



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2017**

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 000124977		2. Exact name of the Corporation PRIME JEWELRY GROUP			
3. State of Incorporation RI		4. Brief description of the character of business conducted in Rhode Island TO ESTABLISH AN ECONOMIC MODEL FOR MARKETING TO INDEPENDENT JEWELERS IN HIGH-RISK RETAIL MARKETS # 813990			
5. Principal office address 19 FIFTH AVENUE			City CRANSTON	State RI	Zip 02904
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
President Name			Vice-President Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

RECEIVED
 SECRETARY OF STATE
 CORPORATIONS DIV
 2018 MAY 7 PM 07:15

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED
 MAY 07 2018
 BY *KL 330156*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

James Lail 5/1/2018
 Signature of Officer or Authorized Representative Date

James Lail, Treasurer
 Print or Type Name of Officer or Authorized Representative

4:28

PRIME JEWELRY GROUP

LIST OF OFFICERS

HARRY STUBBERT – PRESIDENT *and Director*

ADDRESS: 19 FIFTH AVENUE CRANSTON, RI 02910

ALISA UNGER – TREASURER *and Director*

ADDRESS: 19 FIFTH AVENUE CRANSTON, RI 02910

CAROLE GREENBERG – SECRETARY *and Director*

ADDRESS: 19 FIFTH AVENUE CRANSTON, RI 02910

DAVID SIMINSKI – VENUE CHAIR

ADDRESS: 19 FIFTH AVENUE CRANSTON, RI 02910

BOB HEWITT – MARKETING

ADDRESS: 19 FIFTH AVENUE CRANSTON, RI 02910