



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 31608		2. Name of Corporation BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AMERICA			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1 Constitution Street		City Bristol	Zip 02809
5. Foreign corporation. Enter principal office address			City	State RI	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island BENEVOLENT AND CHARITABLE SERVICE TO COMMUNITY					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name MARION ST. PIERRE			Vice President Name RICK BACCUS		
Street Address 4655 N. MAIN ST			Street Address 80 KINGSWOOD ROAD		
City FALL RIVER	State MA	Zip 02720	City BRISTOL	State RI	Zip 02809
Secretary Name JEFFREY BRACKETT			Treasurer Name MARGE SMITH		
Street Address 1 CAROL AVE			Street Address 39 COMMONWEALTH AVE		
City BRISTOL	State RI	Zip 02809	City BARRINGTON	State RI	Zip 02806
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name DICK DEVAULT			Director Name JOHN LAZZARO		
Street Address 14 ROOSEVELT DRIVE			Street Address 61 LAMSON RD		
City BRISTOL	State RI	Zip 02809	City BARRINGTON	State RI	Zip 02806
Director Name WAYNE LEVESQUE			Director Name REGGIE MCCARTHY		
Street Address 4655 N. MAIN ST			Street Address 13 STATE ST		
City FALL RIVER	State MA	Zip 02720	City BRISTOL	State RI	Zip 02809
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name JEFFREY BRACKETT			Address 1 CONSTITUTION STREET		
Address P.O. BOX 226			City BRISTOL	Zip 02809	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



31608

File Date	6-13-05
Check No.	3014
By:	OW
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Jeffrey D. Brackett Date: 6-6-05
Print or Type Name of Officer: JEFFREY D. BRACKETT
Title of Officer: SECRETARY



Office of the Secretary of State
Matthew A. Brown, Secretary of State

100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 31508		2. Name of Corporation BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AMERICA	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1 Constitution St.	
5. Foreign corporation. Enter principal office address		City Bristol	Zip 02809
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island BENEVOLENT AND CHARITABLE SERVICE TO COMMUNITY		State RI	Zip 02809
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name Richard Devault		Vice President Name Marian St. Pierre	
Street Address 14 Roosevelt Drive		Street Address 4655 No. Main St.	
City Bristol	State RI	City Fall River	State MA
Zip 02809		Zip 02720	
Secretary Name Jeffrey Brackett		Treasurer Name Marge Rebello	
Street Address 1 Carol Ave		Street Address 39 Commonwealth Ave	
City Bristol	State RI	City Barrington	State RI
Zip 02809		Zip 02806	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name Reggie McCarthy		Director Name Donald Read	
Street Address 13 State St		Street Address P.O. Box 168	
City Bristol	State RI	City Barrington	State RI
Zip 02809		Zip 02806	
Director Name John Lazzaro		Director Name Herculana Falcao	
Street Address 61 Lamson Road		Street Address 106 State St	
City Barrington	State RI	City Bristol	State RI
Zip 02806		Zip 02809	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name DAVID R. HABERSHAW		Address 1 CONSTITUTION STREET	
Address P.O. BOX 226		City BRISTOL	Zip 02809

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 1 6 0 8 *

FILED

File Date: JUN 18 2004
Check No.:
By: M 35046
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Jeffrey Brackett 6-7-04
Print or Type Name of Officer: Jeffrey Brackett
Title of Officer: Secretary



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 31608		2. Name of Corporation BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AMERICA			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 1 CONSTITUTION ST. P.O. BOX 226		City BRISTOL	Zip 02809
5. Foreign corporation. Enter principal office address		City		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. BENEVOLENT AND CHARITABLE SERVICE TO COMMUNITY					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name JOHN T. LAZZARO			Vice President Name RICHARD DEVAULT		
Street Address 61 LAMSON RD			Street Address 14 ROOSEVELT DR		
City BARRINGTON	State RI	Zip 02806	City BRISTOL	State RI	Zip 02809
Secretary Name JEFFREY BRACKETT			Treasurer Name Barbara McCarthy		
Street Address 1 CAROL AVE			Street Address 13 State ST		
City BRISTOL	State RI	Zip 02809	City BRISTOL	State RI	Zip 02809
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name BEGGIE MCCARTHY			Director Name CHRIS CHRISTEN		
Street Address 13 STATE ST			Street Address 66 BIRCH SWAMP RD		
City BRISTOL	State RI	Zip 02809	City WARREN	State RI	Zip 02885
Director Name DONALD READ			Director Name HERCULANO FALCOB		
Street Address P.O. BOX 168			Street Address 106 STATE ST		
City BARRINGTON	State RI	Zip 02806	City BRISTOL	State RI	Zip 02809
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name DAVID R. HABERSHAW			Address 1 CONSTITUTION STREET		
Address P.O. BOX 226			City BRISTOL	Zip 02809	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 3 1 6 0 8 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Jeffrey Brackett Date 6-10-03
JEFFREY BRACKETT
Print or Type Name of Officer
SECRETARY
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-31608Annual Report for the year 2002

- The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AMERICA
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 1 CONSTITUTION STREET P.O. BOX 226 BRISTOL, RI 02809
and the name of its registered agent in this state at that address is DAVID R. HABERSHAW
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CHARITABLE AND BENEVOLENT ACTIVITIES
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island P.O. Box 226 (1 Constitution Street) BRISTOL, RI 02809
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
DAVID R. HABERSHAW	TRUSTEE Director	18 COLONIAL ROAD, BRISTOL, RI 02809
REGINALD MCCARTHY	TRUSTEE Director	14 STATE STREET, BRISTOL, RI 02809
ALFRED SPAW	TRUSTEE Director	1 MASSASOIT AVE, BARRINGTON, RI 02806
BARBARA MCCARTHY	EXALTED RULER President	14 STATE STREET, BRISTOL, RI 02809
RICHARD DEVAULT	LEADING KNIGHT Vice President	14 ROOSEVELT DRIVE, BRISTOL, RI 02809
JEFFREY BRACKETT	Secretary	1 CAROL AVE, BRISTOL, RI 02809
ROBERT SCANLON	Treasurer	23 TANGLEWOOD DRIVE, SWANSEA, MA 02777

Dated: May 31, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

BRISTOL County B.P.O. ELKS #1860

Exact Name of Corporation

By David R. Habershaw, PER, PDDTitle Trustee

(Report must be signed by an officer)



FOR SECRETARY OF STATE USE ONLY

File Date: 10-11-02Check No.: 2010By: [Signature]

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-31608

Annual Report for the year 2001

- The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AMERICA
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 1 CONSTITUTION STREET P.O. BOX 226 BRISTOL, RI 02809
and the name of its registered agent in this state at that address is DAVID R. HABERSHAW
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Community Service, Charitable FUNDRAISING, SCHOLARSHIPS, VETERANS PROGRAM
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island P.O. BOX 226, 1 CONSTITUTION ST BRISTOL, RI 02809
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>David Habershaw</u>	<u>Director</u>	<u>18 Colonial Drive, Bristol, RI 02809</u>
<u>Alfred Shaw</u>	<u>Director</u>	<u>1 Massasoit Ave, Barrington, RI 02806</u>
<u>Peter Folkman</u>	<u>Director</u>	<u>814 Main St., Warren, RI 02885</u>
<u>Reggie McCarthy</u>	<u>President</u>	<u>13 State St., Bristol, RI 02809</u>
<u>Frank Butler</u>	<u>Vice-President</u>	<u>8 Westwood Rd, Bristol, RI 02809</u>
<u>Jeffrey Brackett</u>	<u>Secretary</u>	<u>1 Carol Ave, Bristol, RI 02809</u>
<u>Robert Scanlon</u>	<u>Treasurer</u>	<u>23 Tanglewood Dr, Swansea, MA 02777</u>

Dated: 6-3-01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



BRISTOL COUNTY LODGE #1860 of the Benevolent and Protective Order of El
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY

By Jeffrey Brackett

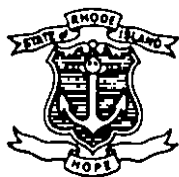
Title LODGE SECRETARY
(Report must be signed by an officer)

File Date: 6-25-01

Check No.: 1710

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-31608

Annual Report for the year 2000

- The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AMERICA
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 1 CONSTITUTION STREET P.O. BOX 226 BRISTOL, RI 02809
and the name of its registered agent in this state at that address is DAVID R. HABERSHAW
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Benevolent and Chitable Service To Community
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island P.O. Box 226 (1 Constitution St), Bristol RI 02809
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>DAVID HABERSHAW</u>	<u>Director TRUSTEE</u>	<u>18 Colonial Rd, Bristol RI</u>
<u>RICHARD WILSON</u>	<u>Director TRUSTEE</u>	<u>4 Constitution, Bristol, RI</u>
<u>AUGUSTINE FERREIRA</u>	<u>Director TRUSTEE</u>	<u>1 LARRIE LANE, BRISTOL RI</u>
<u>REGINALD MCCARTHY</u>	<u>President EXALTED RULER</u>	<u>206 BAYVIEW AVE, BRISTOL, RI</u>
<u>PETER FOLKMAN</u>	<u>Vice-President LEADING KNIGHT</u>	<u>814 MAIN STREET, WARREN RI</u>
<u>JEFF BRACKETT</u>	<u>Secretary</u>	<u>1 CAROLE DRIVE, BRISTOL RI</u>
<u>FRANK BUTLER</u>	<u>Treasurer</u>	<u>4 WESTWOOD AVE, BRISTOL, RI</u>

Dated: June 6, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

BRISTOL COUNTY LODGE of ELKS #1860
Exact Name of Corporation

By David R. Habershaw
Title Trustee

(Report must be signed by an officer)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

File Date: 6/13
Check No.: 2019
By: 20

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-31608

Annual Report for the year 1999

- The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AM
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 1 CONSTITUTION STREET P.O. BOX 226 BRISTOL, RI 02809
and the name of its registered agent in this state at that address is VIVIAN CLARK
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CHARITABLE EFFORTS FOR THE COMMUNITY
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island P.O. Box 226, BRISTOL, RI 02809
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>AUGUSTINE FERREIRA</u>	<u>DIRECTOR</u>	<u>814 MAIN ST, WARREN, RI 02885</u>
<u>DONALD READ</u>	<u>DIRECTOR</u>	<u>P.O. Box 468, 211 RUMSTICK RD, BARRINGTON 02906</u>
<u>RICHARD WILSON</u>	<u>DIRECTOR</u>	<u>4 CONSTITUTION ST, BRISTOL, RI 02809</u>
<u>PETER A. FOLKMAN</u>	<u>PRESIDENT</u>	<u>P.O. Box 325, 1 LARRIE LN, BRISTOL 02809</u>
<u>ALFRED SHAW</u>	<u>VICE PRESIDENT</u>	<u>1 MASSAHOIT, BARRINGTON, RI 02906</u>
<u>VIVIAN CLARK</u>	<u>Secretary</u>	<u>1 CONSTITUTION ST BRISTOL RI 02809</u>
<u>FRANK BUTLER</u>	<u>Treasurer</u>	<u>3 WESTWOOD RD BRISTOL, RI 02809</u>

Dated: June 5, 1999



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Bristol County Elks #1860

Exact Name of Corporation

By Peter A. Folkman

Title Exalted Ruler

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/21/99

Check No.: 1071

By: 2

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0031608

Annual Report for the year 1998

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 AND
THE PROTECTIVE ORDER OF ELKS OF THE UNITED STATES OF AMERICA
- BENIGNO LENT

SECOND: It is incorporated under the laws of NON-PROFIT CHARITABLE ORGANIZATION

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

CHARITABLE FOR CHILDREN + ADULTS - SCHOLARSHIPS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is USA

FIFTH: Corporate address in Rhode Island 1 CONSTITUTION ST. BRISTOL R.I. 02809

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>SAMUEL HACKLEY</u>	<u>(CHAIRMAN)</u> Director	<u>47 LYNDON STREET WARREN R.I. 02885</u>
<u>NORMAN LEVESQUE</u>	Director	<u>111 BARLOW, FALL RIVER, MA. 02722</u>
<u>Augustine F. Fennell</u>	Director	<u>1 LAVAIR PARK BRISTOL RI 02809</u>
<u>Jeffrey Brackett</u>	President	<u>1 Carol Ave, Bristol, RI 02805</u>
<u>PETER FOLKMAN</u>	Vice-President	<u>814 MAIN STREET WARREN R.I. 02885</u>
<u>Francis S. Matthews</u>	Secretary	<u>25 HIGH STREET BRISTOL R.I. 02809</u>
<u>FRANK BUTLER</u>	Treasurer	<u>3 WESTWOOD Rd. BRISTOL R.I.</u>
(If additional space is needed, attach rider)		<u>1 02809</u>
Dated: <u>May 26</u> , 19 <u>98</u>		<u>BRISTOL COUNTY ELKS LODGE #1860</u>

PAID

MAY 28 1998

SEC'y OF STATE

By Francis S. Matthews

Title SECRETARY

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0031608 Annual Report for the year 1997

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 AND
THE BENEVOLENT ORDER OF ELKS OF THE UNITED STATES OF AMERICA

SECOND: It is incorporated under the laws of NON-PROFIT CHARITABLE ORGANIZATION

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CHARITY FOR WEEDY CHILDREN & ADULTS - SCHOLARSHIPS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is N.A.

FIFTH: Corporate address in Rhode Island 1 CONSTITUTION ST. BRISTOL R.I.
02809

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME OFFICE

ADDRESS

SAMUEL HACKLEY (Chairman) Director

47 LYNDOX STREET WARREN R.I. 02885

NORMAN LEVESQUE Director

111 BARLOW, FALL RIVER, MA, 02722

Augustine F. Francis Director

1 LAURIA LANE BRISTOL R.I. 02809

Jeffrey Brackett President

1 Carol Ave, Bristol, R.I. 02809

PETER FOLKMAN Vice-President

814 MAIN STREET WARREN R.I. 02885

Francis S. Matthews Secretary

25 HIGH STREET BRISTOL R.I. 02809

FRANK BUTLER Treasurer

3 Westwood Rd, Bristol, R.I. 02809

(If additional space is needed, attach rider)

Dated: MAY 26, 19 98

BRISTOL COUNTY ELKS LODGE #1860
(Name of Corporation)

PAID

MAY 28 1998
SECY OF STATE

By Francis S. Matthews

Title SECRETARY

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0031606..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and
PROTECTIVE ORDER OF ELKS of the UNITED STATES OF A

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

CHARITABLE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island P.O. Box 226, 1 CONSTITUTION ST
BRISTOL, RI 02809

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>SAMUEL HACKLEY</u>	Director	<u>47 LYNDEN STREET, WARREN RI 02885</u>
<u>AUGIE FERREIRA</u>	Director	<u>P.O. Box 325, BRISTOL RI 02809</u>
<u>DON READ</u>	Director	<u>P.O. Box 168, BARRINGTON, RI 02806</u>
<u>FRED PARENT</u>	President	<u>101 GIBSON RD, BRISTOL RI 02809</u>
<u>MANUEL MACEDO</u>	Vice-President	<u>5 SANDRA DRIVE, BRISTOL, RI 02809</u>
<u>DAVID HABERSHAW</u>	Secretary	<u>18 COLONIAL RD, BRISTOL, RI 02809</u>
<u>FRANK BUTLER</u>	Treasurer	<u>3 WESTWOOD ROAD, BRISTOL, RI 02809</u>

(If additional space is needed, attach rider)

Dated: JUNE 5 19 96

BRISTOL COUNTY ELKS #1860
(Name of Corporation) David R. Habershaw
By DAVID R. HABERSHAW
Title SECRETARY

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0031608 Annual Report for the year 1995

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF A

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

WORKS OF CHARITY

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 1 CONSTITUTION ST. BRISTOL RI

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>SEAN LEWIS</u>	<u>EXALTED RULER</u> Director	<u>23 EVANS COURT, TIVERTON, RI 02878</u>
<u>SAMUEL HACKLEY</u>	<u>TRUSTEE CHAIR</u> Director	<u>47 LYNDEN STREET, WARREN, RI 02885</u>
<u>NORMAN LEVESQUE (PER)</u>	<u>TRUSTEE</u> Director	<u>111 BARLOW STREET, FALL RIVER, MA 02723</u>
<u>AUGUST FERREIRA, (PER)</u>	<u>TRUSTEE</u> President	<u>P.O. Box 325, BRISTOL, RI 02809</u>

Vice-President

DAVID R. HABERSHAW Secretary 18 COLONIAL ROAD, BRISTOL, RI 02809

Treasurer
(If additional space is needed, attach rider)

Dated: June 2 19 95

(Name of Corporation)

By David R. Habershaw

Title Secretary

(Report must be signed by an officer)

PAID

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0051608 Annual Report for the year 1994

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and F
PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AM

SECOND: It is incorporated under the laws of NON PROFIT CHARITABLE ORGANIZATIONS

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
CHARITY FOR NEEDY CHILDREN + ADULTS, + Scholarships

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 1 Constitution St. Bristol RI 02809

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
SAMUEL HACKLEY	Director	47 LYNDON ST WARREN RI 02885
Donald Luminello	Director	5 HARRISON ST Bristol RI 02809
Augustine Ferrara	Director	33 Greenway Dr Bristol RI 02809
Daniel O'KANE	Director	48 Redwood Rd Portsmouth RI 02871
Donald Luminello	President	5 HARRISON ST Bristol RI 02809
SEAN LEWIS	Vice President	23 EVANS CT TIVERTON, RI 02878
Reginald L. McCarthy	Secretary	19 Hillside Ave Barrington RI 02806
Francis Butler	Treasurer	3 Westward Rd Bristol RI 02809

(If additional space is needed, attach rider)

Dated: June 14th 1994

Bristol County ELKS Lodge # 1860
(Name of Corporation)

By: Reginald L. McCarthy
Title: Secretary

(Report must be signed by an officer)

JUL 1 1994

rem CR4519

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

4073
To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0031608

Annual Report for the year 1993

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENEV

SECOND: It is incorporated under the laws of Fraternal Organization

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Benevolent, Fraternal order of Elks

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

1 Constitution St.
Bristol RI 02809

SIXTH: Names and addresses of its directors and officers:

PAID

JUN 30 1993

(Addresses must include street and number, if any)

SECY OF STATE

NAME	OFFICE	ADDRESS
SAMUEL HACKLEY	Director	47 LYNDON ST. WARREN, RI 02885
Norman Levesque	Director	111 Barlow ST. Fall River MA 02885
Augustine Ferreira	Director	1 Laurie Lane Bristol RI 02809
Francis Butler	President	3 Westwood Rd Bristol RI 02809
Donald Luminello	Vice President	5 Harrison St. Bristol RI 02809
Reginald McCarty	Secretary	27 Clifton Rd Bristol RI 02809
Manuel Vargas	Treasurer	12 Cliff Dr. Bristol RI 02809

(If additional space is needed, attach rider)

Dated: June 21st 1993

Bristol County Lodge of ELKS #1860
(Name of Corporation)

By

Title

Reginald H. McCarty
Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

37569B

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number.....0031608.....

Annual Report for the year.....1992.....

FIRST: The name of the corporation is.....ERISTOL COUNTY LODGE #1860 of the BENE.....

SECOND: It is incorporated under the laws of.....Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

FRATERNAL ORGANIZATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....1 CONSTITUTION ST. BRISTOL RE.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

PAID
JUN 25 1992
SECY OF STATE

NAME	OFFICE	ADDRESS
SAMUEL HADLEY	Director	47 LYNDON ST WARRAN RE 02885
DANIEL O'RANE	Director	48 REDWOOD RD PORTSMOUTH RE 02871
HENRY LEMUEL	Director	31 GREENWAY DR BRISTOL RE 02809
REYNOLD MC CANNON	President	17 OSWALD ST PAWBUCKET RI 02861
FRANCES BUTLER	Vice President	3 WESTWOOD RD BRISTOL RE 02807
ARTHUR S. LEVINSKY	Secretary	24 FRANKLIN DR BRISTOL RE 02805
KENNETH BARKER	Treasurer	1 JEFF LANE BRISTOL RE 02805

(If additional space is needed, attach rider)

Dated: 5/30 1992

BRISTOL COUNTY LODGE OF ELKS #1860
(Name of Corporation)

By ARTHUR S. LEVINSKY

Title SECRETARY

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0031E08

Annual Report for the year 1991

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENEV

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FLATFLOOR ORGANIZATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 1 CONSTITUTION ST

BRISTOL RI 02809

SIXTH: Names and addresses of its directors and officers:

PAID

MAY 23 1991

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
SAMUEL HACKLEY	TRUSTEE Director	47 LYNDON ST WARREN RI
AUGUSTINE FERREIRA	TRUSTEE Director	32 GREENWOOD DR BRISTOL RI
DANIEL O'HANR	TRUSTEE Director	48 REDWOOD RD. PONTIAC RI
NORMAN S. LEVESQUE	President	111 BARLOW ST FALL RIVER MASS
REYNOLD MC CAHON	Vice President	10 JULIEANN DR EAST PROVIDENCE RI
ARTHUR LEVESQUE	Secretary	24 FRANCH DR BRISTOL RI
KENNETH BARLOW	Treasurer	1 SAGE LAKE BRISTOL RI

(If additional space is needed, attach rider)

Dated: 7/1 1991

BRISTOL COUNTY LODGE OF ELKS #1860
(Name of Corporation)

By: ARTHUR J. LEVESQUE

Title: SECRETARY

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

DJM

Corporate ID Number 0031608

Annual Report for the year 1990

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENEVO

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is The sales of Food, Beverages & Liquor.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 1 Constitution St.

SIXTH: Names and addresses of its directors and officers:

3

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Norman Levesque	Director	111 Barlow St. Fall River, Mass.
Reginald McCarthy	Director	10 Julianne Drive East Prov, R.I. 02915
	Director	
Augustine Ferreira	President	P.O. Box 225 Bristol, R.I. 02809
John Lyons	Vice President	65 Bridge St. Warren, R.I. 02885
Arthur Levesque	Secretary	24 Franca Drive Bristol, R.I. 02805
Kenneth Barlow	Treasurer	1 Jane Lane Bristol, R.I. 02809

(If additional space is needed, attach rider)

Dated: 6/29 1990

B. P. O. E. #1860
(Name of Corporation)

By Kenneth Barlow

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

dv

Corporate ID Number 0031508

Annual Report for the year 1989

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 of the BENE

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Non-Profit, Fraternal Organization

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island 1 CONSTITUTION ST
BRISTOL RI 02809

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
KEVIN MCCARTHY	President	807A BRISTOL FERRY RD. BRISTOL RI
AUGUSTINE FERRARO	Vice President	33 GREENWAY DR. BRISTOL, R.I.
ARTHUR J. LEVESQUE	Secretary	24 FRANK DR. BRISTOL, RI
KENNETH BARLOW	Treasurer	1 JANE LANE BRISTOL RI

(If additional space is needed, attach rider)
Dated: 9 JULY 1989

BRISTOL COUNTY LODGE OF ELKS #1860
(Name of Corporation)

PAID

JUL 11 1989

SECY OF STATE

By: [Signature]
Title: SECRETARY

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0031608 Annual Report for the year 1988

FIRST: The name of the corporation is BRISTOL COUNTY LODGE OF ELKS #1860

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
NON-PROFIT, FRATERNAL ORGANIZATION

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....
N/A

FIFTH: Corporate address in Rhode Island.....
1 CONSTITUTION ST
BRISTOL, RI

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	
.....	Director	
.....	Director	
<u>JOHN T. MARINA</u>	President	<u>5 TOWER ST. BRISTOL RI</u>
<u>KENN MC CARTHY</u>	Vice President	<u>807A BRISTOL FERRY RD. PORTSMOUTH RI</u>
<u>DAVID HABERSHAW</u>	Secretary	<u>18 COLONIAL RD BRISTOL RI</u>
<u>ROBERT E. SACKETT</u>	Treasurer	<u>MEADOW LANE BRISTOL R.I.</u>

(If additional space is needed, attach rider)

Dated: 9 JULY 19 88

BRISTOL COUNTY LODGE OF ELKS #1860
(Name of Corporation)

PAID

JUL 11 1989

SECY OF STATE

By [Signature]
Title SECRETARY

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 31608..... Annual Report for the year 1987.....

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 of the B
ENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AMERICA

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is P.O. Box 226, Bristol, RI 02809
 and the name of its
 registered agent at such address in Rhode Island is Arthur J. Levesque III, Exalted Ruler

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
 which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
Fraternal & Charitable

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Hackley, Samuel	Director	47 Lyndon Street, Warren, RI 02885
Belmore, Norman	Director	16 Constitution Street, Bristol, RI 02809
Falco, Herculano	Director	132 DeWolf Avenue, Bristol, RI 02809
Levesque III, Arthur	Exalted Ruler President	24 Franca Drive, Bristol, RI 02809
Marine, John T.	Leading Knight Vice President	5 Tower Street, Bristol, RI 02809
Habershaw, David R.	Secretary	18 Colonial Road, Bristol, RI 02809
Day, John M	Treasurer	42 Dimond Avenue, Bristol, RI 02809

(If additional space is needed, attach rider)

Dated: June 10 19 87

Bristol County B.P.O. Elks Lodge #1860
 (Name of Corporation)

PAID

JUN 22 1987

By

Title

David R. Habershaw
Secretary

(Report must be signed by an officer)

SECY. OF STATE

If the corporation has changed its registered office and/or its registered agent,
 Form 9 must be filed. Please contact Corporation Division for information, 277-3040
 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 31608 Annual Report for the year 1986

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 of the B
ENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AMERICA

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 1 Constitution St. P.O. Box 225 Bristol R.I. 02809

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>Samuel E. Hackley</u>	<u>Director</u>	<u>47 Lyndon St. Warren R.I. 02885</u>
<u>Normon A. Belmore</u>	<u>Director</u>	<u>16 Constitution St. Bristol R.I. 02809</u>
<u>Raymond W. Green</u>	<u>Director</u>	<u>16 Reservoir Ave. Bristol R.I. 02809</u>
<u>Upton Savoie</u>	<u>President</u>	<u>34 Brownell St. Warren R.I. 02885</u>
<u>Arthur J. Levesque</u>	<u>Vice President</u>	<u>24 Franca Dr. Bristol R.I. 02809</u>
<u>Reginald L. Mondine</u>	<u>Secretary</u>	<u>290 Hope St. Bristol R.I. 02809</u>
<u>John Day</u>	<u>Treasurer</u>	<u>42 Dimond Ave. Bristol R.I. 02809</u>

(If additional space is needed, attach rider)

Dated: June 2 19 86 Bristol County Lodge #1860
(Name of Corporation)

By Reginald L. Mondine
Title Secretary

PAID

AUG 05 1986

JUL 16 1986

SECY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
this report must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence; RI 02903.

31608 ✓

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

1982

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

BRISTOL COUNTY LODGE #1860 of the Benevolent and
The ~~BPOE Bristol County Rhode Island Lodge 1860~~
PROTECTIVE ORDER of ELKS of the United States of America
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BPOE Bristol County R.I. Lodge 1860
(2.) Location of Principal Office in Rhode Island Constitution St., Bristol, RI
(No. Street, City or Town) 02809
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Exalted Ruler	David Habershaw	Bristol, RI	
Leading Knight	Donald Luminello, Sr	"	
Loyal Knight	Ray Green	"	
Lecturing Knight	Bob Sackett	"	
Secretary	Al Shaw	"	
Treasurer	Russ Serpa	"	

- (4.) Date Appointed for Next Annual Meeting of the Corporation 4/11 1983

I hereby certify the foregoing to be correct:—

DEC 19 1984

UMZ

John H. Day - Treasurer 11/2/84
(Name) (Designation of Officer Certifying)

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 31608 Annual Report for the year 1985

FIRST: The name of the corporation is BRISTOL COUNTY LODGE #1860 of the B
BENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AMERICA

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is Constitution St., Bristol, R. I. 02809
and the name of its
registered agent at such address in Rhode Island is Robert E. Sackett, Sr., Exalted Ruler

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is _____

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is _____
Fraternal Lodge with charity the main objective

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
<u>Samuel E. Hackley</u>	<u>Director</u>	<u>47 Lyndon St., Warren, R. I. 02885</u>
<u>Raymond W. Green</u>	<u>Director</u>	<u>16 Reservoir Ave., Bristol, R. I. 02809</u>
<u>Norman Belmore</u>	<u>Director</u>	<u>16 Constitution St., Bristol, R. I. 02809</u>
<u>Robert E. Sackett, Sr.</u>	<u>President</u>	<u>18 Meadow Lane, Bristol, R. I. 02809</u>
<u>Upton Savoie</u>	<u>Vice President</u>	<u>34 Brownell St., Warren, R. I. 02885</u>
<u>Alfred Shaw, Jr.</u>	<u>Secretary</u>	<u>1 Massasoit Ave., Barrington, R. I. 02806</u>
<u>John M. Day</u>	<u>Treasurer</u>	<u>42 Diamond Ave., Bristol, R. I. 02809</u>

(If additional space is needed, attach rider) Bristol County Lodge No. 1860 of the Benevolent Order of
Elks of the United States of America
(Name of Corporation)

Dated: June 12, 19 85

LR

By
CHIEF
Title

Alfred Shaw, Jr.
Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Form No. 9-13

BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and PROTECTIVE ORDER OF E
C/O ALFRED SHAW, JR., SEC.
1 CONSTITUTION ST.
BRISTOL RI
02809

27738

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Bristol County ~~R.I.~~ Lodge #1860 ^{of the Benevolent and Protective Order of Elks of the U.S. etc.} a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Bristol County R.I. Lodge #1860 Order of Elks
- (2.) Location of Principal Office in Rhode Island I. Constitution St., Bristol, R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Exalted Ruler	Raymond W. Green	16 Reservoir Ave., Bristol, R.I.	3/31/85
Leading Knight	Robert Sackett, Sr.	18 Meadow Lane, Bristol, R.I.	3/31/85
Loyal Knight	Upton Savoie	34 Brownell St., Warren, R.I.	3/31/85
Lecturing Knight	Roy G. Moore	15 Harrison St., Bristol, R.I.	3/31/85
Secretary	Alfred Shaw, Jr.	1 Massasoit Ave., Barrington, R.I.	3/31/85
Treasurer	John M. Day	42 Dimond Ave., Bristol, R.I.	3/31/85
Trustee	Samuel E. Hackley	47 Lyndon St., Warren, R.I.	3/31/87
Trustee	Augustine Ferreira	P.O. Box 325, Bristol, R.I.	3/31/86
Trustee	David V. Sears	72 No. Carpenter St., East Prov., R.I.	3/31/85

- (4.) Date Appointed for Next Annual Meeting of the Corporation April 8 1985

I hereby certify the foregoing to be correct:—

OCT 15 1984

WML

Alfred Shaw, Jr.
(Name) Secretary
(Designation of Officer Certifying)

10/05/84 PAID
BIRP 10.00
CHK 10.00
01444001

(PSIA 2.10.1.00/2)

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

- Bristol County Lodge No. 1860 of the Benevolent and
- (1.) Name of Corporation Protective Order of Elks of the United State of America
- (2.) Location of Principal Office in Rhode Island 1 Constitution St., Bristol, R. I.
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Exalted Ruler	David V. Sears	72 No. Carpenter St. East Prov.	April 1, 1980
Secretary	Alfred Shaw, Jr.	1 Massasoit Ave., Barrington	April 1, 1980
Treasurer	Walter Greene	13 Fourth St., Portsmouth	April 1, 1980
Leading Knight	John Murgio	65 Sherry Ave., Bristol	April 1, 1980
Loyal Knight	David R. Mabershaw	18 Colonial Rd., Bristol	April 1, 1980
Lecturing Knight	Richard M. Silva	12 Clark Rd., Warren	April 1, 1980
Trustee	Stephen M. Murgio	120 Berry Lane, Bristol	April 1, 1982
Trustee	Samuel R. Correia	342 Metacomb Ave., Warren	April 1, 1984
Trustee	George S. Bettencourt	5 Detroit Ave., Warren	April 1, 1983

(4.) Date Appointed for Next Annual Meeting of the Corporation April 1 1980.

I hereby certify the foregoing to be correct:—

(Name) Shaw Secretary
(Designation of Officer Certifying)

JAN 13 1980

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Bristol County Lodge of Elks #1860 of the United States Of America,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Bristol County Lodge of Elks #1860 of U. S. A.
- (2.) Location of Principal Office in Rhode Island 1 Constitution St.
Bristol, R. I. 02809
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Exalted Ruler	Raymond Bruscato	205 Child St., Warren, R. I.	April 10, 1978
Leading Knight	Samuel Correla	342 Metacom Ave., Warren, R. I.	April 10, 1978
Loyal Knight	David Sears	72 No. Carpenter St., East Prov.	April 10, 1978
Lecturing Knight	John Murgio	65 Sherry Ave., Bristol, R. I.	April 10, 1978
Secretary	Alfred Shaw	1 Massasoit Ave., Barrington, R. I.	April 10, 1978
Treasurer	Norman Belmore	16 Constitution St., Bristol, R. I.	April 10, 1978
Trustee	Roman Kreher	Mt. Hope Grant, Bristol, R. I.	April 1981
Trustee	Stephen Murgio	120 Berry Lane, Bristol, R. I.	April 1982
Trustee	Ralph DeFelice	75 Constitution St., Bristol, R. I.	April 1980

- (4.) Date Appointed for Next Annual Meeting of the Corporation April 10, 1978

I hereby certify the foregoing to be correct:—

JUL 20 1978

Alfred Shaw, Jr.
(Name)
Secretary
(Designation of Officer Certifying)

*Bristol County Lodge # 1860 of the Benevolent and Protective
Order of Elks of the U. S. A.*

State of Rhode Island and Providence Plantations

**BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.**

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Bristol County Rhode Island Lodge of Elks No. 1860

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Bristol County Rhode Island Lodge of Elks No. 1860
- (2.) Location of Principal Office in Rhode Island Constitution St. Bristol, R. I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Exalted Clerk	Joseph G A Riccio	8 Echo Farm Drive Bristol, R. I.	March 31, 1976
Secretary	Alfred Shaw, Jr.	1 Massasoit Ave. Barrington, R. I.	March 31, 1976
Treasurer	John C. Greene	31 Noyes Ave. Bristol, R. I.	March 31, 1976
Leading Knight	Joseph Cicero	8 Silver Creek Ct. Bristol, R. I.	March 31, 1976
Loyal Knight	Raymond Bruscato	205 Child St. Warren, R. I.	March 31, 1976
Trustee	Roman A. Kreher	Mount Hope Grant Bristol, R. I.	March 31, 1977
Trustee	Walter Greene	13 Fourth St. Portsmouth, R. I.	March 31, 1978
Trustee	John Mattes	30 Maple St. Warren, R. I.	March 31, 1979
Trustee	Ralph DeFelice	75 Constitution St. Bristol, R. I.	March 31, 1980

- (4.) Date Appointed for Next Annual Meeting of the Corporation April 12, 1976

I hereby certify the foregoing to be correct:—

Alfred Shaw, Jr.
(Name) (Designation of Officer Certifying)
Secretary

JAN 15 1976

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The BRISTOL COUNTY LODGE #1860 BENEVOLENT & PROTECTIVE ORDER OF ELKS OF THE UNITED STATES OF AMERICA

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BRISTOL COUNTY LODGE #1860 BENEVOLENT & PROTECTIVE ORDER OF ELKS OF THE UNITED STATES OF AMERICA
- (2.) Location of Principal Office in Rhode Island 1 Constitution St., Bristol
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Exalted Ruler	John Mattes	30 Maple St., Warren	3-31-74
Leading Knight	Everett Fields	32 1/2 Sowams Dr., Bristol	3-31-74
Secretary	Alfred Shaw	1 1/2 Massasoit, Barrington	3-31-74
Treasurer	John C. Greene	3 1/2 Noyes Ave., Bristol	3-31-74
Trustee	Ralph E. Monafio	85 Fatima Dr., Bristol	3-31-78
Trustee	Walter A. Greene	13 Fourth St., Portsmouth	3-31-77
Trustee	Roman A. Kreher	Mt. Hope Grant, Bristol	3-31-76
Trustee	John Medeiros	252 Market St., Warren	3-31-75
Trustee	Donald C. Read	36 Third St., Warren	3-31-74

- (4.) Date Appointed for Next Annual Meeting of the Corporation March 25 1974

I hereby certify the foregoing to be correct:—

Alfred Shaw
(Name)

Secretary
(Designation of Officer Certifying)

JAN 28 1974

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

BRISTOL COUNTY LODGE NO. 1860 of the BENEVOLENT and PROTECTIVE
ORDER of ELKS of the UNITED STATES OF AMERICA

The
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation. BRISTOL COUNTY LODGE #1860 B. P. O. ELKS
- (2.) Location of Principal Office in Rhode Island Constitution St. Bristol, R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Exalted Ruler	Walter A. Greene	622 Metacom Ave. Warren	3/31/72
Leading Knight	John J. Sylvia	267 Wood St., Bristol	3/31/72
Secretary	Alfred Shaw, Jr.	1 Massasoit Ave. Barrington	3/31/72
Treasurer	John C. Greene	31 Noyes Ave. Bristol	3/31/72
Loyal Knight	John Mattes	35 Massasoit Ave. Bristol	3/31/72
Lecturing Knight	Damon Castigliero	16 Wilson St. Bristol	3/31/72
Trustee	Arthur M. Williams	999 Hope St. Bristol	3/31/72
Trustee	Edward A. Chauvin	295 Market St. Warren	3/31/72
Trustee	Roman A. Kreher	Mt. Hope Grant. Bristol	3/31/72

- (4.) Date Appointed for Next Annual Meeting of the Corporation March 20 1972

I hereby certify the foregoing to be correct:—

Alfred Shaw, Jr.
(Name) Secretary
(Designation of Officer Certifying)

JAN 17 1972

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The BRISTOL COUNTY LODGE OF ELKS NO. 1860

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation bristol county lodge of elks no. 1860
- (2.) Location of Principal Office in Rhode Island 1 CONSTITUTION ST. BRISTOL
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
EXALTED RULER	EDWARD A. CHAUVIN	RFD 295 MARKET ST. WARREN	4/13/70
LEADING KNIGHT	ROMAN A. KREHER	MT. HOPE GRANT BRISTOL	4/13/70
SECRETARY	JOHN J. SYLVIA	267 WOOD ST. BRISTOL	4/13/70
TREASURER	THOMAS HODGINS	10 KELLEY ST. WARREN	4/13/70

- (4.) Date Appointed for Next Annual Meeting of the Corporation MARCH 23 1970

I hereby certify the foregoing to be correct:—


(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

SEC. OF
JAN 26 70 STATE 433 BE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

JAN 26 1970 19

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State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The BRISTOL COUNTY LODGE NO. 1860 B.O.P. ELKS OF THE U.S.A.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BRISTOL COUNTY LODGE NO. 1860 B.P.O. ELKS
- (2.) Location of Principal Office in Rhode Island CONSTITUTION ST., BRISTOL
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM, EXPIRES.
EXALTED RULER	ALBERT M. REMIERES	37 PALES RD BRIS.	MARCH 31, 1968
SECRETARY	JOHN J. SYLVIA	267 WOOD ST. BRISTOL	" " "
TREASURER	THOMAS HODGINS	10 KELLEY ST. WARREN	" " "
TRUSTEE	MANUEL CARVALHO	HOPEWORTH AVE. BRIS.	1972
TRUSTEE	ANTONIO B. CABRAL	52 COLLINS ST. BRIS.	1971
TRUSTEE	ANTHONY J. FERRARA	7 FORT HILL RD. BRIS.	1970
TRUSTEE	LOUIS CASTRIOTTA	16 DIAMOND AVE. BRIS.	1969
TRUSTEE	ARTHUR M. WILLIAMS	999 HOPE ST. BRIS.	1968

- (4.) Date Appointed for Next Annual Meeting of the Corporation 4-8- 1968

I hereby certify the foregoing to be correct:—

John J. Sylvia
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

BRISTOL COUNTY LODGE
#1860 OF THE B.P.O.E. OF
THE U. S. A.
CONSTITUTION STREET
BRISTOL, R. I.

SEC-OF
FEB 16-68 STATE 688 BE***5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 15 1968
19

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The BRISTOL COUNTY LODGE NO. 1860 B.P.O.E. OF THE UNITED STATES OF AMERICA

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BRISTOL COUNTY LODGE # 1860 B.P.O.E. OF U.S.A.
- (2.) Location of Principal Office in Rhode Island 1 Constitution St., Bristol
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Exalted Ruler	Antonio B. Cabral	52 Collins St. Bristol	4-11-66
Leading Knight	Arthur M. Williams	999 Hope St. Bristol	4-11-66
Secretary	John J. Sylvia	267 Wood St. Bristol	4-11-66
Treasurer	Thomas Hodgins	10 Kelley St. Warren	4-11-66

- (4.) Date Appointed for Next Annual Meeting of the Corporation March 28, 1966
I hereby certify the foregoing to be correct:—

John J. Sylvia Secretary
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

BRISTOL COUNTY LODGE
#1860 OF THE G.P.O.C. OF
THE U. S. A.
CONSTITUTION 1966
BRISTOL, R. I.

811-66 SEC. 416 DE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

FEB 23 1966

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The BRISTOL COUNTY LODGE NO. 1860 B.P.O. ELKS.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation BRISTOL COUNTY LODGE NO. 1860 B.P.O. ELKS.
- (2.) Location of Principal Office in Rhode Island CONSTITUTION ST. BRISTOL, R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
EXALTED RULER	ANTHONY J. FERRARA	7 F. HILL RD. BRISTOL	4-64
SECRETARY	JOHN J. SYLVIA	267 WOOD ST. BRISTOL	4-64
TREASURER	THOMAS HODGINS	10 KELLEY ST. WARREN	4-64
TRUSTEE	PASQUALE M. BARDA	100 KILGEMUIT RD. "	4-68
"	DAVID SANCHAS	45 MASON ST. "	4-67
"	JOHN VALENTE	35 ALMY AVE. "	4-66

- (4.) Date Appointed for Next Annual Meeting of the Corporation 3-30 1964
- I hereby certify the foregoing to be correct:—

John J. Sylvia, Secretary
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

Bristol County House No. 186
B.P.O. ELKS.

APR -6-61¹¹ SEC-OF STATE 2117 BE*****5.00

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FILED IN THE OFFICE OF THE
SECRETARY OF STATE
FEB 18 1964