RI SOS Filing Number: 201862754230 Date: 4/24/2018 2:09:00 PM



State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: **Non-Profit Corporation** 

| → Filing period, June 1 - June 30<br>→ Filing Fee: \$20.00   |   |                        |                                    | <b>5</b>                      | F GOOM               |  |
|--|---|------------------------|------------------------------------|-------------------------------|----------------------|--|
| → Penalty: Additional \$25.00 fee if   | y July 30.  |                        | 7                                  |                               |                      |  |
| 1. Entity ID Number  | 2. Exact name   | of the Corporation     |                                    | <u> </u>                      |                      |  |
| 1336914  | CRANSTON RAVENS   |                        |                                    |                               | ယ် <sup>(၂)</sup>    |  |
| 3. State of Incorporation  | 5. Brief description of the character of business conducted in Rhode Island |                        |                                    |                               |                      |  |
| Ri   | Girls recreational softball league  |                        |                                    |                               |                      |  |
| 4. NAICS Code  |   |                        |                                    |                               |                      |  |
| 813319 <u> </u>  |   |                        |                                    |                               |                      |  |
| 6. Principal Office Address  |   |                        | City                               | State                         | Zip                  |  |
| 8 Penny Lane   |   |                        | Cranston                           | RI                            | 02921                |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment  |   |                        |                                    |                               |                      |  |
| President Name Alison Izzi   |   |                        | Vice-President Name Diane McKeon   |                               |                      |  |
| Street Address 8 Penny Lane  |   |                        | Street Address 388 Seven Mile Road |                               |                      |  |
| City Cranston  | State RI  | Z <sub>IP</sub> 02921  | City Scitutate                     | State Ri                      | Zip 02831            |  |
| Secretary Name Kayla Pari  |   |                        | Treasurer Name Diane McKeon        |                               |                      |  |
| Street Address 1 Cameron Street  |   |                        | Street Address 388 Seven Mile Road |                               |                      |  |
| City Pawticket   | State RI  | <sup>Zip</sup> 02861   | City Scituate                      | State RI                      | <sup>Zip</sup> 02831 |  |
| 8. List ALL directors (names and a   | ddresses). RI Co  | orporations MUST       | list at least THREE directors      | . Check the box to indicate   | ate an attachment    |  |
| Director Name Kevin DiSpirito  |   |                        | Director Name Brian Davis          |                               |                      |  |
| Street Address 98 Brookfield Drive   |   |                        | Street Address 150 Mt Laurel Drive |                               |                      |  |
| City Cranston  | State RI  | Zip 02920              | City Cranston                      | State RI                      | <sup>Zip</sup> 02920 |  |
| Director Name Dave Blanchette  |   |                        | Director Name Stephen Izzi         |                               |                      |  |
| Street Address 93 Talcott Avenue   |   |                        | Street Address 8 Penny Lane        |                               |                      |  |
| City Pawtucket   | State RI  | <sup>Zip</sup> 02860   | City Cranston                      | State RI                      | <sup>Zip</sup> 02921 |  |
| 9. Registered Agent in Rhode Islan   | nd. This informatio   | n is currently of reco | ord in the Department of State. Ci | hanges require filing Form 64 | 1.                   |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |   |                        |                                    |                               |                      |  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |   |                        |                                    |                               |                      |  |
| Name of Officer/Authorized Representative  |   |                        |                                    | Date                          |                      |  |
| Alison Izzi, President   |   |                        |                                    | 4/24/18                       |                      |  |
| Signature of Officer/Authorized Representative  SIGN DOCUMENT HERE   |   |                        |                                    |                               |                      |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov X c 24558794

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