

RECEIVED STATE SECRETARY OF CORPORATIONS DIV  
 2018 MAY 17 PM 1:37



State of Rhode Island and Providence Plantations  
 Department of State - Business Services Division

Annual Report for the year: 2018  
 Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>000029340</b>		2. Exact name of the Corporation <b>The Pawtucket Firemen's Relief Association</b>	
3. State of Incorporation <b>RI</b>		5. Brief description of the character of business conducted in Rhode Island <b>Death Benefit for Firefighters on Pawtucket Fire Department</b>	
4. NAICS Code <b>813990</b>			
6. Principal Office Address <b>155 Roosevelt Avenue</b>		City <b>Pawt</b>	State <b>RI</b>
		Zip <b>02860</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>Stephen Small Sr</b>		Vice-President Name <b>Sean P Mooney</b>	
Street Address <b>33 Thatcher Street</b>		Street Address <b>55 Trinity Circle</b>	
City <b>Rumford</b>	State <b>RI</b>	City <b>Attleboro</b>	State <b>Ma</b>
Zip <b>02916</b>		Zip <b>02703</b>	
Secretary Name <b>Shawn Bailey</b>		Treasurer Name <b>Jeffrey T Johnson Jr</b>	
Street Address <b>14 Belmont Road</b>		Street Address <b>31 Felsmere Avenue</b>	
City <b>Cranston</b>	State <b>RI</b>	City <b>Pawtucket</b>	State <b>RI</b>
Zip <b>02910</b>		Zip <b>02861</b>	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>Robert Thusher III</b>		Director Name <b>Stephen Small Sr</b>	
Street Address <b>56 Thompson Dr</b>		Street Address <b>33 Thatcher St</b>	
City <b>Seekonk</b>	State <b>Ma</b>	City <b>Rumford</b>	State <b>RI</b>
Zip <b>02771</b>		Zip <b>02861</b>	
Director Name <b>Jeffrey T Johnson Jr</b>		Director Name <b>Shawn Bailey</b>	
Street Address <b>31 Felsmere Ave</b>		Street Address <b>14 Belmont Rd</b>	
City <b>Pawt</b>	State <b>RI</b>	City <b>Cranston</b>	State <b>RI</b>
Zip <b>02861</b>		Zip <b>02910</b>	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>			
Name of Officer/Authorized Representative <b>Jeffrey T Johnson Jr</b>		Date <b>5/17/2018</b>	
Signature of Officer/Authorized Representative 		SIGN DOCUMENT HERE <b>330808</b>	