

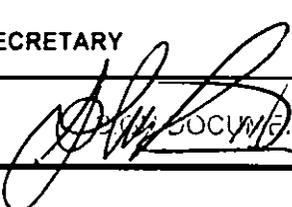


State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

Annual Report for the year: **2017**  
 Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

RECEIVED STATE SECRETARY OF CORPORATIONS DIVISION  
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1. Entity ID Number <b>121088</b>		2. Exact name of the Corporation <b>East Providence Battle Monuments Foundation Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>TO RESTORE, IMPROVE AND/OR MAINTAIN WAR AND VETERANS MONUMENTS IN THE CITY OF EAST PROVIDENCE</b>			
4. NAICS Code <b>813319 - Other Social Advocac:</b>					
6. Principal Office Address <b>901 Broadway</b>		City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>GLENN A. MACIEL</b>		Vice-President Name <b>JOHN E. REBELLO III</b>			
Street Address <b>P.O. BOX 14157</b>		Street Address <b>901 BROADWAY</b>			
City <b>EAST PROVIDENCE</b>	State <b>RI</b>	Zip <b>02914</b>	City <b>EAST PROVIDENCE</b>	State <b>RI</b>	Zip <b>02914</b>
Secretary Name <b>JOHN E. REBELLO III</b>		Treasurer Name <b>GLENN A. MACIEL</b>			
Street Address <b>901 BROADWAY</b>		Street Address <b>P.O. BOX 14157</b>			
City <b>EAST PROVIDENCE</b>	State <b>RI</b>	Zip <b>02914</b>	City <b>EAST PROVIDENCE</b>	State <b>RI</b>	Zip <b>02914</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>RALPH EZOVSKI</b>		Director Name <b>JOHN LACROSS</b>			
Street Address <b>180 WASHINGTON ROAD</b>		Street Address <b>100 FEDERAL ROAD</b>			
City <b>BARRINGTON</b>	State <b>RI</b>	Zip <b>02806</b>	City <b>BARRINGTON</b>	State <b>RI</b>	Zip <b>02806</b>
Director Name <b>JOHN PEIXINHO</b>		Director Name <b>GEORGE CUNHA</b>			
Street Address <b>272 WARREN AVENUE</b>		Street Address <b>23 MARTIN STREET</b>			
City <b>EAST PROVIDENCE</b>	State <b>RI</b>	Zip <b>02914</b>	City <b>EAST PROVIDENCE</b>	State <b>RI</b>	Zip <b>02914</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>					
Name of Officer/Authorized Representative <b>JOHN E. REBELLO III VICE PRESIDENT/SECRETARY</b>				Date <b>MAY 7, 2018</b>	
Signature of Officer/Authorized Representative 				<b>FILED</b> MAY 07 2018	
DOCUMENT HERE					

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

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