



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000069709

**2. Name of Corporation** Rhode Island SAFEKIDS Coalition

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624110

**4. Corporate Address in Rhode Island**

No. and Street: 55 CLAVERICK STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 55 CLAVERICK STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE EDUCATION, ADVOCACY, AND COORDINATION OF ACTIVITIES TO REDUCE CHILDHOOD INJURIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LAURIE LUDOVICI	311 DANIELSON PIKE NORTH SCITUATE, RI 02857 USA
TREASURER	JOHN PAUL	110 ROYAL LITTLE DRIVE PROVIDENCE, RI 02904 USA
SECRETARY	DINA BURSTEIN	55 CLAVERICK STREET PROVIDENCE, RI 02903 USA
VICE PRESIDENT	DIANA DIAS	110 ROYAL LITTLE DRIVE PROVIDENCE, RI 02904 USA
DIRECTOR	ANDREA CHELI	55 CLAVERICK STREET PROVIDENCE, RI 02903 USA
DIRECTOR	LEAH KIERNAN	55 CLAVERICK STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL CHAPPELL	1790 KINGSTOWN ROAD SOUTH KINGSTOWN, RI 02879 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DINA MORRISSEY 55 CLAVERICK STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 9 Day of May, 2018 at 9:05:01 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DINA BURSTEIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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