



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000028765

**2. Name of Corporation** THE PSI UPSILON FOUNDATION, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611310

**4. Corporate Address in Rhode Island**

No. and Street: 10 WEYBOSSET STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 3003 E 96TH STREET

City or Town: INDIANAPOLIS

State: IN

Zip: 46240

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EDUCATIONAL

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.*

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	TIMOTHY D. ZEPP	11800 SUNSET HILLS RD RESTON, VA 20190 USA
SECRETARY	JESSICA L FRAME	1600 AMPHITHEATRE PARKWAY MOUNTAIN VIEW, CA 94043 USA
CHAIRMAN OF THE BOARD	PATRICK GILRANE	22 MIANUS VIEW TERRACE COS COB, CT 06791 USA
DIRECTOR	PATRICK GILRANE	22 MIANUS VIEW TERRACE COS COB, CT 06807-2218 USA
DIRECTOR	ALEXANDER C. SENCHAK	790 BOYLSTON ST. #21G BOSTON, MA 02199 USA
DIRECTOR	JESSICA L FRAME	1600 AMPHITHEATRE PARKWAY MOUNTAIN VIEW, CA 94043 USA
DIRECTOR	GARY G. PAN	3003 E. 96TH STREET INDIANAPOLIS, IN 46240 USA
DIRECTOR	MATTHEW J ECKENRODE	3003 E 96TH STREET INDIANAPOLIS, IN 46240 USA
DIRECTOR	LEWIS FINKELSTEIN	3003 E 96TH STREET INDIANAPOLIS, IN 46240 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PARASEARCH, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of April, 2018 at 11:37:06 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LEWIS FINKELSTEIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07