



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000026671

2. Name of Corporation The National Society of the Sons and Daughters of the Pilgrims

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: C/O DR. DANIEL HARROP
1 TOWER DRIVE #1201

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATIONAL, HISTORIC AND PATRIOTIC

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL SWISHER	14511 N. OLINDA BLVD STILLWATER, MN 55082 USA
TREASURER	THOMAS E. JACKS	327 DEVON DRIVE MANDEVILLE, LA 70448 USA
CORRESPONDING SECRETARY	WILLIAM ALLERTON III	PO BOX 791348 NEW ORLEANS, LA 70179 USA
2ND DEPUTY GOVERNOR	PAT ERWIN HAGAR	3230 LOMBARDY ROAD PASADENA, CA 91107 USA
RECORDING SECRETARY	MILLCENT S JORDAN	3007 STILLWATER COURT FOREST HILLS, MD 21050 USA
DIRECTOR	ANN TAYLOR SCHAEFFER	5611 15TH STREET N ARLINGTON, VA 22205 USA
DIRECTOR	CHARLES NALLS	3704 MOSS SIDE RICHMOND, VA 23222 USA
DIRECTOR	ANN S. WILLIAMS GARNER	102 PRESTON ROAD PARROTT, GA 39877 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DANIEL S. HARROP 204 TABER AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of May, 2018 at 10:47:11 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANIEL S HARROP
Signature of Authorized Person

Form No. 631
Revised 09/07