. The address of its principal place of business is:		
800 West Cummings Park, Suite 3375, Woburn, MA 01801		
5. The name and address of the initial registered agent/office in Rhode Island is:		
Agent Name	Registered Agents Inc.	
Street Address (NOT a P.O. Box) One Richmond Square, STE 125B		
City/Town Providence	State RHODE ISLAND	Zip Code 02906
6. List the specific purposes for transacting business in Rhode Island:		
Educational Support		
Check the box to indicate an attachment. <input type="checkbox"/>		

FILED

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BY **PA 328523**
11/24

7. The names and respective addresses of its directors and officers are:		
OFFICE	NAME	ADDRESS
Director	Frank B. Neuenhaus	2 Pearl Rd., Boxford, MA 01921
Director	Beth Zigmont	31 OVERLOOK DR EAST, FRAMINGHAM, MA 01
Director	Darci Burns	28 MOREL CIRCLE, WAKEFIELD, MA 01880
President	Ann Noble-Kiley	8 PULASKI DRIVE, MANCHESTER, MA 01944
Vice President		
Treasurer	Geoffrey MacDonald	23 BAY STATE RD., #8 BOSTON, MA 02215
Secretary	Laurie LaVallee	19 WEST MAIN ST. #16 MERRIMAC, MA 01860
Check the box to indicate an attachment. <input type="checkbox"/>		
8. This application must be accompanied by Certified Copies of its Articles of Incorporation and ALL Amendments issued by the proper officer of the state or country under the laws of which it is incorporated that is dated within 60 days of the filing of this document.		
Under penalty of perjury, we declare and affirm that we have examined this Application for Certificate of Authority, including and accompanying attachments, and that all statements contained herein are true and correct.		
Signature of <input checked="" type="checkbox"/> President or <input type="checkbox"/> Vice President <i>Ann Noble-Kiley</i>	Type or Print Name of Officer Ann Noble-Kiley	Date <i>April 5 2018</i>
Signature of <input checked="" type="checkbox"/> Secretary or <input type="checkbox"/> Assistant Secretary <i>Laurie LaVallee</i>	Type or Print Name of Officer Laurie LaVallee	Date <i>4/9/2018</i>

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email corporations@sos.ri.gov.



**The Commonwealth of Massachusetts
William Francis Galvin**

Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512
Telephone: (617) 727-9640

Special Instructions

**Articles of Organization
(General Laws, Chapter 180)**

Federal Identification Number: 272366861

ARTICLE I

The name of the corporation is:
HILL FOR LITERACY, INC.

ARTICLE II

The purpose of the corporation is to engage in the following business activities:

HILL FOR LITERACY IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

ARTICLE III

A corporation may have one or more classes of members. If it does, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

MEMBERSHIP IS FULLY DEFINED IN THE CORPORATE BY-LAWS

ARTICLE IV

Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows: *(If there are no provisions state "NONE")*

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NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE BENEFIT OF, OR BE DISTRIBUTABLE TO ITS MEMBERS, TRUSTEES, OFFICERS, OR OTHER PRIVATE PERSONS, EXCEPT THAT THE CORPORATION SHALL BE AUTHORIZED AND EMPOWERED TO PAY REASONABLE COMPENSATION FOR SERVICES RENDERED AND TO MAKE PAYMENTS AND DISTRIBUTIONS IN FURTHERANCE OF THE PURPOSES SET FORTH IN ARTICLE 2 HEREOF. NO SUBSTANTIAL PART OF THE ACTIVITIES OF THE CORPORATION SHALL BE THE CARRYING ON OF PROPAGANDA, OR OTHERWISE ATTEMPTING TO INFLUENCE LEGISLATION, AND THE CORPORATION SHALL NOT PARTICIPATE IN, OR INTERVENE IN (INCLUDING THE PUBLISHING OR DISTRIBUTION OF STATEMENTS) ANY POLITICAL CAMPAIGN ON BEHALF OF OR IN OPPOSITION TO ANY CANDIDATE FOR PUBLIC OFFICE. NOTWITHSTANDING ANY OTHER PROVISION OF THESE ARTICLES, THE CORPORATION SHALL NOT CARRY ON ANY OTHER ACTIVITIES NOT PERMITTED TO BE CARRIED ON (A) BY A CORPORATION EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR (B) BY A CORPORATION, CONTRIBUTIONS TO WHICH ARE DEDUCTIBLE UNDER SECTION 170(C)(2) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.     UPON THE DISSOLUTION OF THE CORPORATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE. ANY SUCH ASSETS NOT SO DISPOSED OF SHALL BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION OF THE COUNTY IN WHICH THE PRINCIPAL OFFICE OF THE CORPORATION IS THEN LOCATED, EXCLUSIVELY FOR SUCH PURPOSES OR TO SUCH ORGANIZATION OR ORGANIZATIONS, AS SAID COURT SHALL DETERMINE, WHICH ARE ORGANIZED AND OPERATED EXCLUSIVELY FOR SUCH PURPOSES.

Note: The preceding four (4) articles are considered to be permanent and may ONLY be changed by filing appropriate Articles of Amendment.

ARTICLE V

The by-laws of the corporation have been duly adopted and the initial directors, president, treasurer and clerk or other presiding, financial or recording officers, whose names are set out on the following page, have been duly elected.

ARTICLE VI

The effective date of organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a *later* effective date is desired, specify such date which shall not be more than *thirty days* after the date of filing.

Later Effective Date:

ARTICLE VII

The information contained in Article VII is not a permanent part of the Articles of Organization

a. The street address (*post office boxes are not acceptable*) of the principal office of the corporation in Massachusetts is:

No. and Street: 36 1ST AVE

City or Town: BOSTON

State: MA

Zip: 02129

Country: USA

b. The name, residential address and post office address of each director and officer is as follows:
(A president, treasurer, clerk, and at least one director are required.)

Title: PRESIDENT		Expiration of Term: 2013
First Name: SANDRA	Middle Name: D	Last Name: JONES
Residential Address: 25 ROYAL CREST DR. APT 11		
City: NASHUA	State: NH	Zip: 03060
Country: USA		
Post Office Address: 36 1ST AVE		
City: BOSTON	State: MA	Zip: 02129
Country: USA		
Title: CLERK		Expiration of Term: 2013
First Name: SHIRLEY	Middle Name:	Last Name: CARR
Residential Address: 27 CORDIS ST		
City: CHARLESTOWN	State: MA	Zip: 02129
Country: USA		
Post Office Address: 36 1ST AVE		
City: BOSTON	State: MA	Zip: 02129
Country: USA		
Title: TREASURER		Expiration of Term: 2013
First Name: CHARLES	Middle Name: J	Last Name: HOLLAND
Residential Address: 6 HARBOR LN		
City: WARWICK	State: RI	Zip: 02818
Country: USA		
Post Office Address: 6 HARBOR LN		
City: WARWICK	State: RI	Zip: 02818
Country: USA		
Title: DIRECTOR		Expiration of Term: 2013
First Name: SANDRA	Middle Name: D	Last Name: JONES
Residential Address: 25 ROYAL CREST DR. APT 11		
City: NASHUA	State: NH	Zip: 03060
Country: USA		
Post Office Address: 36 1ST AVE		
City: BOSTON	State: MA	Zip: 02129
Country: USA		
Title: DIRECTOR		Expiration of Term: 2013
First Name: CHARLES	Middle Name: J	Last Name: HOLLAND
Residential Address: 6 HARBOR LN		
City: WARWICK	State: RI	Zip: 02818
Country: USA		
Post Office Address: 6 HARBOR LN		
City: WARWICK	State: RI	Zip: 02818
Country: USA		

c. The fiscal year (i.e., tax year) of the corporation shall end on the last day of the month of: June

d. The name and business address of the resident agent, if any, of the corporation is:

Name:

No. and Street:

City or Town:

State:

Zip:

Country:

I/We, the below signed incorporator(s), do hereby certify under the pains and penalties of perjury that I/we have not been convicted of any crimes relating to alcohol or gaming within the past ten years. I/We do hereby further certify that to the best of my/our knowledge the above-named officers have not been similarly convicted. If so convicted, explain:

IN WITNESS WHEREOF AND UNDER THE PAINS AND PENALTIES OF PERJURY, I/we, whose signature(s) appear below as incorporator(s) and whose name(s) and business or residential address(es) are beneath each signature do hereby associate with the intention of forming this corporation under the provisions of General Law, Chapter 180 and do hereby sign these Articles of Organization as incorporator(s) this 21 Day of April, 2010

(If an existing corporation is acting as incorporator, type in the exact name of the corporation, the state of other jurisdiction where it was incorporated, the name of the person signing on behalf of said corporation and the title he/she holds or other authority by which such action is taken.)

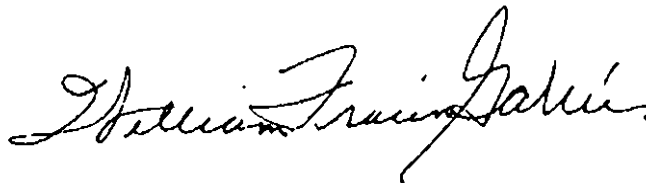
CHARLES J. HOLLAND
SANDRA D. JONES
SHIRLEY CARR
ALL ADDRESSED AT
HILL FOR LITERACY
36 1ST AVE.

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

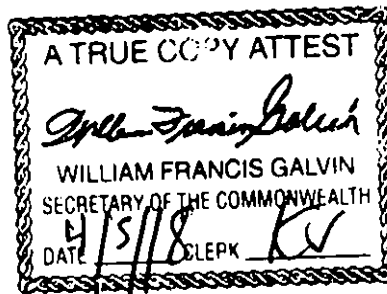
deemed to have been filed with me on:

April 21, 2010 5:23 PM



WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth





State of Rhode Island and Providence Plantations
Department of State | Office of the Secretary of State
Nellie M. Gorbea, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly executed in
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as
amended, has been filed in this office on this day:

April 11, 2018 11:28 AM

The signature is written in a cursive, flowing style in blue ink. It appears to read "Nellie M. Gorbea".

Nellie M. Gorbea
Secretary of State

