

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2018

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

		LE THIS REPORT BY M	ARCH 31 WILL RES	ULT IN A S	25.00 PENAL	TY FEE.	
1. Entity ID No.	I	2. Exact name of the Corporation					
951953	Murphy	Murphy Electric & Industrial Control, Inc.					
3. Principal office address 7 Riverside Drive			City Pembroke		State MA	Zip 02359	
4. Business Phone No. 781 826-6423			5. State of Incorporation Massachusetts				
6. Brief description of the ch		conducted in Rhode Island	1			- <u>-</u>	
Electrical Contracting	19 238210						
7. LIST <u>ALL</u> OFFICERS (N		ESSES) ("X" BOX FOR A	TACHMENT)				
President Name Daniel P. Murphy			Vice-President Name Daniel P. Murphy				
Street Address 7 Riverside Drive			Street Address 7 Riverside Drive				
City Pembroke	State MA	Zip 02359	City Pembroke		State MA	Zip 02359	
Secretary Name Ruth J. Murphy			Treasurer Name Daniel P. Murphy				
Street Address 7 Riverside Drive			Street Address 7 Riverside Drive				
City Pembroke	State MA	Zip 02359			State MA	Zip 02359	
B. LIST <u>ALL</u> DIRECTORS (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)		1	·	
Director Name Daniel P. Murphy			Director Name				
Street Address 7 Riverside Drive			Street Address .				
City Pembroke	State MA	Zip 02359	City		State		
Director Name	•		Director Name		•	A PER	
Street Address	Street Address - 1-21						
City	State	Zip	City		State		
9. SHARES AUTHORIZED			10. SHARES ISSUED	`, 			
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This information is currently of record in the Office of the Secretary of State. Changes require an additional filling. See Section 9 of instruction sheet.			200	Comr	mon No Par	0	
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This report must be execute		st be executed on behalf of	the corporation by the n	eceiver or tr	usl oa .		
File Date		11:27		ng any acco	ompanying sch	that I have examined edules and statements, true and correct.	
Check No		FILED	Daniel	0 f. L	hugh	5-17-18	
Ву:		MAY 2 1 2018	Signature of Author Daniel P. Murp	•	entative /	Date	
FOR SECRETARY OF ST	ATE USE ONLY	, MAT 2 1 2010	Print or Type Name		ed Representativ	7 0	
iorm No. 630 Revised: 01/2012		10/6/20	6		•		