



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000048205

2. Name of Corporation American Baptist Churches of Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

4. Corporate Address in Rhode Island

No. and Street: C/O CARL BALARK
112 ELWYN STREET

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ESTABLISH, MAINTAIN AND ASSIST BAPTIST CHURCHES IN THE STATE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CARL BALARK	112 ELWYN ST CRANSTON, RI 02920 USA
TREASURER	ROBERT BUTIZER	30 CARR ST. COVENTRY, RI 02818 USA
SECRETARY	THOMAS WILES	130 SETIAN LANE WEST WARWICK, RI 02893 USA
VICE PRESIDENT	WENDY KIEFER-OBRIEN	164 BEAR HILL ROAD UNIT 24 CUMBERLAND, RI 02864 USA
CLERK	MALCOLM MACKENZIE	181 HUNDRED ACRE POND RD WEST KINGSTON, RI 02892 USA
DIRECTOR	KEN MARROCCO	27 HOXI COURT COVENTRY, RI 02816 USA
DIRECTOR	KATHRYN PALEN	19 A CADDY ROCK RD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	CLAYTON LORD JR	16 ELMS STREET WESTERLY, RI 02891 USA
DIRECTOR	JUDY BUTIZER	30 CARR ST COVENTRY, RI 02818 USA
DIRECTOR	SANDRA KELLY	395 ROCKLAND ROAD NORTH SCITUATE, RI 02857 USA
DIRECTOR	JONATHAN MALONE	190 LUCAS ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	PEGGY JOHNSON	136 WEST ALLENTON RD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	BOB AULD	162 COLVINTOWN ROAD COVENTRY, RI 02816 USA
DIRECTOR	VIRGINIA RASMUSSEN	56 LAWNACRE DRIVE CRANSTON, RI 02920 USA
DIRECTOR	RANDY DITTMAR	501 CENTERVILLE ROAD STE 103 WARWICK, RI 02886 USA
DIRECTOR	ANN MCGLOSHEN	148 FEDERAL STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JANICE FLETCHER	69 BRYANT DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JOHN STRODDER	272 BOWEN HILL ROAD GREENE, RI 02827 USA
DIRECTOR	STAN LEMONS	12 PLEASANT VIEW AVENUE GREENVILLE, RI 02830 USA
DIRECTOR	GEORGE BARCLAY JR	230 PIERCE AVENUE WARWICK, RI 02888 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REV. THOMAS WILES 54 EXETER ROAD EXETER , RI 02822

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of May, 2018 at 3:13:06 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By THOMAS WILES
Signature of Authorized Person

Form No. 631
Revised 09/07

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