

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

2016

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Annual Report for the year: **Non-Profit Corporation**

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by July 30.

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|--|--------------------------------|-----------|-----------|
| 1. Entity 10 Number 2. Exact name of the Corporation LIGA GUATEMALTECA DE FUTBOL DE R. I. | | | |
| COUNTEMA SOCCER LEAGUE OF K.I. | | | |
| 3. State of Incorporation 5. Brief description of the character of business conducted in Rhode Island | | | |
| R.I ORGARIZE SOCSER AND PROHOTE TOURNAMENTS | | | |
| 4. NAICS CODE FOR THE COMMUNITY IN RHODE ISLAND | | | |
| (0)((0)0) | | | |
| 6. Principal Office Address | City | State | Zip |
| 283 MANTON AUE. | PROVIDENCE | RI | 02909 |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | |
| President Name ABELARDO KERNANDEZ | JUAN FRANCISCO MARTINEZ | | |
| Street Address 283 MANTON AUE. | Street Address 283 MANTON AVE. | | |
| City PROVIDENCE State RI Zip 02909 | City PROUIDENCE | State RT | Zip 2909 |
| Secretary Name MARYBEL MARTINEZ | Treasurer Name | | |
| Street Address 283 MANTON AUE | Street Address | | |
| City PROVIDENCE State RI Zip 02909 | City | State | Zip |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | |
| Director Name A . | | | |
| Street Address 202 1/10 THERNANDEZ | Street Address 32 AAA | ANCISCO P | ARINEZ |
| 283 MANTON AVE. | 283 MAN | MON A | UE. |
| City PROVIDENTE State RI Zip 02909 | City PROVIDENCE | State RI | Zip 02909 |
| MARYBEL MARTINEZ Director Name | | | |
| Street Address 283 HANTON AVE. | Street Address | | |
| City PROVIDENCE State RI Zip 02909 | City | State | Zıp |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | |
| Name of Officer/Authorized Representative | εΛ . I A . I b : α = | Date | |
| HHELARDO HE | KNANDE2 | 3-3- | 20/8 |
| Signature of Office Althorized Representative SIGNOCUMENT HERE | | | |
| MAY U 3 ZU18 | | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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