



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00
(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 59806		2. Name of Corporation ALTEC INDUSTRIES, INC.			
3. Street Address Principal Business Office 210 INVERNESS CENTER DRIVE			City BIRMINGHAM	State AL	Zip 35242
4. Business Phone No. 205-991-7733		5. State of Incorporation ALABAMA			6. SIC Code 2659
7. Brief Description of the Character of Business Conducted in Rhode Island SALE AND SERVICE OF MOBILE UTILITY EQUIPMENT					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Lee J. Styslinger, III			Vice President Name		
Street Address 2826 BALMORAL ROAD			Street Address		
City BIRMINGHAM	State AL	Zip 35223	City	State	Zip
Secretary Name J. DON WILLIAMS			Treasurer Name JERRY MOORE		
Street Address 403 CARNOUSTIE			Street Address 4245 WATERFORD LANE		
City BIRMINGHAM	State AL	Zip 35242	City TRUSSVILLE	State AL	Zip 35173
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Lee J. Styslinger, JR			Director Name WILLIAM W. FEATHERINGILL		
Street Address 3260 EAST BRIARCLIFF ROAD			Street Address 100 BROOKWOOD PLACE, STE 410		
City BIRMINGHAM	State AL	Zip 35223	City BIRMINGHAM	State AL	Zip 35209
Director Name H. CORBIN DAY			Director Name JOHN PANETTIERE		
Street Address 320 PARK PLACE TOWER			Street Address P.O. BOX 949		
City BIRMINGHAM	State AL	Zip 35203	City MONTGOMERY	State AL	Zip 36101
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
2,000,000 COMM NO PAR VALUE			771,262	COMMON	0

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



59806

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date **FILED**
Check No. **MAR 04 2005** 19987
By: **LB**
FOR SECRETARY OF STATE USE ONLY

Jerry Moore
Signature of Officer
JERRY MOORE
Print or Type Name of Officer
TREASURER & CONTROLLER
Title of Officer



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

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(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 59806		2. Name of Corporation ALTEC INDUSTRIES, INC.			
3. Street Address Principal Business Office 210 INVERNESS CENTER DRIVE			City BIRMINGHAM	State AL	Zip 35242
4. Business Phone No. 205-991-7733		5. State of Incorporation ALABAMA			6. SIC Code 2659
7. Brief Description of the Character of Business Conducted in Rhode Island SALE AND SERVICE OF MOBILE UTILITY EQUIPMENT					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Lee J. Styslinger, III			Vice President Name		
Street Address 2826 BALMORAL ROAD			Street Address		
City BIRMINGHAM	State AL	Zip 35223	City	State	Zip
Secretary Name J. DON WILLIAMS			Treasurer Name JERRY MOORE		
Street Address 403 CARNOUSTIE			Street Address 4245 WATERFORD LANE		
City SHOAL CREEK	State AL	Zip 35242	City TRUSSVILLE	State AL	Zip 35173
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Lee J. Styslinger, Jr.			Director Name William W. Featheringill		
Street Address 3260 EAST BRIARCLIFF ROAD			Street Address 100 BROODWOOD PLACE, Suite 410		
City BIRMINGHAM	State AL	Zip 35223	City BIRMINGHAM	State AL	Zip 35209
Director Name H. Corbin Day			Director Name John Panettiere		
Street Address 320 PARK PLACE TOWER			Street Address P.O. Box 949		
City BIRMINGHAM	State AL	Zip 35203	City MONTGOMERY	State AL	Zip 36101
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
2,000,000 COMM NO PAR VALUE			791,136	COMMON	.01

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 5 9 8 0 6 *

File Date: 1-20-04
Check No.: 19056
By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Date: 1/14/04
Print or Type Name of Officer: JERRY MOORE
Title of Officer: TREASURER



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. **59806** 2. Name of Corporation **ALTEC INDUSTRIES, INC.**
3. Street Address Principal Business Office **210 INVERNESS CENTER DRIVE** City **BIRMINGHAM** State **AL** Zip **35242**
4. Business Phone No. **205-991-7733** 5. State of Incorporation **ALABAMA** 6. SIC Code **2859**

7. Brief Description of the Character of Business Conducted in Rhode Island
SALE OF Mobile Utility Equipment

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Lee J. Styxlinger, III Street Address 2826 BALMORAL ROAD City BIRMINGHAM State AL Zip 35223	Vice President Name Street Address City State Zip
Secretary Name J. Don Williams Street Address 403 CARBUSTIE City SHOAL CREEK State AL Zip 35242	Treasurer Name JERRY MOORE Street Address 4245 WATERFORD LANE City TRUSSVILLE State AL Zip 35173

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name Lee J. Styxlinger, Jr. Street Address 3260 EAST BRIARCLIFF ROAD City BIRMINGHAM State AL Zip 35223	Director Name William W. Featheringill Street Address 100 BROOKWOOD PLACE, SUITE 410 City BIRMINGHAM State AL Zip 35209
Director Name H. Corbin Day Street Address 320 PARK PLACE TOWER City BIRMINGHAM State AL Zip 35203	Director Name John Panettiere Street Address P.O. Box 949 City MONTGOMERY State AL Zip 36101

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES	Number of Shares	Class/Series	Par Value
	2,000,000	COMM NO PAR VALUE	

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES	Number of Shares	Class/Series	Par Value
	741,136	COMMON	.01

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 5 9 8 0 6 *

File Date: 5-2-03

Check No.: 18449

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 1/24/03

Print or Type Name of Officer JERRY MOORE

Title of Officer TREASURER

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **59806** 2. Name of Corporation **ALTEC INDUSTRIES, INC.**
3. Street Address Principal Business Office **210 INVERNESS CENTER DRIVE** City **BIRMINGHAM** State **AL** Zip **35242**
4. Business Phone No. **205-991-7733** 5. State of Incorporation **ALABAMA** 6. SIC Code **2659**

7. Brief Description of the Character of Business Conducted in Rhode Island
SALE + SERVICE OF MOBILE UTILITY EQUIPMENT

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name LEE J. STYSLINGER, III Street Address 2826 BALMORAL ROAD City BIRMINGHAM State AL Zip 35223	Vice President Name Street Address City State Zip
Secretary Name J. DON WILLIAMS Street Address 403 CARNOUSTIE City SHOAL CREEK State AL Zip 35242	Treasurer Name JERRY MOORE Street Address 4245 WATERFORD LANE City TRUSSVILLE State AL Zip 35173

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name LEE J. STYSLINGER, JR. Street Address 3260 EAST BRIARCLIFF ROAD City BIRMINGHAM State AL Zip 35223	Director Name William W. FEATHERINGILL Street Address 100 BROOKWOOD PLACE, SUITE 410 City BIRMINGHAM State AL Zip 35209
Director Name H. CORBIN DAY Street Address 320 PARK PLACE TOWER City BIRMINGHAM State AL Zip 35203	Director Name JOHN PANETTIERE Street Address P.O. Box 949 City MONTGOMERY State AL Zip 36101

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

Number of Shares	Class/Series	Par Value
2,000,000	COMM NO PAR VALUE	

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

Number of Shares	Class/Series	Par Value
809,136	COMMON	.01

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 5 9 8 0 6 *

File Date: 1/28/02
Check No.: 11749
By: MS

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Jerry Moore Date: 1/23/02
Print or Type Name of Officer: JERRY MOORE
Title of Officer: TREASURER



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **59806** 2. Name of Corporation **ALTEC INDUSTRIES, INC.**

3. Street Address Principal Business Office **210 INVERNESS CENTER DRIVE** City **BIRMINGHAM** State **AL** Zip **35242**

4. Business Phone No. **205-991-7733** 5. State of Incorporation **ALABAMA** 6. SIC Code **2659**

7. Brief Description of the Character of Business Conducted in Rhode Island
SALE & SERVICE OF MOBILE UTILITY EQUIPMENT

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name LEE J. STYSLINGER, III Street Address 3260 OVERBROOK ROAD City BIRMINGHAM State AL Zip 35213	Vice President Name JAMES DAN COX Street Address 4408 OLD LEEDS ROAD City BIRMINGHAM State AL Zip 35213
--	--

Secretary Name J. DON WILLIAMS Street Address 2440 EASTERN VALLEY ROAD City LEEDS State AL Zip 35094	Treasurer Name JERRY MOORE Street Address 4245 WATERFORD LANE City TRUSSVILLE State AL Zip 35173
---	---

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name LEE J. STYSLINGER, JR. Street Address 3260 E. BRIARCLIFF ROAD City BIRMINGHAM State AL Zip 35223	Director Name WILLIAM W. FEATHERINGILL Street Address 100 BROOKWOOD PLACE, SUITE 410 City BIRMINGHAM State AL Zip 35209
---	--

Director Name H. CORBIN DAY Street Address 320 PARK PLACE TOWER City BIRMINGHAM State AL Zip 35203	Director Name JOHN PANETTIERE Street Address P.O. BOX 949 City MONTGOMERY State AL Zip 36101
---	---

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT) AUTHORIZED SHARES Number of Shares 2,000,000 Class/Series COMM Par Value NO PAR VALUE	11. SHARES ISSUED (*X* BOX FOR ATTACHMENT) ISSUED SHARES Number of Shares 826,436 Class/Series COMMON Par Value .01
---	--

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: 1/22/01
Check No.: 16255
By: CM

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Jerry Moore Date: 1/22/01
Print or Type Name of Officer: JERRY MOORE
Title of Officer: TREASURER/CONTROLLER



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **59806** 2. Name of Corporation **ALTEC INDUSTRIES, INC.**
3. Street Address Principal Business Office **210 INVERNESS CENTER DRIVE** City **BIRMINGHAM** State **AL** Zip **35242**
4. Business Phone No. **205-991-7733** 5. State of Incorporation **ALABAMA** 6. SIC Code **2659**

7. Brief Description of the Character of Business Conducted in Rhode Island
SALE & SERVICE OF MOBILE UTILITY EQUIPMENT

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

President Name **LEE J. STYSLINGER, III** Vice President Name **JAMES DAN COX**
Street Address **210 INVERNESS CENTER DRIVE** Street Address **210 INVERNESS CENTER DRIVE**
City **BIRMINGHAM** State **AL** Zip **35242** City **BIRMINGHAM** State **AL** Zip **35242**
Secretary Name **J. DON WILLIAMS** Treasurer Name **JERRY MOORE**
Street Address **210 INVERNESS CENTER DRIVE** Street Address **210 INVERNESS CENTER DRIVE**
City **BIRMINGHAM** State **AL** Zip **35242** City **BIRMINGHAM** State **AL** Zip **35242**

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name **LEE J. STYSLINGER, JR** Director Name **WILLIAM W. FEATHERINGILL**
Street Address **3260 E. BRIARCLIFF ROAD** Street Address **402 OFFICE PARK DR, SUITE 150**
City **BIRMINGHAM** State **AL** Zip **35223** City **BIRMINGHAM** State **AL** Zip **35223**
Director Name **H. CORBIN DAY** Director Name **JOHN PANETTIERE**
Street Address **320 PARK PLACE TOWER** Street Address **P.O. BOX 949**
City **BIRMINGHAM** State **AL** Zip **35223** City **MONTGOMERY** State **AL** Zip **36101**

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

Number of Shares	Class/Series	Par Value
2,000,000	COMMON	.01

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

Number of Shares	Class/Series	Par Value
850,436	COMMON	.01

RECEIVED
SECRETARY OF STATE
CORPORATIONS DIV.
JUL 18 10 29 AM '00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

PAID

File Date: **JUL 18 2000**
Check No.: **SECY OF STATE**

By: _____
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: **JERRY MOORE** Date: **7-17-00**
Print or Type Name of Officer: **JERRY MOORE**
Title of Officer: **CONTROLLER/TREASURER**



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 59806		2. Name of Corporation ALTEC INDUSTRIES, INC.			
3. Street Address Principal Business Office 210 INVERNESS CENTER DRIVE			City BIRMINGHAM	State AL	Zip 35242
4. Business Phone No. 205-991-7733		5. State of Incorporation ALABAMA			6. SIC Code 2659
7. Brief Description of the Character of Business Conducted in Rhode Island SALE & SERVICE OF MOBILE UTILITY EQUIPMENT					
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name LEE J STYSLINGER, III			Vice President Name JAMES DAN COX		
Street Address 210 INVERNESS CENTER DRIVE			Street Address 210 INVERNESS CENTER DRIVE		
City BIRMINGHAM	State AL	Zip 35242	City BIRMINGHAM	State AL	Zip 35242
Secretary Name J. DON WILLIAMS			Treasurer Name JERRY MOORE		
Street Address 210 INVERNESS CENTER DR.			Street Address 210 INVERNESS CENTER DRIVE		
City BIRMINGHAM	State AL	Zip 35242	City BIRMINGHAM	State AL	Zip 35242
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name LEE J. STYSLINGER, JR			Director Name WILLIAM W. FEATHERINGILL		
Street Address 3260 E. BRIARCLIFF ROAD			Street Address 402 OFFICE PARK DR. SE		
City BIRMINGHAM	State AL	Zip 35223	City BIRMINGHAM	State AL	Zip 35203
Director Name H. CORBIN DAY			Director Name JOHN PANETTIERE		
Street Address 320 PARK PLACE TOWER			Street Address P.O. BOX 949		
City BIRMINGHAM	State AL	Zip 35203	City MONTGOMERY	State AL	Zip 36101
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT) <input type="checkbox"/>			11. SHARES ISSUED (*X* BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
2,000,000	COMMON	.01	850,436	COMMON	.01

RECEIVED
 SECRETARY OF STATE
 CORPORATIONS DIVISION
 10 19 AM '00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: **PAID**
JUL 18 2000
Check No.: **247521**
By: **SEC'Y OF STATE**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: **JERRY MOORE** Date: **4/24/00**
Print or Type Name of Officer: **JERRY MOORE**
Title of Officer: **CONTROLLER / TREASURER**



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1998

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **59806** 2. Name of Corporation **ALTEC INDUSTRIES, INC.**
3. Street Address Principal Business Office **210 INVERNESS CTR DR** City **BIRMINGHAM** State **AL** Zip **35242**
4. Business Phone No. **(205) 480-6977** 5. State of Incorporation **ALABAMA** 6. SIC Code **2859**

7. Brief Description of the Character of Business Conducted in Rhode Island
SALE & SERVICE OF MOBILE UTILITY EQUIPMENT.

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) **SEE ATTACHED**

President Name	Vice President Name
Street Address	Street Address
City State Zip	City State Zip
Secretary Name	Treasurer Name
Street Address	Street Address
City State Zip	City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) **SEE ATTACHED**

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES		
Number of Shares	Class/Series	Par Value
2,000,000	Common	.01

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES		
Number of Shares	Class/Series	Par Value
850,400	Common	.01

RECEIVED
 SECRETARY OF STATE
 CORPORATIONS DIV.
 JUL 18 10 29 AM '00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



Date: PAID KUD
JUL 18 2000 247501
Check No.: _____
By: _____
SECY OF STATE

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

J. Don Williams 3/16/98
Signature of Officer Date
Print or Type Name of Officer
C. F. B.
Title of Officer



210 Inverness Center Drive
Birmingham, Alabama
35242

Telephone: (205) 991-7733

FID No. 63-0362926

OFFICERS:

Lee J. Styslinger, III
President & CEO
3260 E. Briarcliff Road
Birmingham, AL 35213
Social Security No. 416-92-5531

J. Don Williams
Sr. V.P., & CFO, Secretary-Treasurer
2841 Berkeley Drive
Birmingham, AL 35242
Social Security No. 416-70-9805

Jerry Moore
Controller
4245 Waterford Lane
Trussville, AL 35173
Social Security No. 418-78-3703

DIRECTORS:

Lee J. Styslinger, Jr., Chairman
3260 E. Briarcliff Road
Birmingham, AL 35223
Social Security No. 423-38-3781

Thomas L. Merrill, Vice Chairman
41 Ridge Drive
Birmingham, AL 35213
Social Security No. 260-26-8135

H. Corbin Day
320 Park Place Tower
Birmingham, AL 35203
Social Security No. 138-32-4947

William W. Featheringill
402 Office Park Drive, Suite 150
Birmingham, AL 35223
Social Security No. 423-56-7540

Samuel E. Upchurch, Jr.
Post Office Box 10247
Birmingham, AL 35203
Social Security No. 423-60-5812

John Panettiere
P. O. Box 949
Montgomery, AL 36101
Social Security No. 499-36-7238

PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. 59806		2. Name of Corporation ALTEC INDUSTRIES, INC.			
3. Street Address Principal Business Office 210 INVERNESS CENTER DRIVE			City BIRMINGHAM	State AL	Zip 35242
4. Business Phone No. 205 980-6977		5. State of Incorporation ALABAMA		6. SIC Code 2659	
7. Brief Description of the Character of Business Conducted in Rhode Island SALE & SERVICE OF MOBILE UTILITY EQUIPMENT.					
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> SEE ATTACHED					
President Name LEE STYSLINGER, II			Vice President Name MIKE BRYANT		
Street Address 3260 OVERBROOK ROAD			Street Address 210 INVERNESS CTR. DR.		
City BIRMINGHAM	State AL	Zip 35223	City BIRMINGHAM	State AL	Zip 35242
Secretary Name J. DON WILLIAMS			Treasurer Name J. DON WILLIAMS		
Street Address 2841 BERKELEY DRIVE			Street Address 2841 BERKELEY DRIVE		
City BIRMINGHAM	State AL	Zip 35242	City BIRMINGHAM	State AL	Zip 35242
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> SEE ATTACHED					
Director Name WALLACE BUNN			Director Name WILLIAM FEATHERINGILL		
Street Address 3165 PINE RIDGE ROAD			Street Address 3211 PINE RIDGE ROAD		
City BIRMINGHAM	State AL	Zip 35213	City BIRMINGHAM	State AL	Zip 35213
Director Name CORBIN DAY			Director Name SAMUEL UPCHURCH		
Street Address 320 PARK PLACE TOWER			Street Address 3828 FOREST GLEN DRIVE		
City BIRMINGHAM	State AL	Zip 35203	City BIRMINGHAM	State AL	Zip 35243
10. SHARES AUTHORIZED AND ISSUED (*X* BOX FOR ATTACHMENT) <input type="checkbox"/>					
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
2,000,000	Common	.01	855,400	Common	.01

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: 4/18/97

Check No.: 665739

By: GAA

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: [Signature] Date: 3/14/97

Print or Type Name of Officer: J. DON WILLIAMS

Title of Officer: SR. V.P., CFO

ALTEC INDUSTRIES, INC.
FEDERAL ID #: 63-0362926

	TITLE	ADDRESS	SOC. SEC. #
OFFICERS			
Lee J. Styslinger, III	President	3260 Overbrook Road Birmingham, AL 35223	416-92-5531
J. Don Williams	Sr. V.P. Corporate Group Secretary-Treasurer	2841 Berkeley Drive Birmingham, AL 35242	417-70-9805
Lee J. Styslinger, Jr.	Chairman of Board & CEO	3260 E. Briarcliff Road Birmingham, AL 35223	423-38-3781
DIRECTORS			
Wallace R. Bunn	Director	3165 Pine Ridge Road Birmingham, AL 35213	245-18-2645
H. Corbin Day	Director	320 Park Place Tower Birmingham, AL 35203	138-32-4947
William W. Featheringill	Director	3211 Pine Ridge Road Birmingham, AL 35213	423-56-7540
Samuel E. Upchurch, Jr.	Director	3828 Forest Glen Drive Birmingham, AL 35213	423-60-5812

PROFIT CORPORATION ANNUAL REPORT

1996



State of Rhode Island and Providence Plantations
James R. Langevin, Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335 • (401) 277-3040

Filing Period: January 1-March 1
Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK.

1. CORPORATE ID NO. 59806		2. NAME OF CORPORATION ALTEC INDUSTRIES, INC.			
3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE 210 INVERNESS CENTER DRIVE			CITY BIRMINGHAM	STATE AL	ZIP CODE 35242
4. BUSINESS PHONE NO. 205 991-7733		5. STATE OF INCORPORATION ALABAMA			6. SIC CODE
7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND SALE & SERVICE OF MOBILE UTILITY EQUIPMENT.					
8. NAMES AND ADDRESSES OF THE OFFICERS "SEE ATTACHED"					
PRESIDENT NAME			VICE PRESIDENT NAME		
STREET ADDRESS			STREET ADDRESS		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
SECRETARY NAME			TREASURER NAME		
STREET ADDRESS			STREET ADDRESS		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
9. NAMES AND ADDRESSES OF THE DIRECTORS "SEE ATTACHED"					
DIRECTOR NAME			DIRECTOR NAME		
STREET ADDRESS			STREET ADDRESS		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
DIRECTOR NAME			DIRECTOR NAME		
STREET ADDRESS			STREET ADDRESS		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
10. SHARES AUTHORIZED AND ISSUED					
AUTHORIZED SHARES			ISSUED SHARES		
NUMBER OF SHARES	CLASS / SERIES	PAR VALUE	NUMBER OF SHARES	CLASS / SERIES	PAR VALUE
2,000,000	Common	.01	878,400	Common	.01

This report must be **SIGNED IN INK** by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date: 4/8/96
Check No: 07-0598987
By: [Signature]
For Secretary of State Use Only

[Signature]
Signature of Officer
J. DON WILLIAMS
Print or Type Name of Officer
SR. V.P.
Title of Officer
3/29/96
Date

Business Started: 1929
 Date of Incorporation: May 26, 1956
 Federal Identification Number: 63-0362926

NAME	TITLE	ADDRESS	TELEPHONE, SOCIAL SECURITY DRIVERS LICENSE NUMBERS	DATE OF BIRTH
Lee J. Styslinger, Jr. Start Date: 1953	Chairman of Board & CEO	3260 E. Briarcliff Road Birmingham, AL 35223	PH: 205/967-5696 SS: 423-38-3781 DL: AL1892389	6/23/33
Thomas L. Merrill Start Date: 1-2-90	President & CEO	2684 Alta Glenn Drive Birmingham, AL 35243	PH: 205/879-0501 SS: 260-26-8135 DL: AL0948995	10/27/25
Lee Styslinger, III	Sr. V.P. Corporate Group	3260 Overbrook Road Birmingham, AL 35223	PH: 205/879-3260 SS: 416-92-5531 DL:	01/16/61
J. Don Williams Start Date: Sec-Trea = 4-19-88 V.P. Finance & Admin = 1-1-91	V.P. Finance & Administration, Sec-Trea	2841 Berkeley Drive Birmingham, AL 35242	PH: 205/991-5332 SS: 417-70-9805 DL: AL2625156	8/24/49
DIRECTORS:				
Lee J. Styslinger, Jr.	Chairman & CEO	3260 E. Briarcliff Road Birmingham, AL 35223	PH: 205/967-5696 SS: 423-38-3781	6/23/33
Robert McD. Smith Start Date: 2/65	Director	4128 Old Leeds Lane Birmingham, AL 35213	PH: SS: 421-38-8661	
William M. Spencer, III Start Date: 2/65	Director	3035 Briarcliff Road Birmingham, AL 35223	PH: SS: 419-12-2840	
Wallace R. Bunn Start Date: 5/84	Director	3165 Pine Ridge Road Birmingham, AL 35213	PH: SS: 245-18-2645	
H. Corbin Day Start Date:	Director	Jemison Investment Co. 320 park Place Tower Birmingham, AL 35203	PH: SS: 138-32-4947	

ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

0059806

1995

Corporate ID: _____ Annual Report for the year: _____

ALTEC INDUSTRIES, INC.

Name of Corporation: _____

Business entity organized under the laws of the State of: ALABAMA

Business Entity is (check one):

For foreign entity, address and telephone number of principal office:

Business Corporation (See RIGL Chapter 7-1.1)

210 INVERNESS CENTER DRIVE
BIRMINGHAM, AL 35242

Professional Service Corporation (See RIGL Chapter 7-5.1)

Phone: (205) 991-1733

Brief statement of the character of business conducted in Rhode Island:

SALE AND SERVICE OF MOBILE
UTILITY EQUIPMENT.

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

CT CORPORATION SYSTEM
123 DYER STREET
PROVIDENCE, RI 02903

Phone: () _____

THE NAMES OF THE OFFICERS ARE:

OFFICER	STREET ADDRESS	CITY/STATE	ZIP CODE
PRESIDENT	<u>"SEE ATTACHED"</u>		
VICE PRESIDENT			
SECRETARY			
TREASURER			

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
	<u>"SEE ATTACHED"</u>		

NUMBER OF SHARES AUTHORIZED (Rider may be attached)		NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)	
Number of Shares	Class / Series	Number of Shares	Class / Series
<u>2,000,000</u>	<u>COMMON / N/A</u>	<u>894,900</u>	<u>COMMON / N/A</u>

Date MARCH 1, 19 95

By: J. Don Williams

PRINT OR TYPE NAME OF OFFICER SIGNING

CFO

TITLE OF OFFICER SIGNING

DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

CT CORPORATION SYSTEM
123 DYER STREET
PROVIDENCE RI 02903

Ch # 4504 mar

OFFICERS:

President

Lee J. Styslinger, III
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 416-92-5531
Phone: 205/991-7733

Senior Vice-President Corporate Group
Secretary-Treasurer

J. Don Williams
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 417-70-9805
Phone: 205/991-7733

Vice-Chairman & Chief Operating Officer

Thomas L. Merrill
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 260-26-8135
Phone: 205/991-7733

DIRECTORS:

Chairman & Chief Executive Officer

Lee J. Styslinger, Jr.
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 423-38-3781

Director:

Robert McD. Smith
4128 Old Leeds Lane
Birmingham, AL 35203
Social Security No. 421-38-8661

Director:

William M. Spencer, III
3035 Cherokee Road
Birmingham, AL 35223
Social Security No. 419-12-2840

Director:

Wallace R. Bunn
3165 Pine Ridge Road
Birmingham, AL 35213
Social Security No. 245-18-2645

Director:

H. Corbin Day
Jemison Investment Co., Inc.
320 Park Place Tower
Birmingham, AL 35203
Social Security No. 138-32-4947

Filing Fee \$50.00
Payable to:
Secretary of State

PLEASE TYPE OR PRINT
State of Rhode Island and Providence Plantations
Office of The Secretary of State
100 North Main Street
Providence, Rhode Island 02903-1335
401-277-3040

File Annually
LLC: Sept. 1 - Nov. 1
CORP: Jan. 1 - March 1

Corporate ID: 0059806 Annual Report for the year 1994

Name of Business Entity: ALTEC INDUSTRIES, INC.

Business entity organized under the laws of the State of ALABAMA

Federal Taxpayer Identification Number [REDACTED]

For foreign entity, address and telephone number of principal office:
210 INVERNESS CENTER DRIVE
BIRMINGHAM, AL 35242

Phone: (205) 991-7733

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - No: P.O. Box)

CT CORPORATION
123 DYER STREET
PROVIDENCE, R.I. 02903

Phone: (205) 991-7733

Business Entity is (check one)

- Business Corporation (See RIGL Chapter 7-1.1)
- Professional Service Corporation (See RIGL Chapter 7-5.1)
- Limited Liability Company (See RIGL 7-16)

Name, title and mailing address of contact person to whom communications may be directed:

BRYAN COWEN
ALTEC INDUSTRIES, INC.
210 INVERNESS CENTER DRIVE
BIRMINGHAM, AL 35242

Brief statement of the character of business conducted in Rhode Island:

SALE AND SERVICE OF MOBILE
UTILITY EQUIPMENT.

Date of Organization: 1929

Date of Qualification to do business in Rhode Island (if foreign entity):
3/21/90

THE NAMES OF THE OFFICERS ARE:

- CHIEF EXECUTIVE OFFICER OR PRESIDENT (Check One) STREET ADDRESS CITY/STATE ZIP CODE
"SEE ATTACHED"
- CHIEF OPERATING OFFICER OR VICE PRESIDENT (Check One) STREET ADDRESS CITY/STATE ZIP CODE
- CLERK OF RECORDS OR SECRETARY (Check One) STREET ADDRESS CITY/STATE ZIP CODE
- CHIEF FINANCIAL OFFICER OR TREASURER (Check One) STREET ADDRESS CITY/STATE ZIP CODE

THE NAMES OF THE DIRECTORS ARE:

- NAME STREET ADDRESS CITY/STATE ZIP CODE
"SEE ATTACHED"
- NAME STREET ADDRESS CITY/STATE ZIP CODE
- NAME STREET ADDRESS CITY/STATE ZIP CODE

NUMBER OF SHARES AUTHORIZED (If Applicable)

NUMBER 2,000,000
CLASS Common
SERIES N/A

PAR VALUE OR WITHOUT PAR \$.01 PER SHARE

NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable)

NUMBER 906,911
CLASS Common
SERIES N/A

PAR VALUE OR WITHOUT PAR \$.01 PER SHARE

Date FEBRUARY 24 1994

By: [Signature]
J. DON WILLIAMS
PRINT OR TYPE NAME OF OFFICER SIGNING
SENIOR V.P.
TITLE OF OFFICER SIGNING

Form 3-1994

DESIGNATED REGISTERED OR RESIDENT AGENT FOR SERVICE OF PROCESS:

PLEASE NOTE: If the Corporation has changed its registered office and/or registered or resident agent, Form 9 or Form LLC 3 must be filed

FILED
MAR 7 1994
EX-102-0485092

CT CORPORATION SYSTEM
123 DYER STREET
PROVIDENCE RI 02903

OFFICERS:

President

Lee J. Styslinger, III
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 416-92-5531
Phone: 205/991-7733

Senior Vice-President Corporate Group
Secretary-Treasurer

J. Don Williams
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 417-70-9805
Phone: 205/991-7733

Vice-Chairman & Chief Operating Officer

Thomas L. Merrill
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 260-26-8135
Phone: 205/991-7733

DIRECTORS:

Chairman & Chief Executive Officer

Lee J. Styslinger, Jr.
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 423-38-3781

Director:

Robert McD. Smith
4128 Old Leeds Lane
Birmingham, AL 35203
Social Security No. 421-38-8661

Director:

William M. Spencer, III
3035 Cherokee Road
Birmingham, AL 35223
Social Security No. 419-12-2840

Director:

Wallace R. Bunn
3165 Pine Ridge Road
Birmingham, AL 35213
Social Security No. 245-18-2645

Director:

H. Corbin Day
Jemison Investment Co., Inc.
320 Park Place Tower
Birmingham, AL 35203
Social Security No. 138-32-4947

Filing Fee \$50.00

4333287B

To be filed annually between January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 0059806 Annual Report for the year 1993

FIRST: The name of the corporation is ALTEC INDUSTRIES, INC.

SECOND: It is incorporated under the laws of ALABAMA

THIRD: Character of business, briefly stated, is SALE AND SERVICE OF MOBILE UTILITY EQUIPMENT.

FOURTH: If foreign corporation, address of its principal office 210 INVERNESS CENTER DRIVE
BIRMINGHAM, AL 35242

FIFTH: Business address in Rhode Island OUR AGENT - CT CORPORATION SYSTEM
12 123 DYER STREET
PROVIDENCE, RI 02903

SIXTH: Names and addresses of its directors and officers: SEE ATTACHED (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
.....	Director
.....	Director
.....	Director
.....	President
.....	Vice President
.....	Secretary
.....	Treasurer

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>2,000,000</u>	<u>Common</u>		<u>\$.01 PER SHARE</u>

EIGHTH: Number of Shares issued:

No. of Shares	Class	Par Value or statement that shares are without par value
<u>919,911</u>	<u>Common</u>	<u>.01 PER SHARE</u>

Dated 3/1/93 19.....

ALTEC INDUSTRIES, INC.
(Name of Corporation)

By [Signature]

Title V.P. - FINANCE

(Report must be signed by an officer)

Officers:

President:

Thomas L. Merrill
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 260-26-8135
Phone: 205/991-7733

Senior Vice President:

Dan Cox
1730 Vanderbilt Road
P. O. Box 10264
Birmingham, AL 35202
Social Security No. 421-34-9851
Phone: 205/323-8751

Secretary-Treasurer:

J. Don Williams
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 417-70-9805
Phone: 205/991-7733

DIRECTORS:

Chairman & CEO

Lee J. Styslinger, Jr.
210 Inverness Center Drive
Birmingham, AL 35242
Social Security No. 423-38-3781

Director:

Robert McD. Smith
4128 Old Leeds Lane
Birmingham, AL 35203
Social Security No. 421-38-8661

Director:

William M. Spencer, III
3035 Cherokee Road
Birmingham, AL 35223
Social Security No. 421-38-8661

Director:

Wallace R. Bunn
3165 Pine Ridge Road
Birmingham, AL 35213
Social Security No. 245-18-2645

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

02-0381479

Corporate ID 0059806 Annual Report for the year 1992
ALTEC INDUSTRIES, INC.

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of AL

THIRD: Character of business, briefly stated, is Manufacture and Sales of
Mobile Utility Equipment

FOURTH: If foreign corporation, address of its principal office 210 INVERNESS CENTER DR.
BIRMINGHAM, AL 35242

FIFTH: Business address in Rhode Island Our Agent - CT Corporation System
123 Dyer Street
Providence RI 02903

SIXTH: Names and addresses of its directors and officers (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
Lee J. Styslinger, Jr.	Director	210 INVERNESS CENTER DR., BIRMINGHAM
Robert M. Smith	Director	4128 Old Leeds Lane, BIRMINGHAM, AL 35203
William M. Spencer, III	Director	3035 Cherokee Rd. BIRMINGHAM, AL 35223
Thomas L. Merrill	President	210 INVERNESS CENTER DR. BIRMINGHAM
J. Don Williams	Vice President	" " " "
J. Don Williams	Secretary	" " " "
J. Don Williams	Treasurer	" " " "

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or amount that shares are without par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or amount that shares are without par value

Dated FEBRUARY 28 19 92

ALTEC INDUSTRIES, INC.

By W. Bryan Cowen

Title Staff Acct.

(Report must be signed by an officer)

Form 31 1-88

PAID
MAR 02 1992
SECY OF STATE

CT CORPORATION SYSTEM
123 DYER STREET
PROVIDENCE RI 02903

Filing Fee \$50.00

To be filed annually between
January 1st and March 1st

State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RHODE ISLAND 02903

SS

Corporate ID 0059806 Annual Report for the year 1991

FIRST: The name of the corporation is ALTEC INDUSTRIES, INC.

SECOND: It is incorporated under the laws of AL

THIRD: Character of business, briefly stated, is Manufacture and Sales of
Mobile Utility Equipment

FOURTH: If foreign corporation, address of its principal office 210 INVERNESS CENTER DR.
BIRMINGHAM, AL 35242

FIFTH: Business address in Rhode Island Our Agent - CT Corporation System
123 Dyer Street
Providence RI 02903

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
Lee J. Styslinger, Jr.	Director	210 INVERNESS CENTER DR., BIRMINGHAM
Robert M. Smith	Director	4128 Old Leeds Lane, BIRMINGHAM, AL 35203
William M. Spencer, III	Director	3035 Cherokee Rd. BIRMINGHAM, AL 35223
Thomas L. Merrill	President	210 INVERNESS CENTER DR., BIRMINGHAM
J. Don Williams	Vice President	" " " "
J. Don Williams	Secretary	" " " "
J. Don Williams	Treasurer	" " " "

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
2,000,000	Common	—	\$.01

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
930,411	Common	—	\$.01

Dated February 28 19 91

PAID
MAR 6 1991
SECY OF STATE
ALTEC INDUSTRIES, INC.
(Name of Corporation)
By [Signature]
Title VP Finance

(Report must be signed by an officer)