



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000027190

**2. Name of Corporation** Benevolent Baptist Society

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: 16 MILLER STREET

City or Town: WARREN

State: RI

Zip: 02885

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MAINTENANCE OF THE BAPTIST CHURCH IN WARREN

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

| <b>Title</b>         | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT            | WANDA GILBERT                                         | 8 ANDERSON DRIVE<br>BARRINGTON, RI 02806 USA                      |
| TREASURER            | RICHARD IRISH                                         | 166 PINEHURST AVE #26<br>SWANSEA, MA 02777 USA                    |
| SECRETARY            | PRISCILLA DRUMMOND                                    | 225 CARLTON AVENUE<br>WARWICK, RI 02889 USA                       |
| AUDITOR              | JEFF ROSE                                             | 151 SEA BREEZE LANE<br>BRISTOL, RI 02809 USA                      |
| PROPERTY COMMITTEE   | DANIEL CAHOON                                         | 31 BARNEY ST, 1ST FLOOR<br>WARREN, RI 02885 USA                   |
| MEMBERSHIP COMMITTEE | CARLEEN DUBOIS                                        | 362 MAIN STREET<br>WARREN, RI 02885 USA                           |
| FINANCE COMMITTEE    | ESTHER IRISH                                          | 166 PINEHURST AVE #26<br>SWANSEA, MA 02777 USA                    |
| FINANCE COMMITTEE    | JULIANNA OLIVER                                       | 20 LIBBY LANE, APT B22<br>WARREN, RI 02885 USA                    |
| ASSISTANT SECRETARY  | PRISCILLA EIGHME                                      | 44 PROSPECT STREET<br>BARRINGTON, RI 02806 USA                    |
| VICE PRESIDENT       | JAMES WHITNEY                                         | 1 AMBROSE COURT<br>BRISTOL, RI 02809 USA                          |
| ASSISTANT TREASURER  | KATHLEEN FRANCIS                                      | 11 ARLINGTON AVENUE<br>WARREN, RI 02885 USA                       |
| NOMINATING COMMITTEE | EMMA CARR                                             | 12 HIGHVIEW AVENUE<br>WARREN, RI 02885 USA                        |
| NOMINATING COMMITTEE | DOROTHY PARKER                                        | 7 FRANCA DRIVE<br>BRISTOL, RI 02809 USA                           |
| PROPERTY COMMITTEE   | MICHAEL SALAMON                                       | 39 SOWAMSETT AVE REAR<br>WARREN, RI 02885 USA                     |
| DIRECTOR             | LINDER JOHNSON                                        | 39 SOWAMSETT AVE REAR<br>WARREN, RI 02885 US                      |
| DIRECTOR             | HELEN HUNT                                            | 50 WHEATON STREET<br>WARREN, RI 02885 USA                         |
| DIRECTOR             | CHARLES OLIVER                                        | 20 LIBBY LANE, APT B22<br>WARREN, RI 02885 USA                    |
| DIRECTOR             | PRISCILLA DRUMMOND                                    | BENJAMIN CHURCH MANOR<br>BRISTOL, RI 02809 USA                    |
| DIRECTOR             | JOSEPH COTE                                           | 7 FRANCA DRIVE<br>BRISTOL, RI 02809 USA                           |
| DIRECTOR             | LINDSEY GILBERT                                       | 8 ANDERSON DRIVE<br>BARRINGTON, RI 02806 USA                      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD G. IRISH 16 MILLER STREET WARREN , RI 02885

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of May, 2018 at 6:10:48 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD G. IRISH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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