



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 102508		2. Name of Corporation The Fishing Partnership Health Plan Corporation			
3. State of Incorporation MASSACHUSETTS		4. Corporate address in Rhode Island - Street Address		City	Zip
5. Foreign corporation. Enter principal office address 77 Warren Street		City Boston		State MA	Zip 02135
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO PROVIDE AFFORDABLE HEALTH INSURANCE TO MEMBERS OF THE FISHING INDUSTRY.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name John Bartlett, Jr.			Vice President Name		
Street Address 56 Robbins Street			Street Address		
City Acton	State MA	Zip 01720	City	State	Zip
Secretary Name David Chicoine			Treasurer Name Steven Tringale		
Street Address 115 Chandler Street, #4			Street Address 93 Avalon Road		
City Boston	State MA	Zip 02116	City Reading	State MA	Zip 01867
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name John Bartlett, Jr.			Director Name Steven Tringale		
Street Address 56 Robbins Street			Street Address 93 Avalon Road		
City Acton	State MA	Zip 01720	City Reading	State MA	Zip 01867
Director Name David Chicoine			Director Name Angela Sanfilippo		
Street Address 115 Chandler Street, #4			Street Address 3 Beauport Avenue		
City Boston	State MA	Zip 02116	City Gloucester	State MA	Zip 01930
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name CT CORPORATION SYSTEM			Address		
Address 10 WEYBOSSET STREET			City PROVIDENCE		Zip 02903

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



102508

File Date	8/16/05
Check No.	2562
By:	DA
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer John R. Bartlett, Jr. Date 8/12/05
Print or Type Name of Officer
President
Title of Officer

Director Name:
Kevin Counihan
58 Cliff Road
Wellesley Hills, MA 02481

Director Name:
Jim Kendall
19 Weaver Street
New Bedford, MA 02740

102508
FILED
AUG 15 2005
By SA



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 102508 2. Name of Corporation Fishing Partnership Health Plan
3. State of Incorporation Massachusetts 4. Corporate address in Rhode Island - Street Address City Zip
5. Foreign corporation: Enter principal office address City State Zip
77 Warren St. Boston MA 02135
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name John Bartlett, Jr. Vice President Name
Street Address 56 Robbins St. Street Address
City State Zip City State Zip
Acton MA 01720
Secretary Name David Chicoine Treasurer Name Steven Tringale
Street Address 115 Chandler St., #4 Street Address 93 Avalon Road
City State Zip City State Zip
Boston MA 02116 Reading MA 01867

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name John Bartlett, Jr. Director Name Steven Tringale
Street Address 56 Robbins St. Street Address 93 Avalon Road
City State Zip City State Zip
Acton MA 01720 Reading MA 01867
Director Name David Chicoine Director Name Angela Sanfilippo
Street Address 115 Chandler St., #4 Street Address 3 Beauport Avenue
City State Zip City State Zip
Boston MA 02116 Gloucester MA 01930

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name CT Corporation Address
10 Weybosset Street Providence 02903

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



FILED

File Date MAY 05 2005
Check No. BY 1165755
By: [Signature]
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 5/3/05
Print or Type Name of Officer John Bartlett, Jr.
President
Title of Officer

Director Name:
Kevin Counihan
58 Cliff Road
Wellesley Hills, MA 02481

Director Name:
Jim Kendall
19 Weaver Street
New Bedford, MA 02740

FILED

MAY 05 2005

By GM



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AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 102508
2. Name of Corporation Fishing Partnership Health Plan
3. State of Incorporation Massachusetts
4. Corporate address in Rhode Island -Street Address
City Zip
5. Foreign corporation: Enter principal office address
City State Zip
77 Warren St Boston MA 02135
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island
To Provide Affordable Health Insurance to Members of the Fishing Industry

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name John R. Bartlett, Jr.
Vice President Name
Street Address Street Address
56 Robbins St.
City State Zip City State Zip
Acton MA 01720
Secretary Name David Chicoine
Treasurer Name Steven Tringale
Street Address Street Address
115 Chandler St., #4 93 Avalon Road
City State Zip City State Zip
Boston MA 02116 Reading MA 01867

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☒ FILL IN SPACES BEFORE USING ATTACHMENTS
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23

Director Name John Bartlett, Jr.
Director Name David Chicoine
Street Address Street Address
56 Robbins St. 115 Chandler St., #4
City State Zip City State Zip
Acton MA 01720 Boston MA 02116
Director Name Steven Tringale
Director Name Angela Sanfilippo
Street Address Street Address
93 Avalon Road 3 Beauport Avenue
City State Zip City State Zip
Reading MA 01867 Gloucester MA 01930

9. REGISTERED AGENT IN RHODE ISLAND -DO NOT ALTER- Changes require filing of Form 841 -R.I.G.L. 7-6-13 / 7-6-78

Agent Name CT Corporation System
Address City Zip
10 Weybosset Street Providence 02903

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 0 2 5 0 8

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date 6-26-03
Check No. 2126
By zc
FOR SECRETARY OF STATE USE ONLY

Signature of Officer

Date

Print or Type Name of Officer

President

Additional Fishing Partnership Health Plan Directors:

Name/Position	Address
James Kendall	19 Weaver St. New Bedford, MA 02740
Julie Rosen	56 Varick Rd. Waban, 02168
Alex Ferent	30 Ericson Road Weymouth, MA 02188

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ENP-102508

Annual Report for the year 2002

- The name of the corporation is The Fishing Partnership Health Plan Corporation
- The state or other jurisdiction under the laws of which it is incorporated is MASSACHUSETTS
- The address of the registered office of the corporation in this state is 10 WEYBOSSET STREET PROVIDENCE, RI 02903
and the name of its registered agent in this state at that address is CT CORPORATION SYSTEM
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to provide health care and services to the communities + persons in New England adversely affected by the decline in the fishing industry.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is Massachusetts and services to the communities
- Corporate address in Rhode Island See above
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
Angela Scatillo	Director	3 Beaupart Ave, Gloucester, MA 01930
James Kendall	Director	19 Weaver St., New Bedford, MA 02740
Julie Ryan	Director	56 Oarick Ave, Waban, MA 02168
Alex Ferret	Director	90 Ericson Rd, Weymouth, MA 02188
John Bartlett, Jr.	President	56 Robbins St., Acton, MA 01726
	Vice-President	
David Chicwine	Secretary	160 State St., Newburyport, MA 01950
Steve Tringale	Treasurer	93 Aslow Rd., Reading, MA 01867

Dated: 6/24/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Fishing Partnership Health Plan

Exact Name of Corporation

By

Title

(Report must be signed by an officer.)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

File Date:

Check No.:

By:

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ENP-102508

Annual Report for the year 2001

1. The name of the corporation is The Fishing Partnership Health Plan Corporation
2. The state or other jurisdiction under the laws of which it is incorporated is MASSACHUSETTS
3. The address of the registered office of the corporation in this state is 10 WEYBOSSET STREET PROVIDENCE, RI 02903
and the name of its registered agent in this state at that address is CT CORPORATION SYSTEM
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is provide affordable health insurance to members of the fishing community
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is 77 Warren Street, Boston, MA 02135
6. Corporate address in Rhode Island c/o CT Corporation System, 10 Weybosset Street, Providence, RI 02903
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Angela Santillo</u>	<u>Director</u>	<u>SEE ATTACHED STATEMENT</u>
<u>James Kendall</u>	<u>Director</u>	
	<u>Director</u>	
<u>John Bartlett, Jr.</u>	<u>President AND Director</u>	
	<u>Vice-President</u>	
<u>David Chicome</u>	<u>Secretary AND Director</u>	
<u>Steven Tringle</u>	<u>Treasurer AND Director</u>	

Dated: 6/30/01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

The Fishing Partnership Health Plan Corporation

Exact Name of Corporation

By [Signature]
Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 7-30-01

Check No.: 2056

By: [Signature]

Name/Position	Address
John R. Bartlett, Jr. President AND Director	56 Robbins St. Acton, MA 01720
Steven Tringale Treasurer AND Director	93 Avalon Road Reading, MA 01867
David Chicoine Clerk AND Director	160 State Street Newburyort, MA 01950
Angela Sanfilippo Director	3 Beauport Avenue Gloucester, MA 01930
James Kendall Director	19 Weaver St. New Bedford, MA 02740

Please Note that Mr. Bartlett, Mr. Tringale, Mr. Chicoine, Ms. Sanfilippo, and Mr. Kendall are all Directors. In addition, Mr. Bartlett serves as the President, Mr. Tringale serves as the Treasurer, and Mr. Chicoine serves as the Clerk.



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Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
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NON-PROFIT CORPORATION

Corporate ID Number 102508Annual Report for the year 2000

- The name of the corporation is The Fishing Partnership Health Plan Corporation
- The state or other jurisdiction under the laws of which it is incorporated is Massachusetts
- The address of the registered office of the corporation in this state is, 10 Weybosset Street
Providence, RI 02903
and the name of its registered agent in this state at that address is CT Corporation
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is provide
health insurance benefits to members of fishing community
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is 77 Warren Street, Boston, MA 02135
- Corporate address in Rhode Island c/o CT Corporation
10 Weybosset Street, Providence, RI 02903
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME

OFFICE

ADDRESS

	Director	
	Director	SEE ATTACHED STATEMENT
	Director	
	President	
	Vice-President	
	Secretary	
	Treasurer	

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

The Fishing Partnership Health Plan Corporation
Exact Name of Corporation

By [Signature]
Title President
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 8/2Check No.: 179420By: [Signature]

FISHING PARTNERSHIP HEALTH PLAN CORPORATION
ANNUAL REPORT
OFFICERS and DIRECTORS

David Chicoine
41 Gary Street
Boston, MA 02116

John R. Bartlett, Jr.
56 Robbins Street
Acton, MA 01720

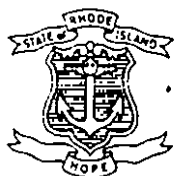
Steven J. Triangle
93 Avalon Road
Reading, MA 01867-3779

James Kendall
19 Weaver Street
New Bedford, MA 02740

Angela Sanfilippo
3 Beauport Avenue
Gloucester, MA 01930

FISHING PARTNERSHIP HEALTH PLAN CORPORATION
ANNUAL REPORT
OFFICERS and DIRECTORS

Clerk	David Chicoine 41 Gary Street Boston, MA 02116
President	John R. Bartlett, Jr. 56 Robbins Street Acton, MA 01720
Treasurer	Steven J. Triangle 93 Avalon Road Reading, MA 01867-3779
	James Kendall 19 Weaver Street New Bedford, MA 02740
	Angela Sanfilippo 3 Beauport Avenue Gloucester, MA 01930



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

Corporate ID Number 102508 Annual Report for the year 1999

- The name of the corporation is The Fishing Partnership Health Plan Corporation
- The state or other jurisdiction under the laws of which it is incorporated is Massachusetts
- The address of the registered office of the corporation in this state is 10 Weybosset Street
Providence, RI 02903 and the
name of its registered agent in this state at that address is CT Corporation
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is provide
health insurance benefits to members of fishing community
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is 77 Warren Street, Boston, MA 02135
- Corporate address in Rhode Island c/o CT Corporation
10 Weybosset Street, Providence, RI 02903
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
	President	SEE ATTACHED STATEMENT
	Vice-President	
	Secretary	
	Treasurer	

Dated: 5/30/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

PAID
JUN 01 2000
SECY OF STATE
100 NORTH MAIN STREET
PROVIDENCE, RI 02903-1335

The Fishing Partnership Health Plan Corporation
Exact Name of Corporation
By [Signature]
Title President
(Report must be signed by an officer)

FISHING PARTNERSHIP HEALTH PLAN CORPORATION
ANNUAL REPORT
DIRECTORS

David Chicoine
41 Gary Street
Boston, MA 02116

John R. Bartlett, Jr.
56 Robbins Street
Acton, MA 01720

Steven J. Triangle
93 Avalon Road
Reading, MA 01867-3779

James Kendall
19 Weaver Street
New Bedford, MA 02740

Angela Sanfilippo
3 Beauport Avenue
Gloucester, MA 01930