



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 126608		2. Name of Corporation RHPH Inc.			
3. Street Address Principal Business Office 2 WOODBINE LANE, C/O PAULA A. HUGHES			City EXETER	State RI	Zip 02822-
4. Business Phone No. 4012957469		5. State of Incorporation RHODE ISLAND			6. SIC Code 3954
7. Brief Description of the Character of Business Conducted in Rhode Island TO SELL RETAIL CLOTHING AND ACCESSORIES					
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Paula A. Hughes			Vice President Name Robert N. Hughes		
Street Address 2 Woodbine Lane			Street Address 2 Woodbine Lane		
City Exeter	State RI	Zip 02822	City Exeter	State RI	Zip 02822
Secretary Name Patricia A. Cunningham			Treasurer Name Paula A. Hughes		
Street Address 2 Sidehill Rd			Street Address 2 Woodbine Lane		
City Hope Valley	State RI	Zip 02832	City Exeter	State RI	Zip 02822
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Paula A. Hughes			Director Name Robert N Hughes		
Street Address 2 Woodbine Lane			Street Address 2 Woodbine Lane		
City Exeter	State RI	Zip 02822	City Exeter	State RI	Zip 02822
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 COMM \$1.00 PAR VALUE			100	Common	None

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 2 6 6 0 8

126608 DBC 03/10/05 03:13:15 PM

FILED

Filing Date MAR 14 2005 1215

Check No. 166

By Paula A. Hughes

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Paula A. Hughes 3/10/05
Signature of Officer Date
Paula A. Hughes
Print or Type Name of Officer
President
Title of Officer

Form 630 12/01



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 126608		2. Name of Corporation RHPH Inc.			
3. Street Address Principal Business Office 2 WOODBINE LANE, C/O PAULA A. HUGHES		City EXETER	State RI	Zip 02822-	
4. Business Phone No. 295-7469		5. State of Incorporation RHODE ISLAND		6. SIC Code 3954	
7. Brief Description of the Character of Business Conducted in Rhode Island TO SELL RETAIL CLOTHING AND ACCESSORIES					
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Paula A. Hughes		Vice President Name Robert N. Hughes			
Street Address same as above		Street Address same as above			
City	State	Zip	City	State	Zip
Secretary Name Patricia A. Cunningham		Treasurer Name Paula A. Hughes			
Street Address same as above		Street Address same as above			
City	State	Zip	City	State	Zip
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Paula A. Hughes		Director Name Robert N. Hughes			
Street Address same as above		Street Address same as above			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 COMM \$1.00 PAR VALUE			100	common	none

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 2 6 6 0 8

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Paula A. Hughes
Signature of Officer Date
Paula A. Hughes 01/05/04
Print or Type Name of Officer
President
Title of Officer

126608 DBC 02/13/04 09:56:10 AM

File Date 3/15/04

Check No. 16952

By 18

FOR SECRETARY OF STATE USE ONLY

Form 630 12/01



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. *126608*		2. Name of Corporation RHPH Inc.			
3. Street Address Principal Business Office c/o Paula A. Hughes, 2 Woodbine Lane		City Exeter	State RI	Zip 02822	
4. Business Phone No.		5. State of Incorporation RHODE ISLAND			6. SIC Code 3954
7. Brief Description of the Character of Business Conducted in Rhode Island TO SELL RETAIL CLOTHING AND ACCESSORIES					
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Paula A. Hughes		Vice President Name Robert N. Hughes			
Street Address same as above		Street Address same as above			
City	State	Zip	City	State	Zip
Secretary Name Patricia A. Cunningham		Treasurer Name Paula A. Hughes			
Street Address same as above		Street Address same as above			
City	State	Zip	City	State	Zip
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Paula A. Hughes		Director Name Robert N. Hughes			
Street Address same as above		Street Address same as above			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000 COMM \$1.00 PAR VALUE			100	common	none

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 2 6 6 0 8 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Paula A. Hughes
Signature of Officer
Paula A. Hughes
Date
1/6/2003
Print or Type Name of Officer
President
Title of Officer

**126608* 2/27/03 12:06:04 PM*

File Date

Check No.

By:

FOR SECRETARY OF STATE USE ONLY

Form 630 12/01