



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000089048

**2. Name of Corporation** Presbyterian Church (U.S.A.) Foundation

**3. State of Incorporation**

State: PA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: 450 VETERANS MEMORIAL PARKWAY,  
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 200 EAST 12TH STREET

City or Town: JEFFERSONVILLE State: IN Zip: 47130 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGIOUS, CHARITABLE, ORGANIZATION WHICH PERFORMS THE WORK  
NECESSARY TO SUPPORT THE CHURCH'S MISSION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	TOM TAYLOR	200 EAST 12TH STREET JEFFERSONVILLE, IN 47130 USA
TREASURER	TAMMY GISH	200 EAST 12TH STREET JEFFERSONVILLE, IN 47130 USA
SECRETARY	ANGELA DUFFY	200 EAST 12TH STREET JEFFERSONVILLE, IN 47130 USA
VICE PRESIDENT	GREG ROUSOS	200 EAST 12TH STREET JEFFERSONVILLE, IN 47130 USA
DIRECTOR	STEPHEN C. KELLY	300 WEST VINE STREET LEXINGTON, KY 40507 USA
DIRECTOR	EUSTACIA MOFFETT MARSHALL	5016 HAYSTACK HILL ROAD WINSTON-SALEM, NC 27106 USA
DIRECTOR	WONJAE CHOI	2003 BALLANTINE LANE WARRINGTON, PA 18976 USA
DIRECTOR	MICHELE MINTER	5 BEECHTREE LANE PLAINSBORO, NJ 08536 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of May, 2018 at 3:28:44 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ANGELA S. DUFFY  
Signature of Authorized Person

Form No. 631  
Revised 09/07