



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year:  
Non-Profit Corporation

2017

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV.  
2018 APR 24 AM 11:53

|                                                                                                                                                                                                             |                    |                                                                                                                                                                                                                                |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Entity ID Number<br><b>116482</b>                                                                                                                                                                        |                    | 2. Exact name of the Corporation<br><b>LaCase Development Corp</b>                                                                                                                                                             |                        |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                      |                    | 5. Brief description of the character of business conducted in Rhode Island<br><b>TO PROVIDE ELDERLY PERSONS WITH HOUSING FACILITIES + SERVICES SPECIFICALLY DESIGNED TO MEET THEIR PHYSICAL, SOCIAL + PSYCHOLOGICAL NEEDS</b> |                        |
| 4. NAICS Code<br><b>624120</b>                                                                                                                                                                              |                    |                                                                                                                                                                                                                                |                        |
| 6. Principal Office Address<br><b>861 A BROAD ST</b>                                                                                                                                                        |                    | City<br><b>PROVIDENCE</b>                                                                                                                                                                                                      | State<br><b>RI</b>     |
|                                                                                                                                                                                                             |                    | Zip<br><b>02907</b>                                                                                                                                                                                                            |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                              |                    |                                                                                                                                                                                                                                |                        |
| President Name<br><b>JAMES COMER</b>                                                                                                                                                                        |                    | Vice-President Name<br><b>DEAN HARRISON</b>                                                                                                                                                                                    |                        |
| Street Address<br><b>861 A BROAD ST</b>                                                                                                                                                                     |                    | Street Address<br><b>861 A BROAD ST</b>                                                                                                                                                                                        |                        |
| City<br><b>PVD</b>                                                                                                                                                                                          | State<br><b>RI</b> | City<br><b>PVD</b>                                                                                                                                                                                                             | State<br><b>RI</b>     |
| Zip<br><b>02907</b>                                                                                                                                                                                         |                    | Zip<br><b>02907</b>                                                                                                                                                                                                            |                        |
| Secretary Name                                                                                                                                                                                              |                    | Treasurer Name                                                                                                                                                                                                                 |                        |
| Street Address                                                                                                                                                                                              |                    | Street Address                                                                                                                                                                                                                 |                        |
| City                                                                                                                                                                                                        | State              | City                                                                                                                                                                                                                           | State                  |
| Zip                                                                                                                                                                                                         |                    | Zip                                                                                                                                                                                                                            |                        |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>        |                    |                                                                                                                                                                                                                                |                        |
| Director Name<br><b>BARBARA COLT</b>                                                                                                                                                                        |                    | Director Name<br><b>JULIA BUSH</b>                                                                                                                                                                                             |                        |
| Street Address<br><b>861 A BROAD ST</b>                                                                                                                                                                     |                    | Street Address<br><b>861 A BROAD ST</b>                                                                                                                                                                                        |                        |
| City<br><b>PVD</b>                                                                                                                                                                                          | State<br><b>RI</b> | City<br><b>PVD</b>                                                                                                                                                                                                             | State<br><b>RI</b>     |
| Zip<br><b>02907</b>                                                                                                                                                                                         |                    | Zip<br><b>02907</b>                                                                                                                                                                                                            |                        |
| Director Name<br><b>DR. ZABBAQH</b>                                                                                                                                                                         |                    | Director Name                                                                                                                                                                                                                  |                        |
| Street Address<br><b>861 A BROAD ST</b>                                                                                                                                                                     |                    | Street Address                                                                                                                                                                                                                 |                        |
| City<br><b>PVD</b>                                                                                                                                                                                          | State<br><b>RI</b> | City                                                                                                                                                                                                                           | State                  |
| Zip<br><b>02907</b>                                                                                                                                                                                         |                    | Zip                                                                                                                                                                                                                            |                        |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                   |                    |                                                                                                                                                                                                                                |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                                                                                                                |                        |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                          |                    |                                                                                                                                                                                                                                |                        |
| Name of Officer/Authorized Representative<br><b>JAMES A. COMER</b>                                                                                                                                          |                    |                                                                                                                                                                                                                                | Date<br><b>4/24/18</b> |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                          |                    |                                                                                                                                                                                                                                |                        |

SIGN DOCUMENT **FILED**

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

APR 24 2018 11:54

BY **HL C 24549894**