



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000028403

**2. Name of Corporation** The Fogarty Center

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 310 MAPLE AVENUE, SUITE 102

City or Town: BARRINGTON

State: RI Zip: 02806 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SOCIAL SERVICES TO PEOPLE WITH DEVELOPMENTAL DISABILITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.*

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES CAMPAGNA	15 LEILA JEAN DR. BRISTOL, RI 02809 USA
TREASURER	ANTHONY DENNIS	6 CHARITY DR. WARREN, RI 02885 USA
SECRETARY	JOHN B. AFFLECK	18 MEMORIAL AVE. LINCOLN, RI 02865 USA
VICE PRESIDENT	LISA RAFFERTY	PO BOX 263 JAMESTOWN, RI 02835 USA
DIRECTOR	MOLLY SMITH	245 MIANTONOMO DR WARWICK, RI 02888 USA
DIRECTOR	JOSEPH LAMAGNA	23 AURORA DR. CUMBERLAND, RI 02864 USA
DIRECTOR	MATT WEST	112 POPLAR DR. N. KINGSTOWN, RI 02852 USA
DIRECTOR	KATE NELSON	3628 PAWTUCKET AVE. E. PROVIDENCE, RI 02915 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID C. REISS 310 MAPLE AVENUE, SUITE 102 BARRINGTON , RI 02806

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of May, 2018 at 12:04:44 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID C. REISS  
Signature of Authorized Person

Form No. 631  
Revised 09/07