

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

## Annual Report for the year: **Non-Profit Corporation**

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by July 30.

| 2018             | SEC   |
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|--|----------------------|-----------------------------------|--|-------------|-----------|--|--|
| 1. Entity ID Number  | 2. Exact name of     | the Corporation                   | Λ .  | 1           |           |  |  |
| 64101  | The ch               | wich of                           | Penteroso X                                | LI Assen    | nbly      |  |  |
| 3. State of Incorporation  | 5. Brief description | on of the character               | of business conducted in Rhoo              | de Island   | ,         |  |  |
| T K7   | Claus                | colo - Y                          | lehigions                                  | Drami       | mit ne    |  |  |
| 4. NAICS Code<br>813110  |                      |                                   |  | O . South   | 20011     |  |  |
| 6. Principal Office Address  | •                    |                                   | City                                       | State       | Zip       |  |  |
|  | > Aver               | Me                                | Providence                                 | KZ          | 102909    |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment  |                      |                                   |  |             |           |  |  |
| President Name Poster Yaw Adade Tabi   |                      |                                   | Vice-President Name Elder David OSE        |             |           |  |  |
| Street Address 25 Linda 8t.  |                      |                                   | Street Address 224 Carleton 80             |             |           |  |  |
| city Linwoln   |                      |                                   | cir Providence                             | State 27    | Zp 02908  |  |  |
| Secretary Name Eder E  |                      |                                   | Treasurer Name                             |             |           |  |  |
| Street Address 103 Poiscila AVE  |                      | Street Address 39 North Broad way |  |             |           |  |  |
| civ Providence   | State RI             | Zip 02909                         | CHYEAST Providu                            | Me State RI | Zip 02916 |  |  |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.   |                      |                                   |  |             |           |  |  |
| Director Name CD Ac / CC 1 KCC   |                      |                                   | Check the box to indicate an attachment L. |             |           |  |  |
| Director Name Elder Festw Oser   |                      |                                   | Director Name Elder Ezelciel Ahmirena      |             |           |  |  |
| Street Address 39 North Broadway   |                      | Street Address 80 Terral Ave      |  |             |           |  |  |
| civEast Providence   | State RI             | zip 02916                         | city Yaw Inclat                            | State RT    | 2ip 02860 |  |  |
| Director Name Olivia Adade-Tabi  |                      |                                   | Director Name Emmanuel Larm Fey            |             |           |  |  |
| Street Address 25 Linda 80.  |                      |                                   | Street Address 85 Forest Avenue            |             |           |  |  |
| city Linwoln   | State KI             | Zip 02865                         | cin law mcket                              | State RT    | Z1P02860  |  |  |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.  |                      |                                   |  |             |           |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                      |                                   |  |             |           |  |  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |                      |                                   |  |             |           |  |  |
| Name of Officer/Authorized Representative Pastor Law Adade Tabi  FILED 04/24/18  |                      |                                   |  |             |           |  |  |
| Signature of Officer/Authorized Representative APR 2 4 2018 \ 7 7  |                      |                                   |  |             |           |  |  |
| 10.36  |                      |                                   |  |             |           |  |  |

MAIL TO:

**Division of Business Services** 148 W. River Street, Providence, Rhode Island 02904-2615

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