



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV

2018 MAY 16 PM 12:51

Annual Report for the year:  
Non-Profit Corporation

2018

- Filing period: June 1 - June 30  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

|                                                                                                                                                                                                      |             |                                                                                                                                                                                                                                                           |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. Entity ID Number<br>0011657258                                                                                                                                                                    |             | 2. Exact name of the Corporation<br>Bee in Motion                                                                                                                                                                                                         |                             |
| 3. State of Incorporation<br>RI                                                                                                                                                                      |             | 5. Brief description of the character of business conducted in Rhode Island<br>mobile music & therapy workshop for adults & children with varied abilities & disabilities. hosting evening events to help adults w/ disabilities be out in the community. |                             |
| 4. NAICS Code<br>621340                                                                                                                                                                              |             |                                                                                                                                                                                                                                                           |                             |
| 6. Principal Office Address<br>1577 Westminister St<br>Box # 202                                                                                                                                     |             | City<br>Providence                                                                                                                                                                                                                                        | State<br>RI<br>Zip<br>02909 |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                       |             |                                                                                                                                                                                                                                                           |                             |
| President Name<br>Dennis Harvey                                                                                                                                                                      |             | Vice-President Name<br>Dawn Brew, honorary VP                                                                                                                                                                                                             |                             |
| Street Address<br>1577 Westminister St Box # 202                                                                                                                                                     |             | Street Address                                                                                                                                                                                                                                            |                             |
| City<br>Providence                                                                                                                                                                                   | State<br>RI | City<br>North Kingstown                                                                                                                                                                                                                                   | State<br>RI<br>Zip<br>02852 |
| Secretary Name<br>Roger Monk                                                                                                                                                                         |             | Treasurer Name<br>Holly Horton                                                                                                                                                                                                                            |                             |
| Street Address<br>145 Massasoit Dr                                                                                                                                                                   |             | Street Address<br>209 School St                                                                                                                                                                                                                           |                             |
| City<br>Warwick                                                                                                                                                                                      | State<br>RI | City<br>North Kingstown                                                                                                                                                                                                                                   | State<br>RI<br>Zip<br>02852 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                                                                                                                                                                                                                                                           |                             |
| Director Name<br>Carol Wilson                                                                                                                                                                        |             | Director Name<br>Roger Monk                                                                                                                                                                                                                               |                             |
| Street Address<br>46 Hopkins Lane                                                                                                                                                                    |             | Street Address<br>145 Massasoit                                                                                                                                                                                                                           |                             |
| City<br>South Kingstown                                                                                                                                                                              | State<br>RI | City<br>Warwick                                                                                                                                                                                                                                           | State<br>RI<br>Zip<br>02888 |
| Director Name<br>Dennis Harvey                                                                                                                                                                       |             | Director Name                                                                                                                                                                                                                                             |                             |
| Street Address<br>1577 Westminister St                                                                                                                                                               |             | Street Address                                                                                                                                                                                                                                            |                             |
| City<br>Providence                                                                                                                                                                                   | State<br>RI | City                                                                                                                                                                                                                                                      | State<br>Zip                |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                            |             |                                                                                                                                                                                                                                                           |                             |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |             |                                                                                                                                                                                                                                                           |                             |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |             |                                                                                                                                                                                                                                                           |                             |
| Name of Officer/Authorized Representative<br>Dennis Harvey                                                                                                                                           |             | Date<br>5/16/18                                                                                                                                                                                                                                           |                             |
| Signature of Officer/Authorized Representative<br><i>[Signature]</i>                                                                                                                                 |             | SIGN DOCUMENT HERE                                                                                                                                                                                                                                        |                             |

FILED

MAY 16 2018

C25351646