



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000028876

**2. Name of Corporation** THE NEW SIGMA PI ALUMNI HOUSING CORPORATION, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: 2 FRATERNITY CIRCLE URI  
City or Town: KINGSTON State: RI Zip: 02881 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

LITERARY, BENEVOLENT, SOCIAL AND EDUCATIONAL INTERESTS OF ITS MEMBERS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | FRANK POSTMA  | 102 SOUTHWOODS DRIVE<br>WAKEFIELD, RI 02879 USA                   |
| TREASURER      | MARIO GRANDE  | 56 WOODHAVEN BLVD<br>NORTH PROVIDENCE, RI 02911 USA               |
| SECRETARY      | THOMAS DOLAN  | 6 JEAN ST<br>MIDDLETOWN, RI 02842 USA                             |
| VICE PRESIDENT | GEORGE SMITH  | 202624 CAPELLO DR<br>VENICE , FL 34292 USA                        |
| VICE PRESIDENT | WALTER LARAMIE  | 36 SOUTH HILL DR<br>NARRAGANSETT, RI 02882 USA                    |
| DIRECTOR       | EDMUND ANDREW MORRIS                                  | 4565 BARCLAY FAIR WAY<br>LAKE WORTH, FL 33449 USA                 |
| DIRECTOR       | KYLE MULCAHEY   | 333 ATWELLS AVE<br>PROVIDENECE, RI 02903 USA                      |
| DIRECTOR       | NICHOLAS A. DASILVA ESQ.                              | 313 BLOOMFIELD STREET<br>PAWTUCKET, RI 02861 USA                  |
| DIRECTOR       | JONATHAN WHALEY                                       | 301 OAKWOODS AVE<br>SOUTH KINGSTOWN, RI 02879 USA                 |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KENNETH J. RAMPINO, ESQ. 615 JEFFERSON BOULEVARD WARWICK , RI 02886

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 16 Day of April, 2018 at 8:55:08 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MARIO L GRANDE  
Signature of Authorized Person

Form No. 631  
Revised 09/07