

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 - Email: corporations@sos.ri.gov - Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2018

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

1. Entity ID No.		LE THIS REPORT BY M ne of the Corporation						
951953	ı	Murphy Electric & Industrial Control, Inc.						
3. Principal office address 7 Riverside Drive	•		City Pembroke		State MA	Zip 02359	ı	
4. Business Phone No. 781 826-6423			5. State of Incorporation Massachusetts					
6. Brief description of the ch Electrical Contractin		conducted in Rhode Island	1					
7. LIST <u>ALL</u> OFFICERS (N.	AMES AND ADDR	ESSES) ("X" BOX FOR A						
President Name Daniel P. Murphy			Vice-President Name Daniel P. Murphy					
Street Address 7 Riverside Drive	Street Address 7 Riverside Drive							
City Pembroke	State MA	Zip 02359	City Pembroke			Zip 02359		
Secretary Name Ruth J. Murphy	Treasurer Name Daniel P. Murphy							
Street Address 7 Riverside Drive			Street Address 7 Riverside Drive					
City Pembroke	State MA	Zip 02359	City State MA		^{Zip} 02359			
B. LIST <u>all</u> directors (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)					
Director Name Daniel P. Murphy			Director Name					
Street Address 7 Riverside Drive			Street Address			دم	w.	
^{City} Pembroke	State MA	Zip 02359	City State		Zip	ECR		
Director Name			Director Name					
Street Address	Street Address							
City	State	Zip	City		State	Zip-K	27 ST	
9. SHARES AUTHORIZED	-		10. SHARES ISSUED	("X" BOX	FOR ATTACHM	ENT)	<u> </u>	
			NUMBER OF SHARES	CLASS/SEI	RES	PAR VALUE	14.3	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filling. See Section 9 of instruction sheet.			200	Comn	non No Par		0 '	
This report must be execute		corporation by an authorize st be executed on behalf of				f a receiver o	or trustee,	
File Date		11: 2-9	Under penalty of po	erjury, I deci ng any acco	lare and affirm impanying sch	edules and	statements	
Check No		CII FN	and that all statem	ents contair	ned herein are		_	
Ву:		MAY 2 1 2018	Signature of Author	•	entative	<u>- 3</u>	/7-/8- Date	
FOR SECRETARY OF ST	Daniel P. Murp Print or Type Name		d Representativ					
form No. 630 Revised: 01/2012		20100		J		-		