



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000028440

2. Name of Corporation Metacomet Country Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

713910

4. Corporate Address in Rhode Island

No. and Street: 500 VETERANS MEMORIAL PARKWAY

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

COUNTRY CLUB

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ERIC CHURCHILL	102 COLUMBIA AVE CRANSTON, RI 02905 USA
TREASURER	ANTHONY SCORPIO	67 CEDAR ST. SUITE 106 PROVIDENCE, RI 02903 USA
SECRETARY	ANTHONY SCORPIO	67 CEDAR ST. SUITE 106 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	MICHAEL TRANGHESE	1701 ONE WEST EXCHANGE ST PROVIDENCE, RI 02903 USA
DIRECTOR	RICHARD AUDETTE JR	121 CATLIN AVE RUMFORD, RI 02916 USA
DIRECTOR	JAMES CUNNINGHAM	50 LAWRENCE DR EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JASON KALIN	225 TERRACE AVENUE RIVERSIDE, RI 02915 USA
DIRECTOR	DAVID ACCIARDO	32 EMERSON STREET BOSTON, MA 02127 USA
DIRECTOR	WILLIAM CIOFFI MD	25 WESTFIELD DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	FRANK DEANGELIS	42 SEAVIEW AVE CRANSTON, RI 02905 USA
DIRECTOR	DEAN MARTINS	69 NARRAGANSETT AVE PORTSMOUTH, RI 02871 USA
DIRECTOR	STEPHEN OBRIEN	31 IRIS DRIVE CRANSTON, RI 02920 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARK P. WELCH 141 POWER ROAD, SUITE 106 PAWTUCKET , RI 02860

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of May, 2018 at 2:05:45 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WINNIE APARICIO
Signature of Authorized Person

Form No. 631
Revised 09/07
