

State of Rhode Island and Providence Plantations  
Department of State - Business Services DivisionRECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV  
2018 APR 24 AM 11:53Annual Report for the year:  
Non-Profit Corporation2018

- Filing period: June 1 - June 30  
 → Filing Fee: \$20.00  
 → Penalty: Additional \$25.00 fee if form is not filed by July 30.

|                                                                                                                                                                                                             |                    |                                                                                                                                                                                                                                |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID Number<br><u>116482</u>                                                                                                                                                                        |                    | 2. Exact name of the Corporation<br><u>LaCase Development Corp</u>                                                                                                                                                             |                    |
| 3. State of Incorporation<br><u>RI</u>                                                                                                                                                                      |                    | 5. Brief description of the character of business conducted in Rhode Island<br><u>TO PROVIDE ELDERLY PERSONS WITH HOUSING FACILITIES + SERVICES SPECIFICALLY DESIGNED TO MEET THEIR PHYSICAL, SOCIAL + PSYCHOLOGICAL NEEDS</u> |                    |
| 4. NAICS Code<br><u>624120</u>                                                                                                                                                                              |                    |                                                                                                                                                                                                                                |                    |
| 6. Principal Office Address<br><u>861 A BROAD ST</u>                                                                                                                                                        |                    | City<br><u>PROVIDENCE</u>                                                                                                                                                                                                      | State<br><u>RI</u> |
|                                                                                                                                                                                                             |                    | Zip<br><u>02907</u>                                                                                                                                                                                                            |                    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                              |                    |                                                                                                                                                                                                                                |                    |
| President Name<br><u>JAMES COMER</u>                                                                                                                                                                        |                    | Vice-President Name<br><u>DEAN HARRISON</u>                                                                                                                                                                                    |                    |
| Street Address<br><u>861 A BROAD ST</u>                                                                                                                                                                     |                    | Street Address<br><u>861 A BROAD ST</u>                                                                                                                                                                                        |                    |
| City<br><u>PVD</u>                                                                                                                                                                                          | State<br><u>RI</u> | City<br><u>PVD</u>                                                                                                                                                                                                             | State<br><u>RI</u> |
| Zip<br><u>02907</u>                                                                                                                                                                                         |                    | Zip<br><u>02907</u>                                                                                                                                                                                                            |                    |
| Secretary Name                                                                                                                                                                                              |                    | Treasurer Name                                                                                                                                                                                                                 |                    |
| Street Address                                                                                                                                                                                              |                    | Street Address                                                                                                                                                                                                                 |                    |
| City                                                                                                                                                                                                        | State              | City                                                                                                                                                                                                                           | State              |
| Zip                                                                                                                                                                                                         |                    | Zip                                                                                                                                                                                                                            |                    |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>        |                    |                                                                                                                                                                                                                                |                    |
| Director Name<br><u>BARBARA COLT</u>                                                                                                                                                                        |                    | Director Name<br><u>JULIA BUSH</u>                                                                                                                                                                                             |                    |
| Street Address<br><u>861 A BROAD ST</u>                                                                                                                                                                     |                    | Street Address<br><u>861 A BROAD ST</u>                                                                                                                                                                                        |                    |
| City<br><u>PVD</u>                                                                                                                                                                                          | State<br><u>RI</u> | City<br><u>PVD</u>                                                                                                                                                                                                             | State<br><u>RI</u> |
| Zip<br><u>02907</u>                                                                                                                                                                                         |                    | Zip<br><u>02907</u>                                                                                                                                                                                                            |                    |
| Director Name<br><u>ANA ZABBAUGH</u>                                                                                                                                                                        |                    | Director Name                                                                                                                                                                                                                  |                    |
| Street Address<br><u>861 A BROAD ST</u>                                                                                                                                                                     |                    | Street Address                                                                                                                                                                                                                 |                    |
| City<br><u>PVD</u>                                                                                                                                                                                          | State<br><u>RI</u> | City                                                                                                                                                                                                                           | State              |
| Zip<br><u>02907</u>                                                                                                                                                                                         |                    | Zip                                                                                                                                                                                                                            |                    |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                   |                    |                                                                                                                                                                                                                                |                    |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                                                                                                                |                    |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                         |                    |                                                                                                                                                                                                                                |                    |
| Name of Officer/Authorized Representative<br><u>JAMES A. COMER</u>                                                                                                                                          |                    | Date<br><u>4/24/18</u>                                                                                                                                                                                                         |                    |
| Signature of Officer/Authorized Representative<br><u>[Signature]</u>                                                                                                                                        |                    | SIGN DOCUMENT HERE<br><u>APR 24 2018 11:55</u>                                                                                                                                                                                 |                    |

BY KLC 24549894