



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000509250

2. Name of Corporation National Kidney Foundation, Inc.

3. State of Incorporation

State: NY

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813212

4. Corporate Address in Rhode Island

No. and Street: 10 DORRANCE STREET #700

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2160 S. FIRST AVE

City or Town: MAYWOOD State: IL Zip: 60153 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ON GOING COMMITMENT TO PUBLIC EDUCATION, PROFESSIONAL EDUCATION,
PATIENT AND FAMILY PROGRAMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL CHOI	1830 EAST MONUMENT STREET BALTIMORE, MD 21205 USA
SECRETARY	MICHAEL STEVENSON	1233 DUBLIN ROAD COLUMBUS, OH 43215 USA
CEO	KEVIN LONGINO	30 EAST 33RD STREET NEW YORK, NY 10016 USA
CFO	PETROS GREGORIOU	30 EAST 33RD STREET NEW YORK, NE 10016 USA
OTHER OFFICER	PETROS GREGORIOU	30 EAST 33RD STREET NEW YORK, NY 10016 UNI
PRESIDENT-ELECT	HOLLY MATTIX-KRAMER	2160 S. FIRST AVE MAYWOOD, IL 60153 USA
DIRECTOR	GREGORY SCOTT	36 BRIDGE ONE LANE PLEASANT, PA 18950 USA
DIRECTOR	CHESTER FOX	77 GOODELL ST BUFFALO, NY 14203 USA
DIRECTOR	CHARLES MODLIN	9500 EUCLID AVE CLEVELAND, OH 44195 USA
DIRECTOR	BRENNAN HART ESQ	ONE OXFORD CENTRE PITTSBURGH, PA 15219 USA
DIRECTOR	KAILESH KARAVADRA	303 ALMADEN BLVD SAN JOSE, CA 95110 USA
DIRECTOR	TOM HOUGH	2613 RUTGERS COURT PLANO, TX 75093 USA
DIRECTOR	ART PASQUARELLA CRE	1500 MARKET STREET PHILADELPHIA, PA 19102 USA
DIRECTOR	JUMMY OLABANJI	30 ROCKEFELLER PLAZA NEW YORK, NY 10112 USA
DIRECTOR	STEPHEN PASTAN MD	1365 CLIFTON ROAD, NE B6400 ATLANTA, GA 30322 USA
DIRECTOR	MICHAEL SEXTON	219 INDIAN WELLS DR SPARTANBURG, SC 29306 USA
DIRECTOR	MATTHEW COOPER	3800 RESERVOIR ROAD NW WASHINGTON, DC 20007 USA
DIRECTOR	STEPHANIE STEWART	240 PALANCAR AVE MANKATO, MN 56001 USA
DIRECTOR	ANTHONY TUGGLE	675 W. PEACHTREE ST NW ATLANTA, GA 30308 USA
DIRECTOR	BRADLEY WARADY	2401 GILHAM ROAD KANSAS CITY, MO 64108 USA
DIRECTOR	JOSEPH COSGROVE	4 CREEK PARKWAY BOOTHWYN, PA 19106 USA
DIRECTOR	THOMAS CASSESE	517 FAIRWIND DRIVE CHAPIN, SC 29036 USA
DIRECTOR	JIM ELKIN	3480 LYTHRUM WAY MINNETRISTA, MN 55364 USA
DIRECTOR	JOHN GERZMA	505 GREENWICH AVE NEW YORK, NY 10013 USA

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE , RI
02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of May, 2018 at 1:19:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KEVIN LONGINO
Signature of Authorized Person

Form No. 631
Revised 09/07

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