



RI SOS Filing Number: 201865882390 Date: 5/16/2018 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

2018

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <u>000027667</u>		2. Exact name of the Corporation <u>Friendly Sons of St. Patrick</u>	
3. State of Incorporation <u>RI</u>		5. Brief description of the character of business conducted in Rhode Island <u>non profit Bar.</u>	
4. NAICS Code <u>813410</u>			
6. Principal Office Address <u>127 Broad St.</u>		City <u>Cumb</u>	State <u>RI</u>
		Zip <u>02864</u>	
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Nicholas Refino</u>		Vice-President Name <u>Keith Christianson</u>	
Street Address <u>15 Lynch place</u>		Street Address <u>466 Bryant St</u>	
City <u>Cumb</u>	State <u>RI</u>	Zip <u>02864</u>	City <u>Cumb</u>
State <u>RI</u>	Zip <u>02864</u>	City <u>Cumb</u>	State <u>RI</u>
Secretary Name <u>Jennifer Leno</u>	Treasurer Name <u>Chrissy Farrell</u>		
Street Address <u>12 Lone some pine rd</u>	Street Address <u>15 Lynch place</u>		
City <u>Cumb</u>	State <u>RI</u>	Zip <u>02864</u>	City <u>Cumb</u>
State <u>RI</u>	Zip <u>02864</u>	City <u>Cumb</u>	State <u>RI</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>Jon Kelly</u>		Director Name <u>Pete Jarest</u>	
Street Address <u>150 Jenks ave</u>		Street Address <u>141 Jenks ave</u>	
City <u>central falls</u>	State <u>RI</u>	Zip <u>02863</u>	City <u>central falls</u>
State <u>RI</u>	Zip <u>02863</u>	City <u>central falls</u>	State <u>RI</u>
Director Name <u>Bill Walmsley</u>	Director Name		
Street Address <u>19 Cecille St</u>	Street Address		
City <u>lincoln</u>	State <u>RI</u>	Zip <u>02865</u>	City
State <u>RI</u>	Zip <u>02865</u>	City	State
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>Chrissy Farrell</u>		Date <u>5/10/18</u>	
Signature of Officer/Authorized Representative			

FILED

MAY 16 2018

BY

4856 A.A.

MAIL TO:
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FORM 631 - Revised: 11/2017