RI SOS Filing Number: 201863140410 Date: 4/30/2018 10:59:00 AM

| State of Rhode Island an | d Providence Plar | ntations | | | | |
|---|---|--|--------------------------|-----------------------|--|--|
| Department of Sta | ate - Busines | s Services D | ivision | | | © |
| Annual Report for the ye | ar: 2018 | | _ | | | RETARN RETARN RETARN RETARN RETARN RETARN |
| → Filing period: January 1 - N | March 1 | | | | | AS ON |
| → Filing Fee: \$50.00 → Penalty: Additional \$25.00 f | | | | /ED OF ST DNS O | | |
| 1. Entity ID Number | 2. Exact name of | of the Corporation | | | | 7 ₹ |
| 115 427 3. Principal Office Address | | LPS E | 1/// 1/19 City | Service | State | Zip |
| 1 | Washing | ten Heer | Line | An | 127 | 02865 |
| 4. NAICS Code | | | 1 | conducted in Rhode Is | land | |
| 5. State of Incorporation | Therd | party e | vsellan | æ bellig | offe | - e ė |
| 7. List ALL officers (names and add | Check the box to indicate an attachment Vice-President Name | | | | | |
| Warter O Fitz high III, MO | | | Vice-President Name WWW | | | |
| Street Address | | | Street Address | | | |
| Cit Barring for | State 1 | 12ip 628/6 | City | | State | Zip |
| Secretary Name () | | | Treasurer Name NML | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | | State | Zip |
| 8. List ALL directors (names and ac | ddresses) | _1 | | | he box to in | dicate an attachment |
| Director Name | Director Name MAC | | | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | <u> </u> | State | Zıp |
| Director Name | I | <u> </u> | Director Name | 1 | 1 | 1 , |
| Street Address | Street Address | | | | | |
| City State | | Zip City | | <u></u> | State | Zip |
| | | | | <u> </u> | | <u> </u> |
| Shares Authorized his information is currently of record in the | | 10. Shares Issue NUMBER OF S | | Check to | he box to indicate an attachment PAR VALUE | |
| Department of State. | | 1000 |) | CWP | | 1000 |
| Changes require an additional filing. | | | | | | |
| 11. This report must be executed o | | | | | ation is in th | e hands of a receiver or |
| trustee, this report must be execute Under penalty of perjury, I declar | re and affirm that | t I have examined | l this report, is | | panying sci | redules and |
| statements, and that all statements contained herein are true and correct. Name of Authorized Representative | | | | | | |
| walke O Fit | | = C | 14/2 | 7118 | | |
| Signature of Authorized Representa | ative | NON ERRO | ANDNIT LETOT | FILED | <u> </u> | |
| Lalas | 1 HW | A STATE OF THE STA | MENT HERE | | | |
| MAIL TO: \ Division of Business Services | U | , , | 150 | APK 3 U ZUIO | <u> </u> | |
| 148 W. River Street, Providence, Rhode | Island 02904-2615 | 14 |) | 200 329 | 1678 | |
| Phone: (401) 222-3040 Website: www.sos.ri.gov | | ı | BY_ | J. John | FO | RM 630 - Revised: 10/2017 |