



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000072305

2. Name of Corporation Society for the Study of Male Reproduction

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

4. Corporate Address in Rhode Island

No. and Street: ONE PARK ROW, SUITE 300

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ENCOURAGE THE STUDY, TO IMPROVE THE PRACTICE, AND TO ELEVATE THE
QUALITY OF THE CARE OF THE SUBFERTILE MALE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------------|---|---|
| PRESIDENT | JOSEPH P. ALUKAL | 150 E. 32ND STREET, FLOOR 2 NEW YORK, NY 10016 USA |
| TREASURER | MICHAEL LOUIS EISENBERG | 300 PASTEUR DR. STANFORD, CA 94305 USA |
| SECRETARY | DAVID SHIN | 360 ESSEX ST., STE. 403 HACKENSACK, NJ 07601 USA |
| EXECUTIVE DIRECTOR | HEATHER SWANSON | 1100 E. WOODFIELD RD., STE. 350 SCHAUMBURG, IL 60173 USA |
| VICE PRESIDENT | DANIEL HARRISON WILLIAMS, IV | 1685 HIGHLAND AVE., 3RD FLR. UROLOGY MADISON, WI 53705 USA |
| DIRECTOR | STANTON CHARLES HONIG MD | 330 ORCHARD ST. - STE. 164 NEW HAVEN, CT 06511 USA |
| DIRECTOR | KIRK C. LO | 60 MURRAY ST., 6TH FLOOR TORONTO, ON M5T3L9 CAN |
| DIRECTOR | EDMUND S. SABANEKH JR. | 9500 EUCLID AVE., Q100 CLEVELAND, OH 44195 USA |
| DIRECTOR | JAMES M. HOTALING | 50 NORTH MEDICAL DRIVE SALT LAKE CITY, UT 84123 USA |
| DIRECTOR | THOMAS J. WALSH | 4245 ROOSEVELT WAY NE, STE. 300 SEATTLE, WA 98105 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DREW P. KAPLAN, ESQ. ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of May, 2018 at 1:17:05 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOSEPH P. ALUKAL
Signature of Authorized Person

Form No. 631
Revised 09/07