



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000028381

2. Name of Corporation Mental Health Association of Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: 345 BLACKSTONE BLVD

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PROMOTION OF GOOD MENTAL HEALTH, THE PREVENTION OF MENTAL ILLNESS
AND THE IMPROVEMENT OF MENTAL HEALTH SERVICES IN RHODE ISLAND.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	J. CLEMENT CICILLINE M.S.	100 RHODE ISLAND AVE. NEWPORT, RI 02840 USA
TREASURER	ROBERT ANDRADE	1 ANCHOR WAY RIVERSIDE, RI 02915 USA
SECRETARY	CHRISTINE BROWN	1011 VETERAN'S MEMORIAL PARKWAY EAST PROVIDENCE, RI 02906 USA
CEO	RUTH FEDER	59 LARCH RD. EA. GREENWICH, RI 02818 USA
VICE PRESIDENT	JULIA STEINY	38 FOREST ST. PROVIDENCE, RI 02906 USA
DIRECTOR	ERNESTINE JENNINGS	164 SUMMIT AVE. PROVIDENCE, RI 02906 USA
DIRECTOR	NICHOLAS TROTT LONG	54 TAYLOR'S LANE LITTLE COMPTON, RI 02837 USA
DIRECTOR	RICHARD C. ANTONELLI MSW	139 LANSDOWNE RD. WARWICK, RI 02888 USA
DIRECTOR	JOSEPH CONTRERAS	38 MARLOW ST. CRANSTON, RI 02920 USA
DIRECTOR	MARY GERALDINE HARRINGTON	252 MONTGOMERY AVE. CRANSTON, RI 02905 USA
DIRECTOR	WILLIAM J. WATERS PH.D.	157 PLEASANT ST. RUMFORD, RI 02916 USA
DIRECTOR	H. REED COSPER	72 EVERGREEN ST. PROVIDENCE, RI 02906 USA
DIRECTOR	INES GARCIA	49 BYRON ST. NO. PROVIDENCE, RI 02911 USA
DIRECTOR	NANCY THOMAS	38 BUTTONWOOD DRIVE CRANSTON, RI 02920 USA
DIRECTOR	DOUG ARNOLD	91 COTTAGE ST. MANSFIELD, MA 02048 USA
DIRECTOR	MEGAN CLINGHAM ESQ.	3 MODENA DR. WARWICK, RI 02886 USA
DIRECTOR	ANN M. VARNA GARIS	3055 ANDERSON DR DIGHTON, MA 02715 USA
DIRECTOR	RUTH WINOGRAD	17 TAFT AVE PROVIDENCE, RI 02906 USA
DIRECTOR	JESSICA LITWIN	#4512 REAR PARKER ST. BOSTON, MA 02115 USA
DIRECTOR	SHANNON O'NEILL PH.D.	BROWN UNIVERSITY, BOX 1828, UNIVERSITY HALL 201 PROVIDENCE, RI 02912 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RUTH FEDER 345 BLACKSTONE BLVD. PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of May, 2018 at 2:03:05 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RUTH FEDER
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2018 State of Rhode Island and Providence Plantations
All Rights Reserved