

Filing Fee: \$50.00

ID Number: 102508



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

**APPLICATION FOR
CERTIFICATE OF AUTHORITY**

Pursuant to the provisions of Section 7-6-74 of the General Laws, 1956, as amended, the undersigned corporation hereby applies for a Certificate of Authority to conduct affairs in the State of Rhode Island, and for that purpose submits the following statement:

1. The name of the corporation is The Fishing Partnership Health Plan Corporation *et*
2. It is incorporated under the laws of Commonwealth of Massachusetts
3. The date of its incorporation is September 4, 1998
4. The address of its principal office in the state or country under the laws of which it is incorporated is
77 Warren Street, Boston, MA 02135

The address of its proposed registered office in Rhode Island is 123 Dyer Street
(Street)

Providence, RI 02903 and the name of its proposed registered agent in Rhode Island at
(City/Town) (Zip Code)

that address is CT Corporation System

6. The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island are:
The Fishing Partnership Health Plan, Inc. was organized to provide affordable health insurance to members of the fishing industry.

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By DA#55
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7. The names and respective addresses of its directors and officers are:

Name	Address
Director _____	SEE ATTACHED _____
Director _____	_____
Director _____	_____
President _____	_____
Vice President _____	_____
Secretary _____	_____
Treasurer _____	_____

8. This application is accompanied by certified copies of its articles of incorporation and all amendments thereto, duly authenticated by the secretary of state or other authorized officer of the jurisdiction of its incorporation.

Dated 9-9, 1998

The Fishing Partnership Health Plan Corporation
(Exact Corporate Name of Corporation Making Application)

By John P. Bellotti, Jr.
 President or Vice President (check one)

AND
By [Signature]
 Secretary or Assistant Secretary (check one)

	<u>Name</u>	<u>Residential Address</u>	<u>Post Office Address</u>
President:	John Bartlett, Jr.	56 Robbins Street Acton, MA 01720	Same
Treasurer:	Steven Tringale	93 Avalon Road Reading, MA 01867-3779	Same
Clerk:	David Chicoine	41 Gary Street Boston, MA 02116	Same
Other Directors:	James Kendall	19 Weaver Street New Bedford, MA 02740	Same
	Angela Sanfilippo	3 Beauport Avenue Gloucester, MA 01930	Same