



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2009
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number 000311856		2. Exact name of the Corporation Jodice & Sons Inc	
3. Principal Office Address P.O. Box 1036		City Mansfield	State Ma
4. NAICS Code 236118	6. Brief description of the character of business conducted in Rhode Island Building/Remodeling Contractor		
5. State of Incorporation Ma			
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
President Name Paul A Jodice		Vice-President Name	
Street Address 39 Bella Vista Ave		Street Address	
City Mansfield	State Ma	Zip 02048	
Secretary Name		Treasurer Name Anthony Jodice	
Street Address		Street Address 518 Gilbert St	
City	State	Zip	
		Mansfield	Ma 02048
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
Director Name Paul Jodice		Director Name Anthony Jodice	
Street Address 39 Bella Vista Ave		Street Address 518 Gilbert St	
City Mansfield	State ma	Zip 02048	
		Mansfield	Ma 02048
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>	
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES	CLASS/SERIES
		200	0.00
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative Paul A. Jodice		<div style="text-align: right;"> FILED 05/01/2018 MAY 4 2018 BY <i>[Signature]</i> 11:25 </div>	
Signature of Authorized Representative <i>[Signature]</i> President			
		SIGN DOCUMENT HERE	

MAIL TO:
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