



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

|                                                                   |  |                                                        |                     |
|-------------------------------------------------------------------|--|--------------------------------------------------------|---------------------|
| 1. Corporate ID No.<br>101808                                     |  | 2. Name of Corporation<br>Little Hands Preschool, Inc. |                     |
| 3. Street Address Principal Business Office<br>422 Hillsdale Road |  | City<br>West Kingston,                                 | State<br>RI         |
| 4. Business Phone No.<br>4015399900                               |  | 5. State of Incorporation<br>RHODE ISLAND              | 6. SIC Code<br>8714 |

7. Brief Description of the Character of Business Conducted in Rhode Island  
**TO OPERATE A PRESCHOOL.**

**8. NAMES AND ADDRESSES OF THE OFFICERS (X-BOX FOR ATTACHMENT) FILE IN SPACES BEFORE USING ATTACHMENTS**

|                                       |             |              |                             |       |     |
|---------------------------------------|-------------|--------------|-----------------------------|-------|-----|
| President Name<br>Lisa Craig Holbrook |             |              | Vice President Name<br>Same |       |     |
| Street Address<br>422 Hillsdale Road  |             |              | Street Address              |       |     |
| City<br>West Kingston,                | State<br>RI | Zip<br>02892 | City                        | State | Zip |
| Secretary Name<br>Same                |             |              | Treasurer Name<br>Same      |       |     |
| Street Address                        |             |              | Street Address              |       |     |
| City                                  | State       | Zip          | City                        | State | Zip |

**9. NAMES AND ADDRESSES OF THE DIRECTORS (X-BOX FOR ATTACHMENT) FILE IN SPACES BEFORE USING ATTACHMENTS**

|                |       |     |                |       |     |
|----------------|-------|-----|----------------|-------|-----|
| Director Name  |       |     | Director Name  |       |     |
| Street Address |       |     | Street Address |       |     |
| City           | State | Zip | City           | State | Zip |
| Director Name  |       |     | Director Name  |       |     |
| Street Address |       |     | Street Address |       |     |
| City           | State | Zip | City           | State | Zip |

**10. SHARES AUTHORIZED (X-BOX FOR ATTACHMENT) ISSUES ISSUED (X-BOX FOR ATTACHMENT)**

| AUTHORIZED SHARES  |              |           | ISSUED SHARES    |              |           |
|--------------------|--------------|-----------|------------------|--------------|-----------|
| Number of Shares   | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 1,000 NO PAR VALUE |              |           | 100              | common       | no par    |
|                    |              |           |                  |              |           |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 0 1 8 0 8

\*101808 DBC 09/28/05 03:15:23 PM\*

File Date 10/6/05

Check No. 3371

By: OA

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Lisa Craig Holbrook

Print or Type Name of Officer

President/owner

Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                    |              |                                                        |                                                                     |              |                     |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|---------------------------------------------------------------------|--------------|---------------------|
| 1. Corporate ID No.<br>101808                                                                                                      |              | 2. Name of Corporation<br>Little Hands Preschool, Inc. |                                                                     |              |                     |
| 3. Street Address Principal Business Office<br>80 Richmond Townhouse Road                                                          |              |                                                        | City<br>Carolina                                                    | State<br>RI  | Zip<br>02812        |
| 4. Business Phone No.<br>539-9900                                                                                                  |              | 5. State of Incorporation<br>RHODE ISLAND              |                                                                     |              | 6. SIC Code<br>8714 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>TO OPERATE A PRESCHOOL.                             |              |                                                        |                                                                     |              |                     |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                        |                                                                     |              |                     |
| President Name<br>Lisa Craig Holbrook                                                                                              |              |                                                        | Vice President Name<br>Lisa Craig Holbrook                          |              |                     |
| Street Address<br>422 Hillsdale Road                                                                                               |              |                                                        | Street Address<br>same                                              |              |                     |
| City<br>West Kingston                                                                                                              | State<br>RI  | Zip<br>02892                                           | City                                                                | State        | Zip                 |
| Secretary Name<br>Lisa Craig Holbrook                                                                                              |              |                                                        | Treasurer Name<br>Lisa Craig Holbrook                               |              |                     |
| Street Address<br>same                                                                                                             |              |                                                        | Street Address<br>same                                              |              |                     |
| City                                                                                                                               | State        | Zip                                                    | City                                                                | State        | Zip                 |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                        |                                                                     |              |                     |
| Director Name                                                                                                                      |              |                                                        | Director Name                                                       |              |                     |
| Street Address                                                                                                                     |              |                                                        | Street Address                                                      |              |                     |
| City                                                                                                                               | State        | Zip                                                    | City                                                                | State        | Zip                 |
| Director Name                                                                                                                      |              |                                                        | Director Name                                                       |              |                     |
| Street Address                                                                                                                     |              |                                                        | Street Address                                                      |              |                     |
| City                                                                                                                               | State        | Zip                                                    | City                                                                | State        | Zip                 |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                            |              |                                                        | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                     |
| AUTHORIZED SHARES                                                                                                                  |              |                                                        | ISSUED SHARES                                                       |              |                     |
| Number of Shares                                                                                                                   | Class/Series | Par Value                                              | Number of Shares                                                    | Class/Series | Par Value           |
| 1,000 NO PAR VALUE                                                                                                                 |              |                                                        | 100                                                                 | common       | no par              |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 0 1 8 0 8 \*

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | 10-21-04           |
| Check No.                       | 3048               |
| By:                             | <i>[Signature]</i> |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]*  
Signature of Officer  
Lisa Craig Holbrook  
Date  
Print or Type Name of Officer  
President  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

101808

Little Hands Preschool, Inc.

3. Street Address Principal Business Office

80 Richmond Townhouse Road

City

Carolina

State

RI

Zip

02812

4. Business Phone No.

539-9900

5. State of Incorporation

RHODE ISLAND

6. SIC Code

8714

7. Brief Description of the Character of Business Conducted in Rhode Island

Providing daycare and nursery school service to the community.

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

Lisa Craig Holbrook

Vice President Name

Lisa Craig Holbrook

Street Address

422 Hillsdale Road

Street Address

same

City

West Kingston

State

RI

Zip

02892

City

State

Zip

Secretary Name

Lisa Craig Holbrook

Treasurer Name

Lisa Craig Holbrook

Street Address

same

Street Address

same

City

State

Zip

City

State

Zip

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1,000 NO PAR VALUE

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

common

no par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 0 1 8 0 8 \*

File Date: 5-27-03

Check No.: 2431

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Lisa Craig Holbrook

Print or Type Name of Officer

President

Title of Officer

5

Form 630 12/02



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

101808

2. Name of Corporation

Little Hands Preschool, Inc.

3. Street Address Principal Business Office

80 Richmond Townhouse Road

City

Carolina

State

RI

Zip

02812

4. Business Phone No.

539-9900

5. State of Incorporation

RHODE ISLAND

6. SIC Code

8714

7. Brief Description of the Character of Business Conducted in Rhode Island

Providing daycare and nursery school service to the community

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

Lisa Craig Holbrook

Street Address

422 Hillsdale Road

City

West Kingston

State

RI

Zip

02892

Vice President Name

Lisa Craig Holbrook

Street Address

Same

City

State

Zip

Secretary Name

Lisa Craig Holbrook

Street Address

same

City

State

Zip

Treasurer Name

Lisa Craig Holbrook

Street Address

same

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1,000 NO PAR VALUE

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

common

no par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 0 1 8 0 8 \*

File Date:

4-22-02

Check No.:

1977

By:

*[Signature]*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]*  
Signature of Officer

Date

3/26/02

Lisa Craig Holbrook

Print or Type Name of Officer

President

Title of Officer

5



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 101808 2. Name of Corporation Little Hands Preschool, Inc.  
3. Street Address Principal Business Office 80 Richmond Townhouse Rd. City Carolina State RI Zip 02812  
4. Business Phone No. 401-539-9900 5. State of Incorporation RHODE ISLAND 6. 894

7. Brief Description of the Character of Business Conducted in Rhode Island

Providing daycare and nursery school services to the community

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Lisa Craig Holbrook Vice President Name Lisa Craig Holbrook  
Street Address 422 Hillsdale Road Street Address Same  
City West Kingston State Ri Zip 02892 City Same State State Zip Zip  
Secretary Name Lisa Craig holbrook Treasurer Name Lisa Craig Holbrook  
Street Address Same Street Address Same  
City Same State State Zip Zip City City State State Zip Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name Director Name  
Street Address Street Address  
City City State State Zip Zip City City State State Zip Zip  
Director Name Director Name  
Street Address Street Address  
City City State State Zip Zip City City State State Zip Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES  
Number of Shares 1,000 NO PAR VALUE Class/Series Class/Series Par Value Par Value

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES  
Number of Shares 100 Class/Series common Par Value no par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 0 1 8 0 8 \*

4-18-01

File Date: 1616

Check No.: 2

By: FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Lisa Craig Holbrook 3/1/01  
Signature of Officer Date  
Lisa Craig Holbrook  
Print or Type Name of Officer  
President  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **101808** 2. Name of Corporation **Little Hands Preschool, Inc.**  
3. Street Address Principal Business Office **80 Richmond Townhouse Road** City **Carolina** State **RI** Zip **02812**  
4. Business Phone No. **401-539-9900** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **8714**  
7. Brief Description of the Character of Business Conducted in Rhode Island  
**Providing daycare and nursery school services to the community**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

| President Name             | Vice President Name        |
|----------------------------|----------------------------|
| <b>Lisa Craig Holbrook</b> | <b>Lisa Craig Holbrook</b> |
| Street Address             | Street Address             |
| <b>422 Hillsdale Road</b>  | <b>same</b>                |
| City                       | City                       |
| <b>West Kingston RI</b>    | <b>State</b>               |
| <b>02892</b>               | <b>Zip</b>                 |
| Secretary Name             | Treasurer Name             |
| <b>Lisa Craig Holbrook</b> | <b>Lisa Craig Holbrook</b> |
| Street Address             | Street Address             |
| <b>same</b>                | <b>same</b>                |
| City                       | City                       |
| <b>State</b>               | <b>State</b>               |
| <b>Zip</b>                 | <b>Zip</b>                 |

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

| Director Name  | Director Name  |
|----------------|----------------|
| Street Address | Street Address |
| City           | City           |
| State          | State          |
| Zip            | Zip            |
| Director Name  | Director Name  |
| Street Address | Street Address |
| City           | City           |
| State          | State          |
| Zip            | Zip            |

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

**AUTHORIZED SHARES**

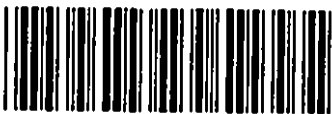
| Number of Shares | Class/Series | Par Value        |
|------------------|--------------|------------------|
| <b>1,000</b>     | <b>NO</b>    | <b>PAR VALUE</b> |

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

**ISSUED SHARES**

| Number of Shares | Class/Series  | Par Value     |
|------------------|---------------|---------------|
| <b>100</b>       | <b>Common</b> | <b>no par</b> |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 0 1 8 0 8 \*

File Date: 4/24/00

Check No.: 1206

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Lisa Craig Holbrook 3.8.00  
Signature of Officer Date

Lisa Craig Holbrook  
Print or Type Name of Officer

President  
Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



|                                                                                                                                                |              |                                                        |              |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|--------------|
| 1. Corporate ID No.<br>0101808                                                                                                                 |              | 2. Name of Corporation<br>Little Hands Preschool, Inc. |              |
| 3. Street Address Principal Business Office<br>80 Richmond Town House Road                                                                     |              | City<br>Carolina                                       | State<br>RI  |
| 4. Business Phone No.<br>401-539-9900                                                                                                          |              | 5. State of Incorporation<br>Rhode Island              | Zip<br>02812 |
| 6. SIC Code<br>8714                                                                                                                            |              |                                                        |              |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>Providing daycare and nursery school services to the community. |              |                                                        |              |
| 8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS                                        |              |                                                        |              |
| President Name<br>Lisa Craig Holbrook                                                                                                          |              | Vice President Name<br>Lisa Craig Holbrook             |              |
| Street Address<br>422 Hillsdale Road                                                                                                           |              | Street Address<br>same                                 |              |
| City<br>West Kingston                                                                                                                          | State<br>RI  | City<br>West Kingston                                  | State<br>RI  |
| Zip<br>02892                                                                                                                                   |              | Zip<br>02892                                           |              |
| Secretary Name<br>Lisa Craig Holbrook                                                                                                          |              | Treasurer Name<br>Lisa Craig Holbrook                  |              |
| Street Address<br>same                                                                                                                         |              | Street Address<br>same                                 |              |
| City<br>West Kingston                                                                                                                          | State<br>RI  | City<br>West Kingston                                  | State<br>RI  |
| Zip<br>02892                                                                                                                                   |              | Zip<br>02892                                           |              |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS                                       |              |                                                        |              |
| Director Name<br>                                                                                                                              |              | Director Name<br>                                      |              |
| Street Address<br>                                                                                                                             |              | Street Address<br>                                     |              |
| City<br>                                                                                                                                       | State<br>    | City<br>                                               | State<br>    |
| Zip<br>                                                                                                                                        |              | Zip<br>                                                |              |
| Director Name<br>                                                                                                                              |              | Director Name<br>                                      |              |
| Street Address<br>                                                                                                                             |              | Street Address<br>                                     |              |
| City<br>                                                                                                                                       | State<br>    | City<br>                                               | State<br>    |
| Zip<br>                                                                                                                                        |              | Zip<br>                                                |              |
| 10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)                                                                                                 |              | 11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)             |              |
| AUTHORIZED SHARES                                                                                                                              |              | ISSUED SHARES                                          |              |
| Number of Shares                                                                                                                               | Class/Series | Number of Shares                                       | Class/Series |
| 1000                                                                                                                                           | common       | 100                                                    | common       |
| Par Value                                                                                                                                      | none         | Par Value                                              | none         |

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIVISION  
OCT 29 1999

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Lisa Craig Holbrook  
Signature of Officer Date

President - LISA CRAIG HOLBROOK  
Print or Type Name of Officer

PRESIDENT  
Title of Officer

File Date: PAID

Check No.: OCT 29 1999

By: SECRETARY OF STATE

FOR SECRETARY OF STATE USE ONLY